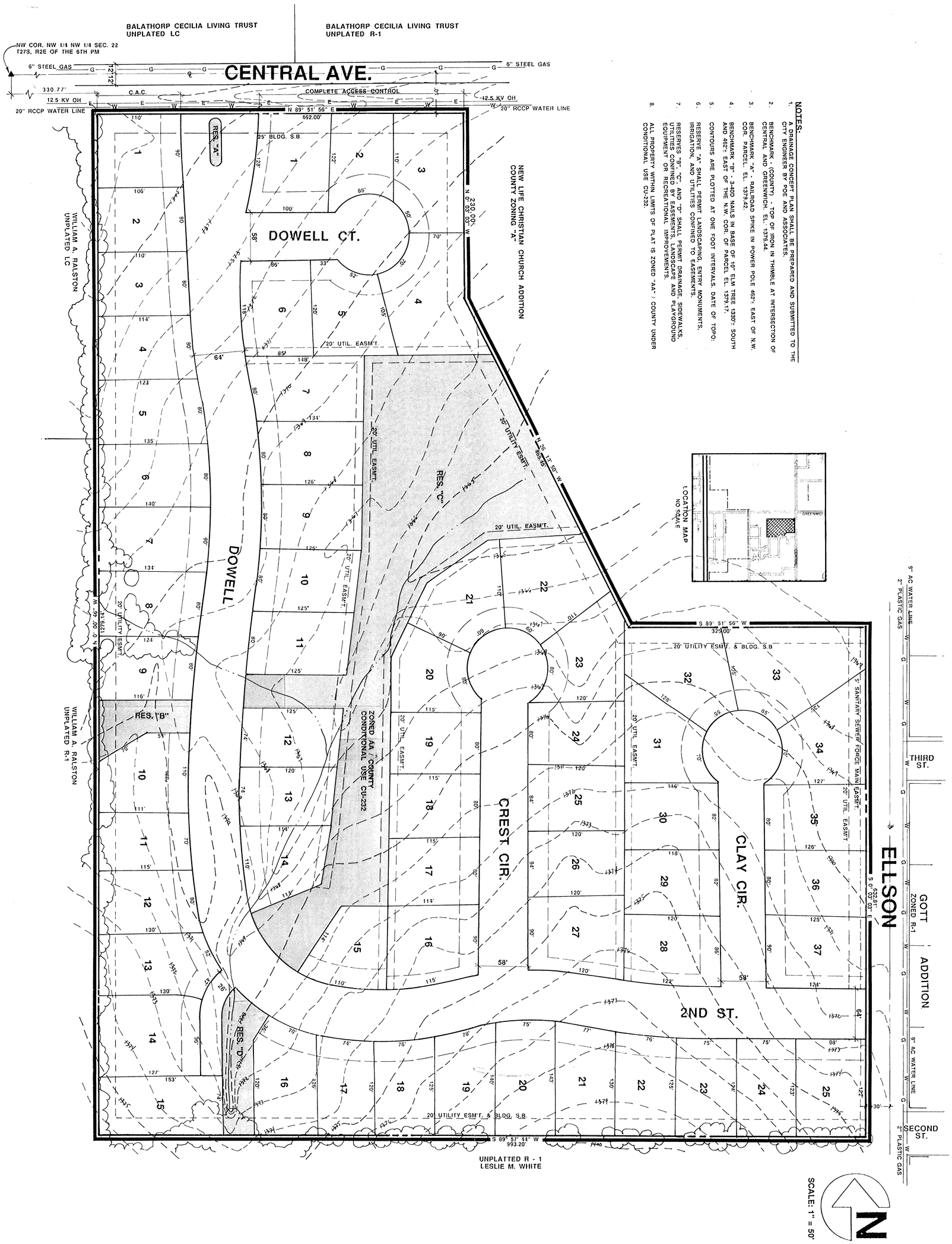

NOTES:

1. A DRAINAGE CONCEPT PLAN SHALL BE PREPARED AND SUBMITTED TO THE CITY ENGINEER BY POE AND ASSOCIATES.
2. BENCHMARK - (COUNTY) - TOP OF IRON IN THIMBLE AT INTERSECTION OF CENTRAL AND GREENWICH. EL. 1376.44.
3. BENCHMARK "A" - RAILROAD SPIKE IN POWER POLE 462'± EAST OF N.W. COR. PARCEL. EL. 1379.42.
4. BENCHMARK "B" - 3-40D NAILS IN BASE OF 10" ELM TREE 1330'± SOUTH AND 462'± EAST OF THE N.W. COR. OF PARCEL EL. 1379.17.
5. CONTOURS ARE PLOTTED AT ONE FOOT INTERVALS. DATE OF TOPO:
6. RESERVE "A" SHALL PERMIT LANDSCAPING, ENTRY MONUMENTS, IRRIGATION, AND UTILITIES CONFINED TO EASEMENTS.
7. RESERVES "B", "C", AND "D" SHALL PERMIT DRAINAGE SIDEWALKS, UTILITIES CONFINED BY EASEMENTS, LANDSCAPE AND PLAYGROUND EQUIPMENT OR RECREATIONAL IMPROVEMENTS.
8. ALL PROPERTY WITHIN LIMITS OF PLAT IS ZONED "AA" / COUNTY UNDER CONDITIONAL USE CU-232.

FOUNTAINS SECOND ADDITION

REPLAT OF FOUNTAINS ADDITION

OWNER: KARL SOLOMON INVESTMENTS, 1831 NORTH ROCK ROAD CT., WICHITA, KS 67206 (316) 684-9611

SHEET	PROJECT	SHEET TITLE	DATE 12-14-94
OF	PROJECT NO.		REV.

YUNG DESIGN GROUP
BRANSON OFFICE • 1821 W. HIGHWAY 76, SUITE 7 • BRANSON, MO 65616
PH: 417-335-8235 • FAX: 417-335-8286
WICHITA OFFICE • 4912 E. 29TH STREET NORTH • WICHITA, KS 67220
PH: 316-683-5567 • FAX: 316-683-9296