



BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

CONFIRMATION
MEMO

PROJECT DONNA'S 3RD ADDITION
JOB NO. _____
TO CHRIS BREITENSTEIN
FROM N. B. HOOTEN
REFERENCE DRAINAGE PLAN

DATE 6-9-82

COPIES TO: _____

PRELIM. PLAN SCHEDULED FOR 6-24-82.

LOTS 1-5, BLK A. WILL DRAIN TO CURTIS
AND SOUTH TO ROBINSON. ROBINSON TO BE
PAVED SOON. FLO'S & DIRECTIONS ARE
INDICATED.

LOTS 6-10 BLK A AND LOT 1-4 BLK B
WILL DRAIN TO COMPTON & SOUTH TO ROBINSON
FLO'S & DIRECTIONS ARE INDICATED. COMPTON
WILL ALSO BE PAVED SOON.

ALL LOTS ARE SINGLE FAMILY RESIDENTIAL.

INTERSTATE

LOT I
HEARTLAND
BAPTIST
ADDITION

HEARTLAND
1
BAPTIST
2
SECOND
9
3
ADDITION
10

ST.

CURTIS

10
MAY 26, 1983
NO STORM

DORIS

135'	135'	14
66'		13
66'		12
66'		11
66'		10
135'	135'	9
135'	135'	8

CARL			
1	2	3	4
2ND			
REPLAT OF			
1	2	3	
MEMORY			

58	58	D
24	24	2
58	58	1

LAT. 118
SUB. 5
SS # 22
BOOK I-191

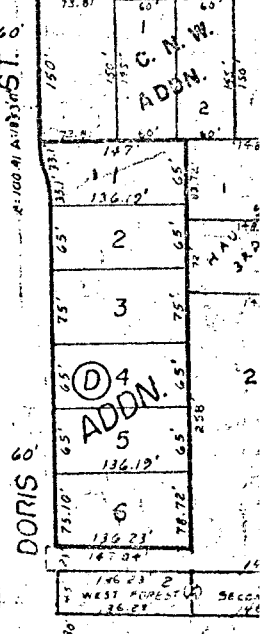
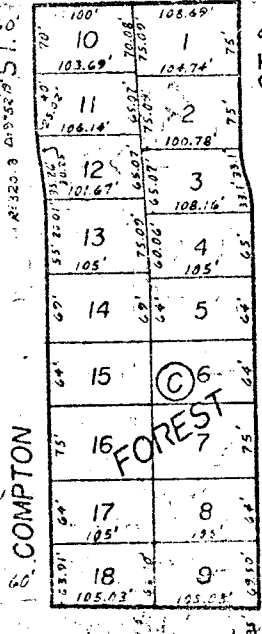
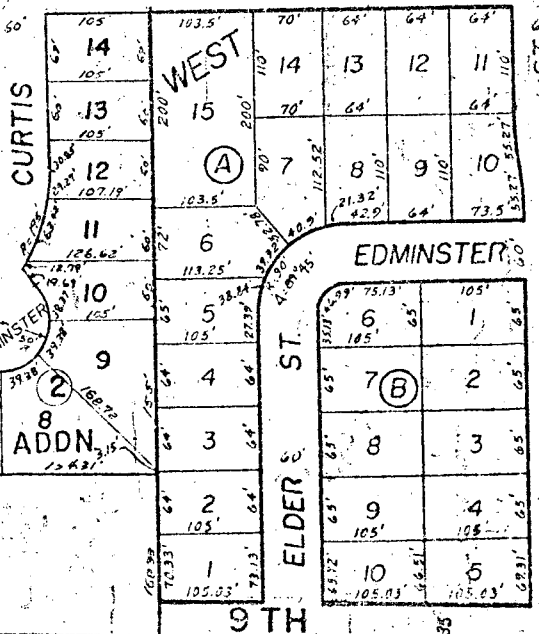
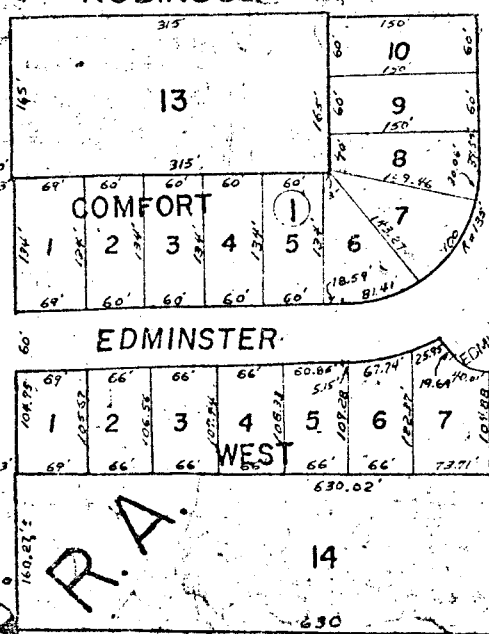
ROBINSON
COMFORT
EDMINSTER
WEST
R.A.
14

