

WILLIAM L. KORBER, L.S.  
JOHN E. LUNDBLADE, L.S.  
N. BRENT WOOTEN, P.E.

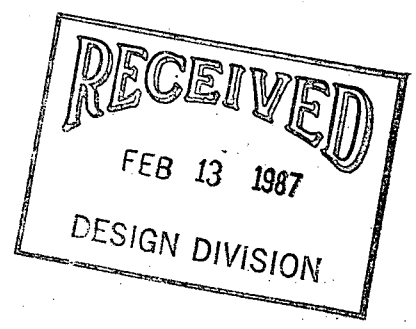
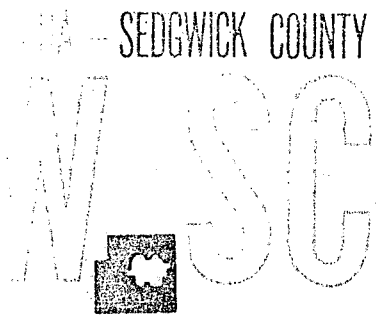


**BAUGHMAN COMPANY, P.A.**  
SURVEYING & ENGINEERING  
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

February 25, 1987

THE PARK 2ND ADDITION, WICHITA, KANSAS

Lot 1	8,694.00 sq. ft.	0.200 acres
Lot 2	8,142.00 sq. ft.	0.187 acres
Lot 3	7,590.00 sq. ft.	0.174 acres
Lot 4	7,038.00 sq. ft.	0.162 acres
Lot 5	6,486.00 sq. ft.	0.149 acres
Lot 6	6,826.01 sq. ft.	0.157 acres
Lot 7	13,426.56 sq. ft.	0.308 acres
Lot 8	8,931.96 sq. ft.	0.205 acres
Lot 9	9,777.91 sq. ft.	0.224 acres
Lot 10	15,169.51 sq. ft.	0.348 acres
Lot 11	9,547.42 sq. ft.	0.219 acres
Lot 12	12,789.52 sq. ft.	0.294 acres
Lot 13	16,169.51 sq. ft.	0.371 acres
Lot 14	9,024.80 sq. ft.	0.207 acres
Lot 15	8,251.50 sq. ft.	0.189 acres
Lot 16	7,500.40 sq. ft.	0.172 acres
Lot 17	6,277.52 sq. ft.	0.144 acres
Lot 18	6,000.00 sq. ft.	0.138 acres
Lot 19	6,594.03 sq. ft.	0.151 acres
Lot 20	8,385.33 sq. ft.	0.193 acres
Lot 21	8,641.21 sq. ft.	0.198 acres



METROPOLITAN AREA PLANNING  
DEPARTMENT  
CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561  
February 13, 1987

Baughman Company, P.A.  
315 Ellis  
Wichita, KS 67211

Re: Final Plat S/D 86-96 - THE PARK 2ND ADDITION

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, February 12, 1987, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. The applicant shall guarantee the extension of City water to serve the lots being platted.
- C. The applicant shall guarantee the paving of the proposed interior streets.
- D. The applicant shall guarantee any drainage improvements required by the platting of this property.
- E. Since Yellowstone at this location is classified as a collector street, the City's Sidewalk Ordinance requires the applicant to submit a notarized sidewalk certificate which states that a sidewalk will be constructed adjacent to Yellowstone at the time of Lot 1 through 6 and Lot 21's development. Given the fact that no other sidewalks exist on the paved collector street, and further, since townhomes have been constructed to the north between this plat and Pawnee, the Planning Commission recommends that the City Commission waive the requirements of Section 3(C)(1) of the Sidewalk Ordinance.
- F. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- G. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.

