

PRELIMINARY PLAT  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 76-66 Name MORTELL ADDITION  
Date Application Rec'd. 7-19-76 Preliminary Approval \_\_\_\_\_  
Scheduled S/D Meeting 7-29-76

DESCRIPTION

General Location East of Ohio Avenue in an area south of 29th Street  
North.

Owner Mortell Company  
Surveyor/Engineer Moehring & Associates  
Address 314 Brown Building Phone 263-6781

- |   |                                |
|---|--------------------------------|
| 1. Gross Acreage of Plat <u>4.59</u>  | 7. Lineal Feet of New Streets: |
| 2. Number of Lots:  | a. _____ R/W _____ ft.         |
| Residential _____   | b. _____ R/W _____ ft.         |
| Commercial _____  | c. _____ R/W _____ ft.         |
| Industrial <u>1</u>   | d. _____ R/W _____ ft.         |
| Other _____   | e. _____ R/W _____ ft.         |
| Total Number of Lots <u>1</u>   | TOTAL _____ None _____ ft.     |
| 3. Minimum Lot Frontage <u>400.0</u> ft.                                    | 8. Sidewalk adjacent to all    |
| 4. Minimum Lot Area <u>200,000.0</u> sq.ft.                                 | streets? _____ yes <u>X</u> no |
| 5. Existing Zoning <u>F</u>   |                                |
| 6. Proposed Zoning <u>F</u>   |                                |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u>     |                                |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> |                                |
| 11. Health Department Approval (where applicable) <u>N/A</u> (Yes-No)       |                                |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____                        |                                |

STAFF COMMENTS:

- A. The applicant's engineer shall show all corner angles on the face of the plat.
- B. Requirements of a final plat (see pages 20-25, Part 4, Article 5 of the M.A.P.C. Subdivision Regulations).