WEST
EDMINSTER
ELDER ST.
9TH

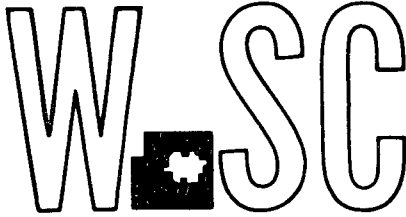
COMPTON
FOREST

DORIS
G.M.
ADDN.
2

HOOVER



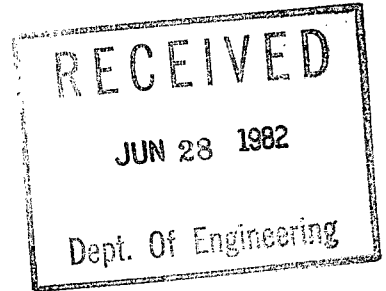
WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202

June 25, 1982



Baughman Company, P.A.
330 Laura
Wichita, Kansas 67211

Re: S/D 82-34 - Preliminary plat of Donna's 3rd Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on June 24, 1982, the above captioned case was considered. The action of the Subdivision Committee was to approve the plat subject to the following:

- A. The applicant shall guarantee the extension of sanitary sewer to serve each of the lots being platted.
- B. The applicant shall guarantee the extension of public water to serve each of the lots being platted.
- C. The applicant shall guarantee the paving of Compton/Memory within this plat and shall attempt to obtain a valid petition for the paving of Curtis adjacent to this plat.
- D. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- E. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that adequate construction method will be used to minimize noise pollution within any habitable structures built on subject property.
- F. The final plat shall indicate a front yard setback of 25 feet and a side yard setback of 10 feet from adjacent streets for the four corner lots (Lots 5 and 6, Block A and Lots 1 and 4, Block B.).
- G. The final plat shall indicate a 5-foot utility easement along the north line of Block A.
- H. The final plat shall indicate sufficient right-of-way at the northeast corner of Block A for Compton to extend north in the future, if necessary.


Baughman Company, P.A.
June 25, 1982
Page 2

- I. The Subdivision Committee recommends a waiver of Article 7-201(M) of the Subdivision Regulations which require a minimum street offset of 150 feet.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- K. Requirements for a final plat (see pages 20-25, Part 5, Article 4 of the MAPC Subdivision Regulations).

The enclosed "marked" copy of the plat is for your files.

If you have any questions concerning this matter, please call.

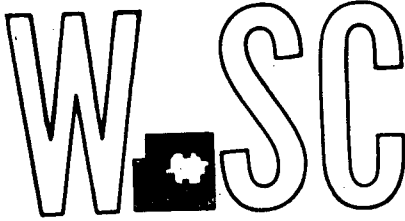
Sincerely,


Louise Olivarez
Senior Planner

LO:bh

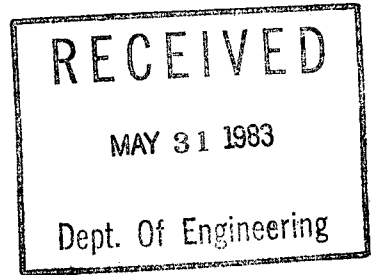
cc: Ford M. Duke, 1602 Westlynn, 67212
XMike Lindebak, City Engineering

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



May 27, 1983

Baughman Company, P.A.
330 Laura
Wichita, Kansas 67211

Re: S/D 82-34 - Final plat of Donna's 3rd Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, May 26, 1983, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve each of the lots being platted.
- B. The applicant shall guarantee the extension of public water to serve each of the lots being platted.
- C. The applicant shall guarantee the paving of Compton/Memory within this plat and shall attempt to obtain a valid paving petition for the paving of Curtis adjacent to this plat.
- D. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- E. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that adequate construction methods will be used to minimize noise pollution within any habitable structures built on subject property.
- F. The final plat tracing shall indicate a 5-foot utility easement adjacent to the north line of Block A.
- G. As required at the time of preliminary plat approval, additional right-of-way for Compton shall be dedicated off of Lot 10, Block A in order to allow for the possible extension of Compton to the north. This additional right-of-way shall be indicated on the final plat tracing.

