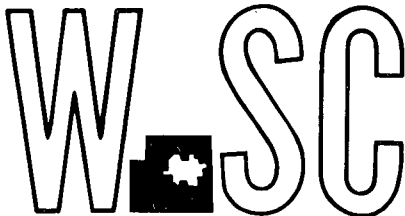
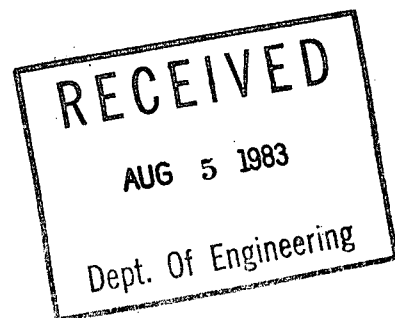


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



August 4, 1983

Air Capitol Land Surveyors
2160 West 21st Street
Wichita, Kansas 67203

Re: S/D 83-51 - Final plat of Corrigan Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on August 4, 1983, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. Forty-sixth Street east of Fern is unpaved and, this street east of Elizabeth, has not been constructed. The applicant is advised that the construction of a gravel street to serve Lot 2 will be his responsibility. A guarantee for this street construction, including a temporary turnaround, shall be submitted.
- B. The final plat tracing shall indicate the following:
 1. A reference tie point.
 2. The existing half-street right-of-way for 45th Street South.
 3. The existing half-street right-of-way for Martinson.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. Closure computations shall be submitted with the final plat tracing.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Air Capitol Lane Surveyors
Page 2
August 4, 1983

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on August 11, 1983, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Junior Planner

FLN:bh

cc: Brian E. and Mary Ann Corrigan, 6314 Legion, 67204
XMike Lindebak, City Engineering