Final Plat S/D 86-96 - THE PARK 2ND ADDITION

Page 2

- H. As this final plat fails to indicate lot numbers, the final plat tracing shall indicate lot numbers in the same order and arrangement that were shown on the preliminary plat.
- I. The final plat tracing shall state in the plat's text the purposes of the proposed reserves as well as who is to own and maintain the reserves.
- J. Provisions shall be made for ownership and maintenance of the proposed reserves. The applicant shall either form a lot owners' association prior to recording the plat or shall submit a covenant stating when the association will be formed, when the reserves will be deeded to the association and who is to own and maintain the reserves prior to the association taking over those responsibilities.
- K. For those reserves being platted for drainage purposes, the required covenant which provides for ownership and maintenance of the reserves shall grant, to the City, the authority to maintain the drainage reserves in the event the owner(s) fail to do so. The covenant shall provide for the cost of such maintenance to be charged back to the owner(s) by a method similar to special assessments.
- L. On the final plat tracing, the "Point of Beginning" shall be indicated on the face of the plat.
- M. On the final plat tracing, the discrepancies between the face of the plat and the engineer's text shall be eliminated.
- N. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- O. On the final plat tracing, the first line of the plat's text shall be amended to reference the platting of the reserves.
- P. On the final plat tracing, all utility easements shall be labeled and, where applicable, their centerlines shall be indicated.
- Q. On the final plat tracing, a 25-foot front yard building setback shall be platted on the lots that are fronting on to the collector street (Yellowstone).
- R. The applicant shall submit square footage figures for existing public projects so existing special assessments can be redefined to the lots created by this plat.
- S. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- T. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

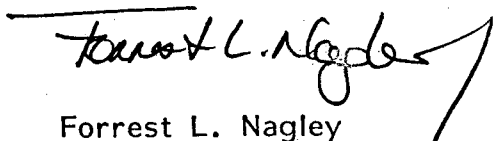
WICHITA -- SEDGWICK COUNTY

Final Plat S/D 86-96 - THE PARK 2ND ADDITION  
Page 3

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, February 19, 1987 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Forrest L. Nagley  
Senior Planner

FLN:dlk

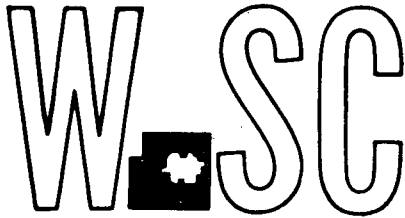
Enclosure

cc: A-K Corporation, 902 N. West, Wichita, KS 67211  
✓Mike Lindebak, City Engineer

1. Hillside Gardens 2nd Addition. Final Plat. Existing 12" main on S side East St, no main in Erie adjacent to plat. Property now served.
2. War Industries Subdivision. Preliminary plat. Existing 8" main in Oite. Property now served. No water problem.
3. Orno Second Addition. Final Plat. Existing main in Central now serves plat. No water problem.
4. Skyline Heights Second Addition. Final Plat. Item D, mains to be extended. No water problem.
5. Amorado Estates Third Addition. Final Plat. Item A, mains to be extended. No water problem.
6. Grays Second Addition. Final Plat. Item B, mains to be extended. Item G, outside City Application and Restrictive Covenant. No water problem.
7. Autumn Chase Addition. Final Plat. Item B, mains to be extended. No water problem.
8. Mediterranean Plaza Commercial. Final Plat. Item C, mains to be extended. Arrangements to be made with Water Dept. if 8" line across Lot 1 is to be utilized for building services, line to be abandoned otherwise.
9. Parkdale Addition. Preliminary Plat. Area now served, No Water problem.
10. Air Products 2nd Addition. Preliminary Plat. No water problem.
11. J. M. Murphy Addition. Final Plat. Existing 8" main on South side of 27th St So. not shown on sketched plat. Area now served. No water problem.

12. The Park 2nd Addition. Final Plat. Item B, mains to be extended. No water problem.
13. Golf Courses of America. Dedicate utility easement. No water problem.
14. Golf Courses of America. Dedicate utility easement. No water problem.
15. Carpenters Local Union No. 201. Grant sewer and utility easement. No water problem.
16. Tansburg Park Cemetery. Dedicate street R/W. No water problem.
17. Paul E. Boyan. Grant utility easement. No water problem.
18. Donald J. Walenta. Grant utility easement. No water problem.
19. Wood River Addition. Mains to be sized to allow for fire protection with future extension to go to 27th St So. to tie to other 12" main.
20. Other Matters.

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561

October 24, 1986



Baughman Company, P.A.  
315 Ellis  
Wichita, KS 67211

Re: Preliminary Plat S/D 86-96 - THE PARK 2ND ADDITION

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, October 23, 1986, the above-captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- C  
O  
P  
Y
- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
  - B. The applicant shall guarantee the extension of City water to serve the lots being platted.
  - C. The applicant shall guarantee the paving of the proposed interior streets.
  - D. The applicant shall guarantee any drainage improvements required by the platting of this property.
  - E. Since Yellowstone at this location is classified as a collector street, the City's Sidewalk Ordinance requires the applicant to submit a notarized sidewalk certificate which states that a sidewalk will be constructed adjacent to Yellowstone at the time of Lot 1 thru 6 and Lot 21's development. However, given the fact that no other sidewalks exist on the paved collector street, and further, since townhomes have been constructed to the north between this plat and Pawnee, it is recommended that the Planning Commission recommend that the City Commission waive the requirements of Section 3(C)(1) of the Sidewalk Ordinance.
  - F. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.

