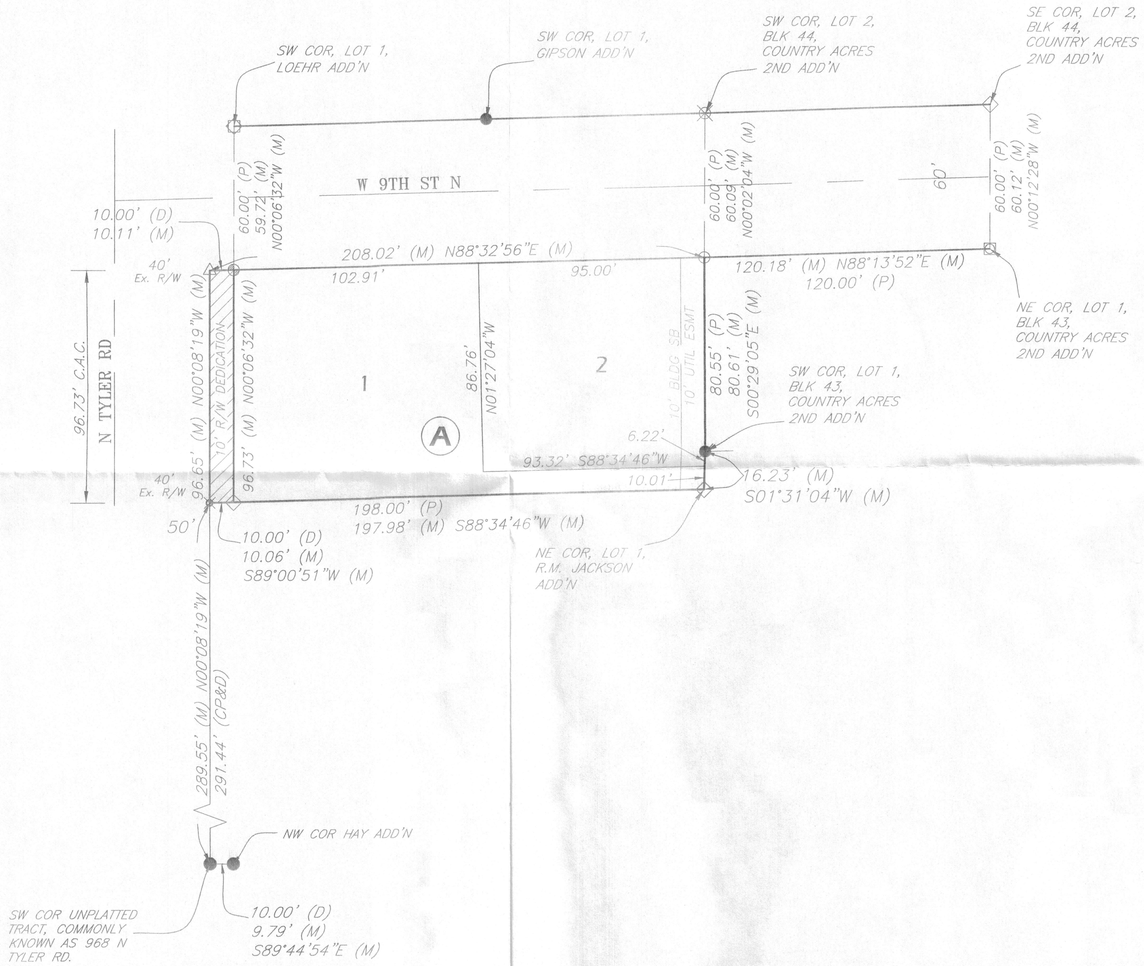
Provines Addition

Part of the NW 1/4 of the SW 1/4, of Section Section 16, Township 27 South, Range 1 West of the 6th. P.M.

