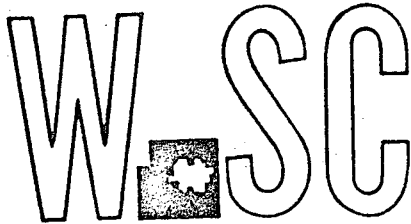


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL -- TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

August 3, 1984

Air Capitol Land Surveyors
2160 W. 21st Street
Wichita, Kansas 67203



Re: S/D 84-75 - Preliminary plat of Loren R. Morgan Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, August 2, 1984, the above-captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. The applicant shall submit a sidewalk certificate which states that a sidewalk will be installed on 2nd Street (collector) and Knight at the time of site development (multi-family zoning).
- B. The final plat shall indicate the dedication of 10 feet of additional right-of-way for 2nd Street (35 feet of 1/2).
- C. The final plat shall indicate a 25-foot setback from Knight Street, a 25-foot setback from Second Street North, a 12-foot setback from the north line of the lot, and a 20-foot rear yard setback from the east line of the lot.
- D. The final plat shall indicate the amounts of half-street rights-of-way existing for Knight Street and Second Street.
- E. The final plat shall indicate the recording information for the half-street right-of-way for Knight Street adjacent to this lot.
- F. The final plat shall reference a tie to a platted lot corner or section corner.
- G. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- H. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Air Capitol Land Surveyors
August 3, 1984
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The enclosed "marked" copy of the plat is for your information and files.

If you should have any questions, please call.

Sincerely,



Forrest L. Nagley
Senior Planner

FLN:bh

cc: Loren R. Morgan, 3006 Benjamin, 67203
* Mike Lindebak, City Engineer