- G. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.
- H. The final plat shall indicate a utility easement to cover the sanitary sewer lateral that cuts across the northwest corner of proposed Lot 13.
- I. The final plat shall indicate 10-foot wide utility easements centered on the lot line common to Lots 14 and 15 and centered on the lot line common to Lots 8 and 9.
- J. Prior to, or at the time of submitting the final plat, the applicant shall submit a drainage plan to City Engineering for review and approval.
- K. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- L. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

The enclosed "marked" copy of the plat is for your information and files. If you should have any questions, please call.

Sincerely,

*FLN*

Forrest L. Nagley  
Senior Planner

FLN:dIk

Enclosure

cc: A-K Corporation, 902 N. West, Wichita, KS 67203  
/ Mike Lindebak, City Engineer

1. Thermal Products, Inc. . Vacation of Utility Easement.  
No water lines in vacated 36th St. No water problem.
2. Magnolia Addition. Final plat. Area now served,  
no water problem.
3. Southglen Addition. Preliminary Plat. Existing main in  
47th Street to be tapped and interior mains extended  
as necessary to serve all lots. No water problems.
4. Pinewood Mobile Home Park Addition. Existing 16" main  
in Hydraulic to be tapped and interior mains to be extended  
as necessary to serve all lots. No water problem.
5. Fruitvale Park 2nd Addition. Final plat. Existing 12" main  
in Anna. No water problem.
6. The Park 2nd Addition. Preliminary Plat. Existing 8" main  
in Yellowstone. Main to be extended in Yellowstone Court.  
No water problem. Item B.
7. Countryside Pentecostal Holiness Church Addition. Final Plat.  
Nearest City Water at 119th St. U. & 21st N. approx.  
1 mile of 12" main would need to be extended. Suggest  
possibly holding a water petition for 8" sizing crossing  
their property to be used when development allows extension.  
No water problem. Item A.
8. Woodcrest Addition. Preliminary Plat. Existing 16" main in  
15th St. to be tapped and extended in Gatewood as an 8" main.  
No water problem. Item B.
9. Tallgrass Two Addition. Preliminary Plat. Item B, mains to  
be extended. Suggest extension of 24" main in 21st going E. from  
Webb to allow secondary feed to area. Existing 24" main in  
Webb to be tapped for interior mains.

10. Willowbend Fourth Addition. Preliminary Plat. Existing 20" main in Rock Road to be tapped. No water problem. Item B. Suggest that main crossing Rock Rd. be installed ahead of paving to avoid boring & casting.
11. Gatewood Addition. Final plat. Item B, mains to be extended. No water problem.
12. Killarney First Addition. Preliminary Plat. Existing mains in Rock Rd, 30th St., and 32nd St. Based on the proposed buildings and possible fire hydrant requirements, an 8" main has been proposed to run along the west side of the plot for building service and fire protection.
13. Cottonwood Grove Second Addition. Final Plat. Existing 12" main in 44th St. S. to be tapped for interior mains running along reserves. Services shall be set in conjunction with water main projects. Item D. Verify which old water projects need to be abandoned.
14. Aaron G. Fair. Dedicate Street R/W. Existing main along West side of Leonine. No water problem.
15. Chester Robinson. Dedicate additional utility easement. No city water mains in area. No water problem.

S/D No.: 86-96 Name: THE PARK 2ND ADDITION

Preliminary Approved:  
Scheduled S/D Meeting: 10/23/86

DESCRIPTION

General Location: South of Pawnee, on the west side of Yellowstone.  
Owner: A-K Corporation, 902 N. West, Wichita, KS 67203  
Surveyor/Engineer: Baughman Company, P.A., 315 Ellis, Wichita, KS 67211

1. Gross Acreage of Plat: 5
  2. Number of Lots:
    - Residential: 21
    - Office:
    - Commercial:
    - Industrial:
    - Total: 21
  3. Minimum Lot Area: 6,000 Sq. Ft.
  4. Existing Zoning: "R-5" (DP-66)
  5. Proposed Zoning: "R-5" (DP-66)
- 

STAFF COMMENTS:

NOTE: This property is subject to the provisions of "The Park Residential Community Unit Plan (DP-66). The applicant has obtained an administrative adjustment to the Community Unit Plan which provides for development of single-family uses rather than townhomes as originally proposed.