Baughman Company, P.A.
May 27, 1983
Page 2

- H. At the time of preliminary plat approval, the Subdivision Committee recommended a waiver of Article 7-201 (m) of the Subdivision Regulations which requires a minimum street offset of 150 feet.
- I. The applicant shall either submit a covenant prohibiting construction on Lots 1-5, Block 1 until adjacent Curtis can be drained, or shall petition for the required improvements necessary to drain the street.
- J. Closure computations shall be submitted with the final plat tracing.
- K. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, June 2, 1983, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Junior Planner

FLN:bh

cc: Ford M. Duke, 1602 Westlynn, 67212
Mike Lindebak, City Engineering

MAPD - Design Division

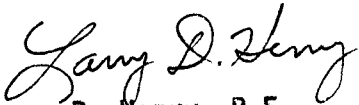
April 5, 1985

Forrest Nagley, Senior Planner

Larry D. Henry, Program Development Engineer

Donna's Third Addition

Attached are Street Dedications received in connection with the subject plat. Please place the attached dedications on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate copies of the recorded instruments for our files.


Larry D. Henry, P.E.
Program Development Engineer

/JLL:ms
/05/20
Attachments

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Lewis L. Harris and Louie D. Harris, Husband and Wife

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The south 30 feet of Lot 18, except the west 210 feet thereof, R. A. Morris Tracts, Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for Street purposes.

Executed this 30th day of March 19 85.

Lewis L. Harris

Louie D. Harris

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 30th day of March, 1985,

came Lewis L. Harris and Louie D. Harris, Husband and Wife

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

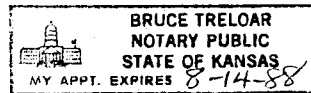
Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Bruce Treloar
Notary Public

My Commission Expires: 8-14-1988



MAPD - Design Division

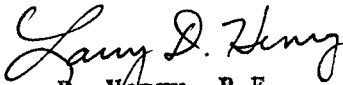
June 7, 1985

Forrest Nagley, Senior Planner

Larry D. Henry, Program Development Engineer

Donna's Third Addition

Attached are Street Dedications received in connection with the subject plat. Please place the attached dedications on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate copies of the recorded instruments for our file.


Larry D. Henry, P.E.
Program Development Engineer

/JLL:ms
Attachments

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, CLARA E GRAHAM

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The W 10' of Lot 20, R. A. Morris Tracts in the NW 1/4 of Sec. 14, Twp. 27-S, R-1-W of the 6th P. M., Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for

STREET purposes.

Executed this 11 day of APRIL 19 85.

Clara E. Graham
Clara E. Graham

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 11 day of APRIL,
came CLARA E. GRAHAM

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written

SHIRLEY PATTON
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 10-13-86

Shirley Patton
Notary Public
Shirley Patton

My Commission Expires: OCT. 13TH,

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,
City Clerk

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Dwayne H. Baldwin and Kathleen Baldwin

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The W 10' of the S 1/2 of Lot 19, R. A. Morris Tracts in the NW 1/4 of Sec. 14, Twp-27S, R-1-W of the 6th P. M., Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for _____ street _____ purposes.

Executed this 10th day of April 1985.

Dwayne H. Baldwin
Dwayne H. Baldwin

Kathleen Baldwin
Kathleen Baldwin

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 10th day of April 1985,
came Dwayne H. Baldwin and Kathleen Baldwin

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

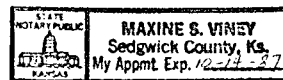
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,

City Clerk

Maxine S. Viney
Notary Public
Maxine S. Viney

My Commission Expires: _____



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Ford M. Duke and Donna S. Duke

being the owner s of the following described real estate in Sedgwick County, Kansas, to wit:

The W 10' and the S 5' of the W 370' of Lot 17, R. A. Morris Tracts in the NW 1/4 of Sec. 14, Twp. 27-S, R-1-W of the 6th P. M., Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 28th day of MARCH 1985.

Ford M. Duke
Ford M. Duke

Donna S. Duke
Donna S. Duke

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 28th day of March,
came Ford M. Duke and Donna S. Duke

to me personally known to be the same person s who executed the foregoing instrument and duly acknowledged the execution of the same.

