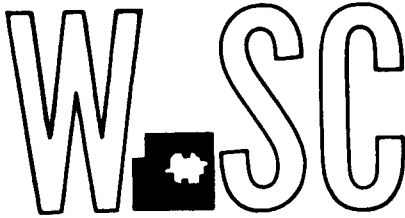


WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561

**Baughman Company**  
**330 Laura**  
**Wichita, Kansas 67211**

Re: S/D 81-89 - Final plat of Niedens 4th

Gentlemen:

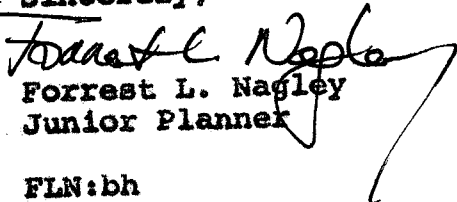
At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission September 3, 1981, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

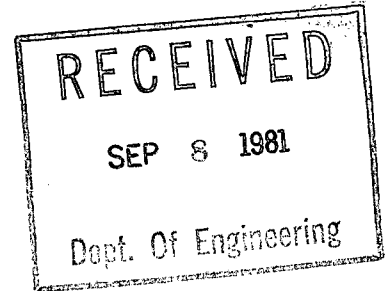
This matter will be forwarded to the Planning Commission for its consideration on September 10, 1981, at 1:30 p.m. If you have any questions concerning this matter, please call.

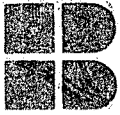
Sincerely,

  
Forrest L. Nagley  
Junior Planner

FLN:bh

cc: Prairie Homes, Inc., Dennis Niedens, 950 N. Tyler Road, 67212  
✓Mike Lindebak, City Engineering





# BAUGHMAN COMPANY, P.A.

S U R V E Y O R S

316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

## CONFIRMATION MEMO

PROJECT Nieden's 4th Addition  
JOB NO. \_\_\_\_\_  
TO Chris Breitenstein, P.E.  
FROM N. Brent Wooten  
REFERENCE Drainage Plan

DATE 8-24-81

COPIES TO:

RECEIVED

AUG 24 1981

Dept. Of Engineering

DRAINAGE AREA = 0.45 AC.

$C \cdot t_c = 15 \text{ min.}$      $I_s = 5.21 \text{ in/hr.}$

$C = 0.75$  (OFFICE PARK)

$Q_s = 1.7 \text{ cfs.}$

LOT WILL BE DRAINED TO TYLER, AS IT PRESENTLY  
DRAINS, AT TIME OF ANY REDEVELOPMENT OCCURS.  
DRAINAGE RUNOFF OF 1.7 CFS WILL BE CONVEYED  
TO TYLER VIA DRIVEWAY APPROACH.