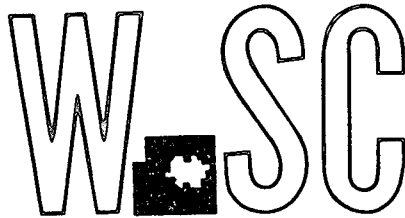
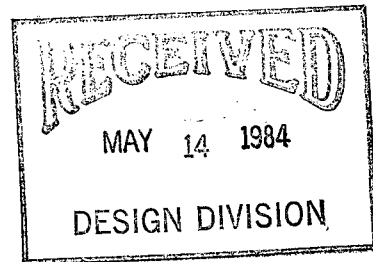


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



May 11, 1984

Baughman Company, P.A.
330 Laura
Wichita, Kansas, 67211

Re: S/D 84-54 - Final plat of Gordon Norris Addition.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, May 10, 1984, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of municipal water to serve this plat.
- B. The Subdivision Committee recommends a waiver of the Subdivision Regulations' minimum lot frontage requirement.
- C. Regarding the applicant's preliminary site development plan, the applicant is advised that the four-plex on Lot 1 will need to be shifted approximately five feet to the north in order to maintain the required 15-foot rear yard of the "RB" zoning district. Also, approval for the construction of detached garages on Lot 1 which are in front of the main dwelling will require approval by the Board of Zoning Appeals.
- D. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

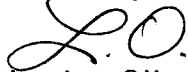
Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

Baughman Company, P.A.
May 11, 1984
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This matter will be forwarded to the Planning Commission for its consideration on Thursday, May 17, 1984, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Louise Olivarez
Senior Planner

LO:bh

cc: Gordon Norris, 4747 W. Central, 67212
Mike Lindebak, City Engineer