

S/D NO. 76-66 Name MORTELL ADDITION
Date Application Rec'd. 7-19-76 Preliminary Approval 7-29-76
Scheduled S/D Meeting 8-12-76

DESCRIPTION

General Location East of Ohio Avenue in an area south of 29th Street North.

Owner Mortell Company

Surveyor/Engineer Moehring & Associates

Address 314 Brown Building Phone 263-6781

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| 1. Gross Acreage of Plat <u>4.59</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u> </u> R/W <u> </u> ft. |
| Residential <u> </u> | b. <u> </u> R/W <u> </u> ft. |
| Commercial <u> </u> | c. <u> </u> R/W <u> </u> ft. |
| Industrial <u> </u> 1 | d. <u> </u> R/W <u> </u> ft. |
| Other <u> </u> | e. <u> </u> R/W <u> </u> ft. |
| Total Number of Lots <u>1</u> | TOTAL <u> </u> None <u> </u> ft. |
| 3. Minimum Lot Frontage <u>400.0</u> ft. | 8. Sidewalk adjacent to all streets? <u> </u> yes <u> X </u> no |
| 4. Minimum Lot Area <u>200,000.0</u> sq. ft. | |
| 5. Existing Zoning <u>F</u> | |
| 6. Proposed Zoning <u>F</u> | |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) <u>N/A</u> (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area <u> </u> | |

STAFF COMMENTS:

- A. The applicant's engineer shall submit a lot grading plan for M. S. Mitchell of the Maintenance-Flood Control Office. A letter obtained from Mr. Mitchell approving said plan shall be submitted to the Planning Department.
- B. The date of the survey for the final plat shall be indicated on the plat either beneath the north arrow or next to the engineer's signature and seal.
- C. A 35-foot building setback from Ohio Street shall be shown on the face of the plat.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.