STARK'S 2ND ADDITION

WICHITA , KANSAS

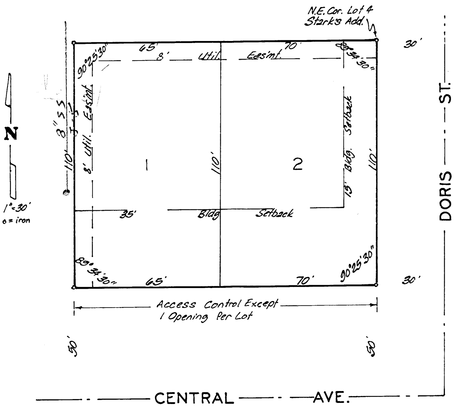
State of Kansas } S.S.
Sedgwick County }

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "STARK'S 2ND ADDITION," Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed described as and being a replat of Lots 3 and 4, Stark's Addition to Wichita, Sedgwick County, Kansas. Being situated in the S.W. ¼ of Sec. 14, Twp. 27-S, R-1-W of the 6th P.M. Sedgwick County, Kansas.

_____
Date

Baughman Company P.A.

_____ Surveyor



Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots to be known as "STARK'S 2ND ADDITION," Wichita, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. All abutters rights of access to or from Central Ave. over and across the south line of Lots 1 and 2 are hereby granted to the City of Wichita; provided however that Lots 1 and 2 shall have access to Central Ave. at 1 point each as shall be determined by the City Engineer of the City of Wichita, Kansas.

Lewis C. Stark _____ Judith L. Stark

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument was acknowledged before me this ____ day of _____ 198__, by Lewis C. Stark and Judith L. Stark, his wife.

_____ Notary Public

My App. Exp. _____

We, the undersigned, holders of a mortgage on a portion of the above described property do hereby consent to this plat of "STARK'S 2ND ADDITION," Wichita, Kansas.

United Savings and Loan Association

_____, _____ title

Credit Union of America

_____, _____ title

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument was acknowledged before me this ____ day of _____ 198__, by _____ of United Savings and Loan Association, on behalf of the savings and loan.

_____ Notary Public

My App. Exp. _____

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument was acknowledged before me this ____ day of _____ 198__, by _____ of Credit Union of America, on behalf of the credit union.

_____ Notary Public

My App. Exp. _____

This plat of "STARK'S 2ND ADDITION," Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this ____ day of _____ 198__.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____ Chairman
Robert K. Chisholm

_____ Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this ____ day of _____ 198__

_____ Mayor
Margaret Wright

_____ City Clerk
Donald C. Gisick

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this ____ day of _____ 198__.

_____ Chairman
Jack Sprott

_____ Commissioner
Donald E. Gragg

_____ Commissioner
Tom Scott

_____ County Clerk
Dorothy K. White

Entered on transfer record this ____ day of _____ 198__.

_____ County Clerk
Dorothy K. White

State of Kansas } S.S.
Sedgwick County }

This is to certify that this plat has been filed for record in the office of the Register of Deeds this ____ day of _____ 198__, at _____ o'clock ____ M; and is duly recorded.

_____ Register of Deeds
Bette F. McCart

_____ Deputy
Pat Kettler