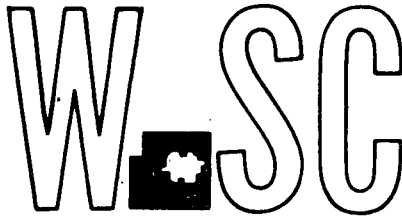
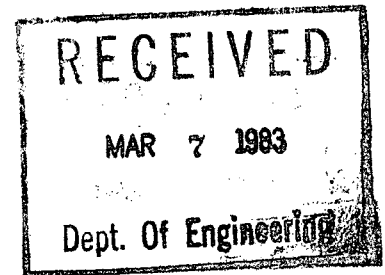


WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561



March 4, 1983

Mid-Kansas Engineering Consultants, P.A.  
240 N. Rock Rd., Suite 130  
Wichita, Kansas 67206

Re: S/D 83-9 - Preliminary plat of Corporate Airpark  
ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, March 3, 1983, the above-captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. Prior to or at the time of submitting a final plat, the applicant shall submit a drainage plan to City Engineering for review and approval. The drainage concept for this plat has been approved subject to obtaining an off-site drainage easement to the south.
- B. The wording of the access control indicated on the face of the plat shall be revised to read: "Access control except for two openings."
- C. The applicant shall guarantee the extension of City water to serve this lot. The water main will need to be extended in Webb Road from 34th Street.
- D. The 25-foot easement for Rural Water District No. 1 and the Cities Service Gas Company will be entirely within street right-of-way. The applicant shall provide proof, by copy of the easement agreements or letters from the respective companies, that the easements as shown are adequate in width and that the proposed setback line is sufficient. Any reconstruction, relocation or encasement of the water or gas lines necessitated by development of this property will be without cost to the City or County.
- E. The final plat shall indicate a 20-foot building setback from the south line of the lot.

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F. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

G. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Sincerely,

  
Forrest L. Nagley  
Junior Planner

FLN:bh

cc: Feathers, a partnership, and Phil Snodgrass, 6416  
E. Central, 67206

X Mike Lindebak, City Engineering