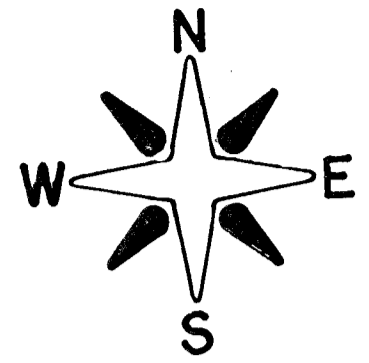


SPRINGDALE LAKES 2ND ADDITION

SEDGWICK COUNTY, KANSAS

Revision #2



Scale: 1" = 100'

- Iron
- Control Point

Minimum Building Pads:
 (Sea level datum)
 Lots 1 thru 4, B1K.1 Elev. 1316.5
 Lots 5 thru 25, B1K.1 & B1K.4 - Elev. 1315.0
 Lots 1 thru 6, & 15 thru 20, B1K.5, Elev. 1315.5

R = 860'
A = 711.00"
LC = 108.75'
S 78° 01' 12" W

R = 430'
A = 674.52"
A = 276.39'
LC = 169.05'
S 77° 49' 10" W

R = 330'
A = 1041.50"
LC = 169.05'
N 8° 32' 38" W

R = 460'
A = 2707.07"
LC = 169.05'
N 12° 39' 20" W

R = 210'
A = 1070.00"
LC = 38.39'
N 18° 42' 58" W

State of Kansas } S.S. We, Baughman Company, Sedgwick County } P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "SPRINGDALE LAKES 2ND ADDITION", Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a replat of all that part of Springdale Lakes Addition, Sedgwick County, Kansas, located in the NE 1/4 of Section 26, T27S, R2E, lying west of the west line of 143rd St. East, and lying east and south of the following described line: Beginning at the SE corner of Lot 2, Block 7, in said Springdale Lakes Addition; thence northerly, along the west line of Twinlake Dr. to the NW corner of Twinlake Dr. and Gilbert St; thence westerly, along the north line of Gilbert St. to the SW corner of Lot 1, Block 2, in said Springdale Lakes Addition; thence northerly and easterly, along the easterly and southerly line of Reserve A in said Springdale Lakes Addition, to the west line of 143rd St. East.

Date _____ Baughman Company, P.A.

 John G. Lundblade Surveyor

State of Kansas } S.S. The foregoing instrument Sedgwick County } was acknowledged before me this _____ day of _____, 1983, by Springdale Lakes, Inc., by C.Q. Chandler, IV.
 _____ Notary Public
 My Commission Expires _____

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots, blocks, streets, a reserve and floodways to be known as "SPRINGDALE LAKES 2ND ADDITION", Sedgwick County, Kansas. The easements are hereby granted as indicated for the construction and maintenance of public utilities. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to 143rd St. East are hereby granted to the appropriate governing body. The floodway covering the rear of Lots 1 thru 25 in Block 1 and Lots 7 and 8 in Block 5, shall be the responsibility of the abutting property owners. Said responsibilities shall continue until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of the drainage, provided further, that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors of office. Minimum building pads shall be as follows: Lots 1 thru 4, Block 1, El. 1316.5; Lots 5 thru 25, Block 1 and all Block 4, El. 1315.0; Lots 1 thru 6 and 15 thru 20, B1K.5, El. 1315.5
 Springdale Lakes, Inc.

C. Q. Chandler, IV Vice-Pres.

Reserve "A" uses: drainage, floodway, utilities, lake, recreation and open space.

We, the First National Bank in Wichita, holder of a mortgage on the above described property, do hereby consent to this plat of "SPRINGDALE LAKES 2ND ADDITION".

First National Bank in Wichita

State of Kansas } S.S. The foregoing instrument was acknowledged before me this _____ day of _____, 1983, by the First National Bank in Wichita, by _____

_____ Notary Public
 My Commission Expires _____

This plat of "SPRINGDALE LAKES 2ND ADDITION", Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, Dated this _____ day of _____, 1983.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____ Chairman
 _____ Secretary

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners, Wichita, Kansas, this _____ day of _____, 1983.

_____ Mayor
 _____ City Clerk

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners, Sedgwick County, Kansas, this _____ day of _____, 1983.

_____ Chairman
 _____ Commissioner
 _____ Commissioner
 _____ County Clerk

Entered on transfer record this _____ day of _____, 1983.

_____ County Clerk

State of Kansas } S.S. This is to certify that Sedgwick County } this plat has been filed for record in the Office of the Register of Deeds this _____ day of _____, 1983, at _____ o'clock _____ M., and is duly recorded.

_____ Register of Deeds
 _____ Deputy