Wichita, Sedgwick County, Kansas



LEGEND

- (M) – Measured
- (P) – Platted
- (D) – Described
- (CP&D) – Calculated per Platted & Described Info.
- (C.A.C.) – Complete Access Control
- R5 in Conc. (FOUND)
- Angle Iron in Conc. (FOUND)
- R4 UNKNOWN (FOUND)
- R4 SAVOY (FOUND)
- R5 UNKNOWN (FOUND)
- 1/2" IRON (FOUND)
- 5/8" IRON (FOUND)
- 1/4" IRON (FOUND)
- 5/8" STEEL BAR (FOUND)
- R4 KEMPA (SET)

30 15 0 30

(IN FEET)
1 inch = 30 ft.

State of Kansas)
County of Sedgwick) SS

I, Keith A. Severns, a licensed land surveyor in the State of Kansas, do hereby certify that the following described tract of land was surveyed on April 2nd, 2025 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

LEGAL DESCRIPTION
The West 248 feet of the North Half of the North Half of the Southwest quarter of Section 16, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, EXCEPT the North 252.5 feet and EXCEPT the South 319.8 feet and EXCEPT the West 40 feet thereof for road.

All public easements and rights-of-way within said tract are hereby vacated by virtue of KSA 12-51b as amneded.

_____
Keith A. Severns, P.S. #1355

State of Kansas)
County of Sedgwick) SS

Known all men by these presents, that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots, a Block, and a Street to be known as Provines Addition, Wichita, Sedgwick County, Kansas; that all highway, streets, alleys, easements and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements. The utility easements are hereby granted to the public as indicated for the construction and maintenance of all public utilities. No sign, light poles, private drainage systems, berms, masonry trash enclosures or other structures shall be located within public utility easements unless permitted by the City of Wichita Department of Engineering. A master drainage plan has been developed for this plat. All drainage easements, rights-of-way, and reserves shall remain at established grades (unless modified with the approval of the City Engineer) and shall be unobstructed to allow for the conveyance of stormwater in accordance with the Stormwater Manual. The access controls are hereby granted to the appropriate governing body as indicated on the face of the plat. The land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file in the Office of the Register of Deeds of Sedgwick County, Kansas.

By: _____
Tamra Provines, Manager
Own Real Estate LLC

State of Kansas)
County of Sedgwick) SS

This instrument was acknowledged before me on this _____ day of _____ ,2025, by Tamra Provines, Manager, Own Real Estate LLC.

_____
Notary Public

My Commission Expires: _____

We the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "PROVINES ADDITION", Wichita, Sedgwick County, Kansas.

First National Bank of Hutchinson

_____ , _____

_____
(Print Name)

State of Kansas)
County of Sedgwick) SS

The foregoing instrument acknowledged before me, this _____ day of _____ 2025, by _____ , _____ of First National Bank of Hutchinson

_____,Notary Public

My commission expires: _____

State of Kansas)
City of Wichita) SS

This plat of Provines Addition, Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this_____ day of_____, 2025.

_____ , Chair
Bryan K. Frye

_____ , Secretary
Scott A. Wadle

State of Kansas)
County of Sedgwick) SS

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2025.

At the Direction of the City Council.

_____
Lily Wu, Mayor

_____
Shinita Rice, Deputy City Clerk

Entered on transfer record this _____ day of _____, 2025.

_____
Kelly B. Arnold, County Clerk

FINAL TRACING REC'D
RECEIVED AUG 14 2025

CITY HALL – ENGINEERING
MAIL STOP 1-71
Arceli Rosas
FOR YOUR FILES

State of Kansas)
County of Sedgwick) SS

This is to certify that this plat has been filed for record in the Office of the Register of Deeds this ___ day of _____ 20__ , at _____ o'clock __M; and is duly recorded.

_____ , Register of Deeds
Tonya Buckingham

_____ , Deputy
Kenly Zehring

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2025.

_____
Tricia L. Robello, P.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

25034 | Provines Addition

Prepared: 07/25/2025

KEMILLER ENGINEERING PA
117 E. Lewis, Wichita, KS 67202 (316)264-0242