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. The applicant shall guarantee the extension of City water to serve the lots being platted.
- C. The applicant shall guarantee the paving of the proposed interior streets.
- D. The applicant shall guarantee any drainage improvements required by the platting of this property.
- E. Since Yellowstone at this location is classified as a collector street, the City's Sidewalk Ordinance requires the applicant to submit a notarized sidewalk certificate which states that a sidewalk will be constructed adjacent to Yellowstone at the time of Lot 1 thru 6 and Lot 21's development. However, given the fact that no other sidewalks exist on the paved collector street, and further, since townhomes have been constructed to the north between this plat and Pawnee, it is recommended that the Subdivision Committee recommend that the City Commission waive the requirements of Section 3(C)(1) of the Sidewalk Ordinance.
- F. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- G. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.
- H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- I. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).
- J. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage concept.

S/D No.: 86-96 Name: THE PARK 2ND ADDITION

Preliminary Approved: 10/23/86  
Scheduled S/D Meeting: 2/12/87

DESCRIPTION

General Location: South of Pawnee, on the west side of Yellowstone.  
Owner: A-K Corporation, 902 N. West, Wichita, KS 67211  
Surveyor/Engineer: Baughman Company, P.A., 315 Ellis, Wichita, KS 67211

1. Gross Acreage of Plat: 5
  2. Number of Lots:
    - Residential: 21
    - Office:
    - Commercial:
    - Industrial:
    - Total: 21
  3. Minimum Lot Area: 6,000 Sq. Ft.
  4. Existing Zoning: "R-5" (DP-66)
  5. Proposed Zoning: "R-5" (DP-66)
- 

STAFF COMMENTS:

- NOTE: This property is subject to the provisions of "The Park Residential Community Unit Plan (DP-66). The applicant has obtained an administrative adjustment to the Community Unit Plan which provides for development of single-family uses rather than townhomes as originally proposed.
- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
  - B. The applicant shall guarantee the extension of City water to serve the lots being platted.
  - C. The applicant shall guarantee the paving of the proposed interior streets.
  - D. The applicant shall guarantee any drainage improvements required by the platting of this property.
  - E. Since Yellowstone at this location is classified as a collector street, the City's Sidewalk Ordinance requires the applicant to submit a notarized sidewalk certificate which states that a sidewalk will be constructed adjacent to Yellowstone at the time of Lot 1 through 6 and Lot 21's development. However, given the fact that no other sidewalks exist on the paved collector street, and further, since townhomes have been constructed to the north between this plat and Pawnee, it is recommended that the Subdivision Committee recommend that the City Commission waive the requirements of Section 3(C)(1) of the Sidewalk Ordinance.
  - F. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
  - G. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.
  - H. As this final plat fails to indicate lot numbers, the final plat tracing shall indicate lot numbers in the same order and arrangement that were shown on the preliminary plat.
  - I. The final plat tracing shall state in the platlor's text the purposes of the proposed reserves as well as who is to own and maintain the reserves.

