

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT  
CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

April 27, 1990

Kenny Hill  
Poe & Associates of Kansas, Inc.  
434 North Oliver, Suite 110  
Wichita, KS 67208

Re: S/D 90-3 - THE MOORINGS 5TH ADDITION

Dear Mr. Hill:

At the regular meeting of the Metropolitan Area Planning Commission on April 26, 1990, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of April 20, 1990.

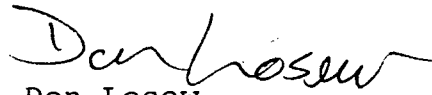
In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor; if the title report or attorney's opinion has not already been submitted.
3. Certification that all due real estate taxes have been paid.
4. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.

S/D 90-3 The Moorings 5th Addition  
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Please call if you have any questions.

Sincerely,



Don Losew  
Senior Planner

DL:sm

cc: Greer Gsell, 100 South Main, Wichita, KS 67202  
Bill Bachman, 1901 W. 13th, Wichita, KS 67203  
Jim Weber, P.E. Director  
Harlan Foraker, County Engineering  
Mike Lindebak, City Engineer