

BAUGHMAN CO.
S U R V E Y O R S

316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

**CONFIRMATION
MEMO**

PROJECT R. M. Jackson Add.

DATE Apr. 3, 1981

JOB NO. _____

COPIES TO:

TO Chris Breitenstein

Louise Olivarez
Mike Lindebak

FROM John Lundblade

REFERENCE Drainage Plan

Attached is the lot grading plan
for the above referenced project.

Plat submitted to planning Apr. 3, 1981

To be heard by Subdivision Committee Apr. 16, 1981

THE CITY OF WICHITA

OFFICE OF DEPARTMENT OF ENGINEERING DATE April 17, 1981

TO Jack Galbraith, Chief Planner
FROM Chris Breitenstein, Drainage & Flood Control Engineer
SUBJECT Drainage Plans for April 16
Subdivision Committee


The following items are approved, or approved subject to stated conditions:

Mires Addition - Lot 1 should be drained by private storm water sewer to existing inlet in Central.

R. M. Jackson Addition - Lot grading plan.

Hess Addition - Lot grading plan. A private drainage easement across Lot 1 to drain Lot 2.

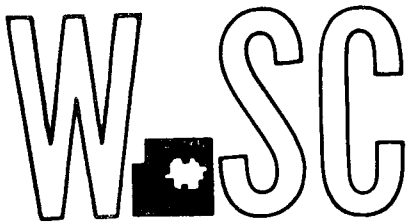
North Point Industrial Park - Drainage plan. Drainage easement to north of plat will be required. The temporary drainage swale should be sized to carry the 100 year.


Chris Breitenstein
Drainage & Flood Control
Engineer

CB:md

cc: Louise Olivarez

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET

April 17, 1981
WICHITA, KANSAS 67202
(316) 268-4561

Baughman Company, P.A.
330 Laura
Wichita, Kansas 67211

Re: S/D 81-36 - Final plat of R. M. Jackson Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission April 16, 1981, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

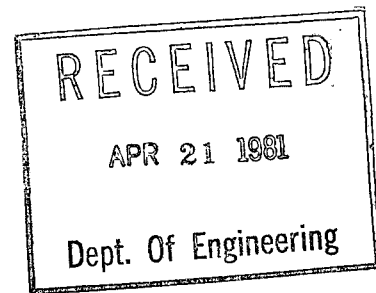
This matter will be forwarded to the Planning Commission for its consideration on April 23, 1981, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

Louise Olivarez
Senior Planner

LO:bh

cc: O. V. Higgins, 1312 N. Gow, 67209
† Mike Lindebak, City Engineering



Final plat

SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 81-36 Name R. M. Jackson Addition
Date Application Rec'd. 4-3-81 Preliminary Approval _____
Scheduled S/D Meeting 4-16-81

DESCRIPTION

General Location East side of Tyler Road in an area south of 9th Street

Owner O. V. Higgins

Surveyor/Engineer Baughman Company, P.A.

Address 330 Laura, Wichita, Ks. 67211 Phone 262-7271

- | | |
|---|--|
| 1. Gross Acreage of Plat <u>0.8 acres</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u> </u> R/W <u> </u> ft. |
| Residential <u> </u> | b. <u> </u> R/W <u> </u> ft. |
| Commercial <u> </u> | c. <u> </u> R/W <u> </u> ft. |
| Industrial <u> </u> | d. <u> </u> R/W <u> </u> ft. |
| Other <u> </u> <u>Business</u> | e. <u> </u> R/W <u> </u> ft. |
| Total Number of Lots <u>1</u> | TOTAL <u> </u> ft. |
| 3. Minimum Lot Frontage <u>171</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>33,980 sq. ft.</u> | streets? <u>X</u> yes <u> </u> no |
| 5. Existing Zoning <u>"AA"</u> | |
| 6. Proposed Zoning <u>"BB"</u> | |
9. Public Water Supply Yes (Yes-No), Name City of Wichita
10. Public Sanitary Sewers Yes (Yes-No), Name City of Wichita
11. Health Department Approval (where applicable) (Yes-No)
12. City of Wichita X : Three-Mile Area

STAFF COMMENTS:

Note: The applicant's associated zone case (Z-2306) requesting "AA" to "BB" has been approved subject to platting.

- A. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage plan and state if any drainage improvements are required by the platting of this property.
- B. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat is submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.