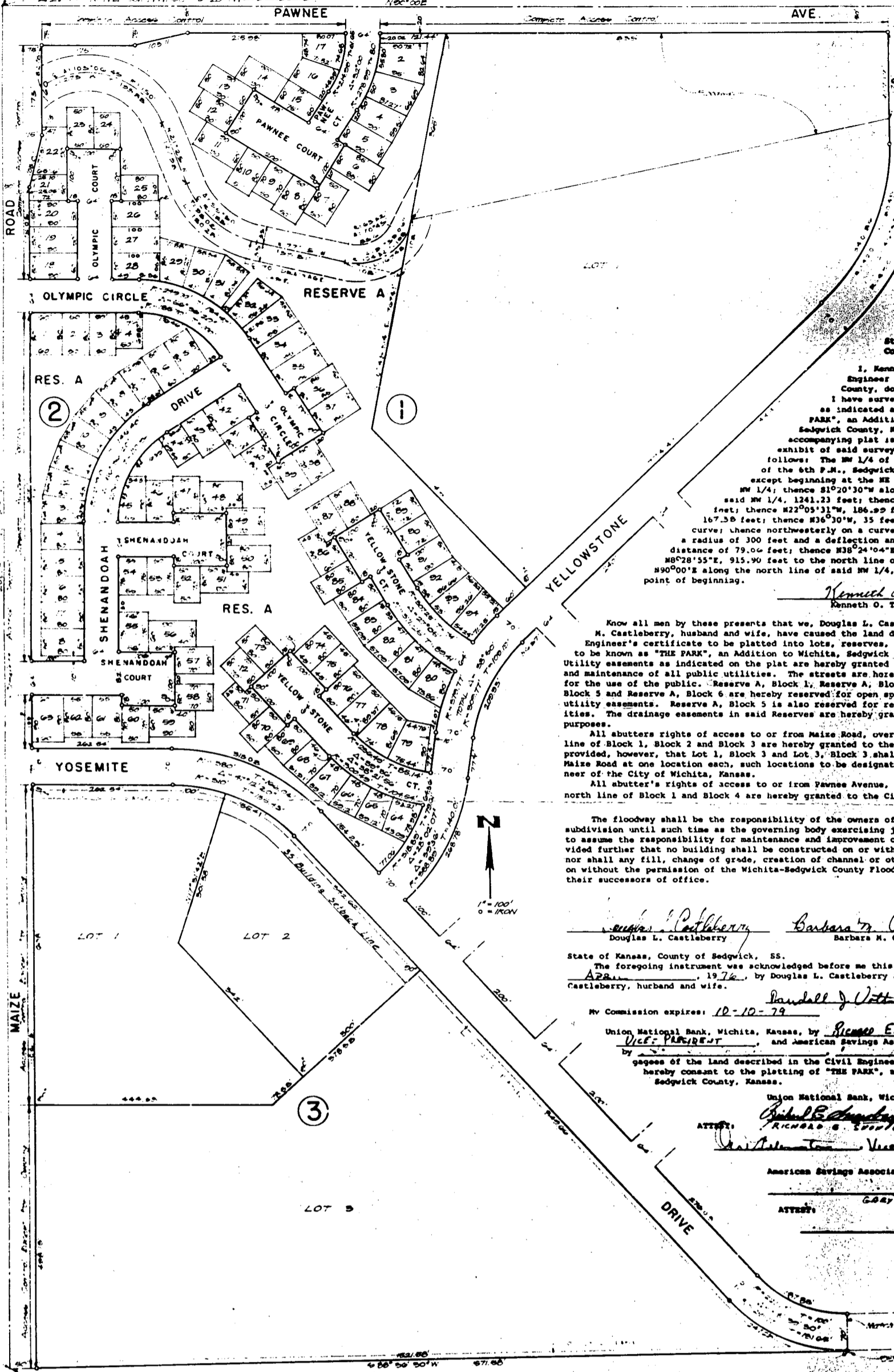
SUBDIVISION REPORT

Final Plat S/D 86-96 - THE PARK 2ND ADDITION

Page 2

- J. Provisions shall be made for ownership and maintenance of the proposed reserves. The applicant shall either form a lot owners' association prior to recording the plat or shall submit a covenant stating when the association will be formed, when the reserves will be deeded to the association and who is to own and maintain the reserves prior to the association taking over those responsibilities.
- K. For those reserves being platted for drainage purposes, the required covenant which provides for ownership and maintenance of the reserves shall grant, to the City, the authority to maintain the drainage reserves in the event the owner(s) fail to do so. The covenant shall provide for the cost of such maintenance to be charged back to the owner(s) by a method similar to special assessments.
- L. On the final plat tracing, the "Point of Beginning" shall be indicated on the face of the plat.
- M. On the final plat tracing, the discrepancies between the face of the plat and the engineer's text shall be eliminated.
- N. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- O. On the final plat tracing, the first line of the plattor's text shall be amended to reference the platting of the reserves.
- P. On the final plat tracing, all utility easements shall be labeled and, where applicable, their centerlines shall be indicated.
- Q. On the final plat tracing, a 25-foot front yard building setback shall be platted on the lots that are fronting on to the collector street (Yellowstone).
- R. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- S. Recording of the plat within 30 days after approval by the Board of City Commissioners.
- T. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan. Specifically, are any drainage guarantees required?

