

S/D No. 81-83 Name Mt. Vernon United Methodist Subdivision
Date Application Rec'd. 7-30-81 Preliminary Approval 10-15-81
Scheduled S/D Meeting 10-29-81

DESCRIPTION

General Location Southeast corner of Mt. Vernon and Edgemoor

Owner Mt. Vernon United Methodist Church
Surveyor/Engineer T. L. Daniel, Land Surveyor
Address 1911 E. Central, Wichita, Ks. Zip Code 67214 Phone 263-3267

- | | |
|---|--|
| 1. Gross Acreage of Plat <u>3.6+</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. <u> </u> R/W <u> </u> ft. |
| Residential <u>1</u> | b. <u> </u> R/W <u> </u> ft. |
| Commercial <u> </u> | c. <u> </u> R/W <u> </u> ft. |
| Industrial <u> </u> | d. <u> </u> R/W <u> </u> ft. |
| Other <u>1</u> | e. <u> </u> R/W <u> </u> ft. |
| Total Number of Lots <u>2</u> | TOTAL <u> </u> ft. |
| 3. Minimum Lot Frontage <u>60</u> | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>7,800 sq. ft.</u> | streets <u> </u> yes <u> </u> no |
| 5. Existing Zoning <u>LC, RR, AA</u> | |
| 6. Proposed Zoning <u>Same</u> | |
| 9. Is public water available <u>X</u> Yes <u> </u> No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>X</u> Yes <u> </u> No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) <u> </u> Yes <u> </u> No | |
| 12. City of Wichita <u>X</u> 3-Mile Area <u> </u> Outside of 3-Mile Area <u> </u> | |

STAFF COMMENTS:

- A. The City Engineer's representative shall be prepared to comment on the adequacy of the drainage dedication, the acceptability of the applicant's drainage plan, and whether a minimum pad elevation or any drainage improvements will be required.
- B. An avigational easement and restrictive covenant shall be submitted covering both lots.
- C. Approval of this plat which vacates Roanoke shall be subject to satisfactory completion of vacation case V-1088 which vacates Bunting.
- D. In accordance with the sidewalk ordinance, a sidewalk shall be installed on the east side of Edgemoor at the time of development of the lots. The applicants shall submit a notarized sidewalk certificate acknowledging this requirement.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.