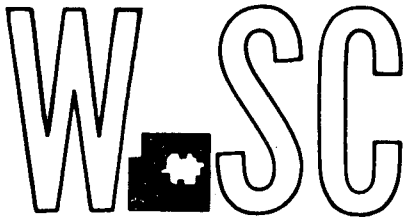


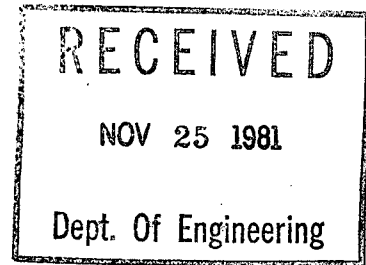
WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING

DEPARTMENT
November 24, 1981
CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET

MOHRING AND ASSOCIATES
WICHITA, KANSAS 67202
(316) 268-4501
433 S. Hydraulic
Wichita, Ks. 67211



Re: S/D 81-122 - Final plat of Herring First Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission November 23, 1981, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. A 35-foot building setback from the new property line on Market shall be added to the final plat tracing.
- B. The applicant shall attempt to obtain a valid petition for paving Market from 30th to 31st Streets North.
- C. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, December 3, 1981, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Junior Planner

FLN:bh

cc: Turner Herring Associates, 400 Ellis, Suite 8, 67211
X Mike Lindebak, City Engineering

Final plat

SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No. 81-122 Name Herring First Addition
Date Application Rec'd. 11-12-81 Preliminary Approval _____
Scheduled S/D Meeting 11-23-81

DESCRIPTION

General Location West side of Market in an area north of 30th St. North

Owner Turner Herring Associates
Surveyor/Engineer Moehring and Associates
Address 433 S. Hydrualic Zip Code 67211 Phone 263-8291

- | | |
|--|--|
| 1. Gross Acreage of Plat <u>0.73</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. <u>35'</u> R/W <u>250</u> ft. |
| Residential _____ | b. _____ R/W _____ ft. |
| Commercial <u>1</u> | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>1</u> | TOTAL <u>250</u> ft. |
| 3. Minimum Lot Frontage <u>250</u> | 8. Sidewalk adjacent to all streets <u>yes</u> <u>X</u> no |
| 4. Minimum Lot Area <u>30450 sq. ft.</u> | |
| 5. Existing Zoning <u>LC</u> | |
| 6. Proposed Zoning <u>C (Z-2328)</u> | |
| 9. Is public water available <u>x</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>x</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) _____ Yes _____ No | |
| 12. City of Wichita <u>x</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

Note: Associated zone case Z-2328 "LC" to "C" has been approved subject to replatting.

- A. A 35-foot building setback from the new property line on Market shall be added to the final plat tracing.
- B. The City Engineer's office shall be prepared to comment on the applicant's lot grading plan and state if any drainage improvements are guaranteed.
- C. The applicant shall attempt to obtain a valid petition for paving Market from 30th to 31st Streets North.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.