**THE PARK**  
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS  
SHEET 1 OF 2 SHEETS



State of Kansas )  
County of Sedgwick )  
I, Kenneth O. Taylor, Civil Engineer in said State and County, do hereby certify that I have surveyed, set monuments as indicated and plotted "THE PARK", an Addition to Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of said survey described as follows: The NW 1/4 of Section 5, T28S, R1W of the 6th P.M., Sedgwick County, Kansas, except beginning at the NE corner of said NW 1/4; thence S10°05'30"W along the east line of said NW 1/4, 1241.23 feet; thence S87°15'37"W, 297.21 feet; thence S22°05'31"W, 186.85 feet; thence S53°30'W, 167.38 feet; thence N36°30'W, 35 feet to the P.C. of a curve; thence northwesterly on a curve to the left having a radius of 300 feet and a deflection angle of 15°05'56", a distance of 79.06 feet; thence N38°24'04"E, 230.14 feet; thence N8°28'55"E, 915.90 feet to the north line of said NW 1/4; thence N90°00'E along the north line of said NW 1/4, 328.70 feet to the point of beginning.

Kenneth O. Taylor  
Kenneth O. Taylor

Know all men by these presents that we, Douglas L. Castleberry and Barbara M. Castleberry, husband and wife, have caused the land described in the Civil Engineer's certificate to be platted into lots, reserves, blocks and streets to be known as "THE PARK", an Addition to Wichita, Sedgwick County, Kansas. Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Reserve A, Block 1, Reserve A, Block 2, Reserve A, Block 5 and Reserve A, Block 6 are hereby reserved for open space and drainage and utility easements. Reserve A, Block 5 is also reserved for related community facilities. The drainage easements in said Reserves are hereby granted for drainage purposes.

All abutters rights of access to or from Maize Road, over and across the west line of Block 1, Block 2 and Block 3 are hereby granted to the City of Wichita, provided, however, that Lot 1, Block 3 and Lot 3, Block 3 shall have access to Maize Road at one location each, such locations to be designated by the City Engineer of the City of Wichita, Kansas.

All abutter's rights of access to or from Pawnee Avenue, over and across the north line of Block 1 and Block 4 are hereby granted to the City of Wichita.

The floodway shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume the responsibility for the maintenance and improvement of the drainage, provided further that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors in office.

*Douglas L. Castleberry*  
Douglas L. Castleberry

*Barbara M. Castleberry*  
Barbara M. Castleberry

State of Kansas, County of Sedgwick, SS.  
The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of April, 1976, by Douglas L. Castleberry and Barbara M. Castleberry, husband and wife.

*Randall J. Voth*  
Randall J. Voth, Notary Public  
My Commission expires: 10-10-79

Union National Bank, Wichita, Kansas, by *Richard E. Spowbarber*  
Vice President, and American Savings Association of Kansas, by *Richard E. Spowbarber*, Vice President, mortgages of the land described in the Civil Engineer's certificate do hereby consent to the platting of "THE PARK", an Addition to Wichita, Sedgwick County, Kansas.

*Richard E. Spowbarber*  
Richard E. Spowbarber, Vice President

American Savings Association of Kansas  
*Gay D. Akrion*  
Gay D. Akrion

This plat of "THE PARK", an Addition to Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
Dated this 18 day of March, 1976.

Wichita-Sedgwick County Metropolitan Area Planning Commission  
By *David Mayouth* Chairman  
*Robert A. Lakin* Secretary  
Robert A. Lakin

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas, this 20 day of April, 1976.

*James D. Donnell* Mayor  
*Donald C. Glisick* City Clerk  
Donald C. Glisick

State of Kansas, County of Sedgwick, SS.  
The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of April, 1976, by *Richard E. Spowbarber*, Vice President of Union National Bank, Wichita, Kansas, a Kansas corporation, on behalf of the corporation.

*Randall J. Voth*  
Randall J. Voth, Notary Public  
My Commission expires: 10-10-79

State of Kansas, County of Sedgwick, SS.  
The foregoing instrument was acknowledged before me this 15 day of April, 1976, by *Richard E. Spowbarber*, Vice President of American Savings Association of Kansas, a Kansas corporation, on behalf of the corporation.

*Randall J. Voth*  
Randall J. Voth, Notary Public  
My Commission expires: \_\_\_\_\_

B-2 3-17A C-2 7-21A

B-2 3-17A C-2 7-21A