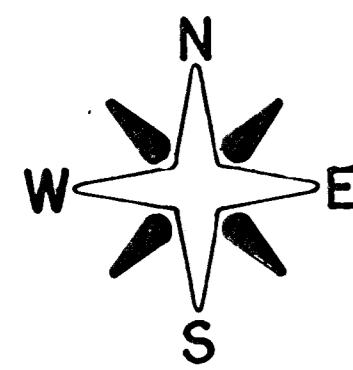


SPRINGDALE LAKES 2ND ADDITION

SEDGWICK COUNTY, KANSAS

REVISED COPY



Scale: 1" = 100'

- Iron
- Control Point

Minimum Building Pads:
(Sea level datum)
Lots 1 thru 5, Blk. 1
Elev. 1316.5
Lots 6 thru 25, Blk. 1
& Blk. 4. Elev. 1314.5
Lots 5 thru 8, Blk. 5,
Elev. 1315.5

R = 368'
A = 71°10'00"
LC = 109.75'
S 70°01'14"W

R = 632'
A = 61°46'53"
LC = 74.39'
S 77°48'10"W

R = 532'
A = 10°11'50"
LC = 160.25'
N 0°32'52"W

R = 440'
A = 2°01'03"
LC = 16.49'
N 12°39'40"W

R = 819'
A = 11°04'50"
LC = 30.39'
N 18°42'58"W

State of Kansas } S.S. We, Boughman Company,
Sedgwick County } P.A., Surveyors in aforesaid county and state,
do hereby certify that we have surveyed
and platted "SPRINGDALE LAKES 2ND ADDITION",
Sedgwick County, Kansas, and that
the accompanying plat is a true and correct
exhibit of the property surveyed,
described as a replat of all that part of
Springdale Lakes Addition, Sedgwick County,
Kansas, located in the NE 1/4 of Section 26,
T27S, R2E, lying west of the west line of
143rd St. East, and lying east and south
of the following described line: Beginning
at the SE corner of Lot 2, Block 7, in said
Springdale Lakes Addition; thence northerly,
along the west line of Twinlake Dr.
to the NW corner of Twinlake Dr. and
Gilbert St.; thence westerly, along the
north line of Gilbert St. to the SW corner
of Lot 1, Block 2, in said Springdale Lakes
Addition; thence northerly and easterly,
along the easterly and southerly line
of Reserve A in said Springdale Lakes
Addition, to the west line of 143rd St.
East, excepting Lots 1, 2, 12, 13, 14, 15, 16,
17 and Reserve B, Block 5, in said Spring-
dale Lakes Addition.

Date _____ Boughman Company, P.A.
Surveyor

John E. Lundblade

Know all men by these presents, that
we, the undersigned, have caused the land
described in the surveyors certificate to
be platted into lots, blocks, streets and
floodways to be known as "SPRINGDALE
LAKES 2ND ADDITION", Sedgwick County,
Kansas. The easements are hereby granted
as indicated for the construction and
maintenance of public utilities. The streets
are hereby dedicated to and for the use
of the public. All abutters' rights of access
to 143rd St. East are hereby granted to
the appropriate governing body. The flood-
way covering the rear of Lots 1 thru 25
in Block 1 and Lots 7 and 8 in Block 5,
shall be the responsibility of the abutt-
ing property owners. Said responsibilities
shall continue until such time as the gov-
erning body exercising jurisdiction elects
to assume the responsibility for mainte-
nance and improvement of the drainage,
provided further, that no building shall
be constructed on or within said flood-
way, nor shall any fill, change of grade,
creation of channel or other work be
carried on without the permission of the
Wichita-Sedgwick County Flood Control
Office or their successors of office.
Minimum building pads shall be as fol-
lows: Lots 1 thru 5, Block 1, El. 1316.5;
Lots 6 thru 25, Block 1 and all Block 4,
El. 1314.5; Lots 5 thru 8, Block 5, El. 1315.5

Springdale Lakes, Inc.

C. Q. Chandler, Vice-Pres.

State of Kansas } S.S. The foregoing instru-
ment was acknowledged before me this
_____ day of _____, 1983, by Springdale
Lakes, Inc. by C. Q. Chandler, Vice-Pres.

Notary Public
My Commission Expires _____

We, the First National Bank in Wichita,
holder of a mortgage on the above described
property, do hereby consent to this plat
of "SPRINGDALE LAKES 2ND ADDITION".

First National Bank in Wichita

State of Kansas } S.S. The foregoing instru-
ment was acknowledged before me this
_____ day of _____, 1983, by the First
National Bank in Wichita, by _____

Notary Public
My Commission Expires _____

This plat of "SPRINGDALE LAKES 2ND
ADDITION", Sedgwick County, Kansas, has
been submitted to and approved by the
Wichita-Sedgwick County Metropolitan
Area Planning Commission, Wichita,
Kansas. Dated this _____ day of _____, 1983.

Wichita-Sedgwick County Metropolitan
Area Planning Commission

David Bayouth Chairman
Robert A. Latin Secretary

This plat approved and all dedications
shown hereon accepted by the Board of City
Commissioners, Wichita, Kansas, this _____ day
of _____, 1983.

Mayor
Donald C. Bistick City Clerk

This plat approved and all dedications
shown hereon accepted by the Board of Co-
munity Commissioners, Sedgwick County, Kan-
sas, this _____ day of _____, 1983.

Jack Searf Chairman
Tom Seaff Commissioner
Donald E. Bragg Commissioner
Dorothy H. White County Clerk

Entered on transfer record this _____
day of _____, 1983.

Dorothy H. White County Clerk

State of Kansas } S.S. This is to certify that
this plat has been filed for record in the
Office of the Register of Deeds this _____
day of _____, 1983, at _____ o'clock _____ M.,
and is duly recorded.

Bette K. McCort Register of Deeds
Pat Kettler Deputy