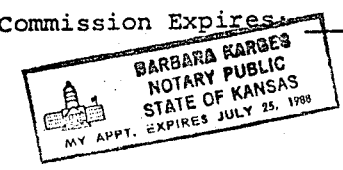
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,

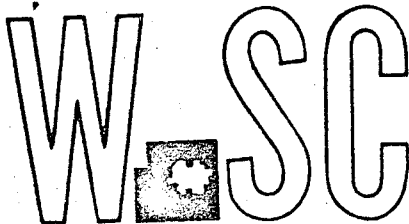
City Clerk

Barbara Karges
Notary Public
Barbara Karges

My Commission Expires _____



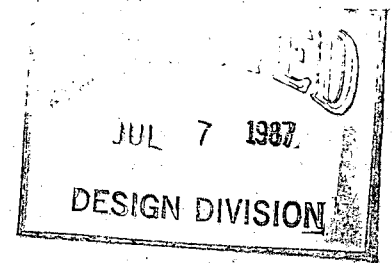
WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

July 2, 1987



Baughman Company, P.A.
330 Laura
Wichita, Kansas 67211

Re: S/D 87-34 - Final plat of Donna's 3rd Addition

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, July 2, 1987, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. The applicant shall guarantee the extension of City water to serve the lots being platted.
- C. The applicant shall guarantee the paving of Compton/Memory within the perimeter of this plat and shall attempt to obtain a valid paving petition for Curtis Street adjacent to the west line of the plat.
- D. The applicant shall guarantee any drainage improvements required by the platting of this property.
- E. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. The applicant shall submit an avigational easement covering all of subject plat and a restrictive covenant assuring that adequate construction methods will be used to minimize the effects of noise pollution in the habitable structure constructed on subject property.

WICHITA - SEDGWICK COUNTY

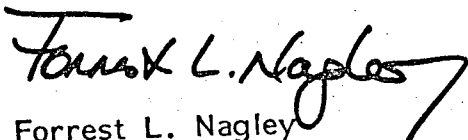
- G. At the time of preliminary plat approval (6/24/82), the Subdivision Committee recommended a waiver of Article 7-201(m) of the Subdivision Regulations which requires a minimum street offset of 150-feet at an intersection.
- H. As agreed in May of 1983, the applicant shall submit a covenant prohibiting construction on lots 1 thru 5, Block A until guarantees are submitted which provide for the drainage of adjacent Curtis Street.
- I. On the final plat, the County Clerk's signature block shall be corrected to reference, Don Wright as County Clerk.
- J. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- K. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- L. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- M. Recording of the plat within 30 days after approval by the City Council.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, July 9, 1987, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



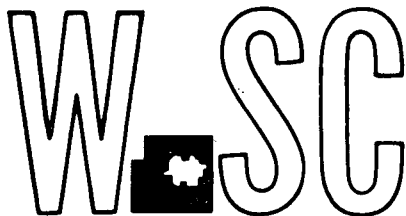
Forrest L. Nagley
Senior Planner

FLN:dlk

Enclosure

cc: Ford M. Duke, 1602 Westlynn, Wichita, Ks. 67212
X Mike Lindebak, City Engineer

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

July 10, 1987

Baughman Company, P.A.
330 Laura
Wichita, Kansas 67211

Re: S/D 87-34 - Final Plat of Donna's 3rd Addition

Dear Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on July 9, 1987, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of July 2, 1987.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for 1986 and all prior years have been paid.

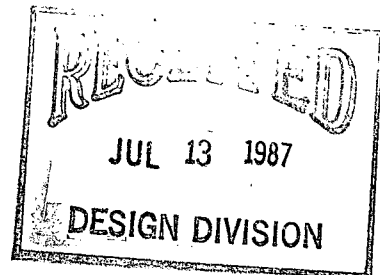
Please call if you have any questions.

Sincerely,

Donald Losew
Junior Planner

DL:le

cc: Ford M. Duke, 1602 Westlynn, Wichita, Ks. 67212
Mike Lindebak, City Engineer



C
O
P
Y

Preliminary plat
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No. 82-34 Name Donna's 3rd Addition

Date Application Rec'd. 6-11-82

Preliminary Approval

Scheduled S/D Meeting 6-24-82

DESCRIPTION

General Location North of Robinson in an area east of Curtis

Owner Ford M. Duke

Surveyor/Engineer Baughman Company, P.A.

Address 330 Laura, Wichita, Ks. Zip Code 67211 Phone 262-7271

- | | |
|--|--|
| 1. Gross Acreage of Plat <u>2.6 acres</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. <u>5</u> R/W <u>370</u> ft. |
| Residential <u>14</u> | b. <u>10</u> R/W <u>300</u> ft. |
| Commercial _____ | c. <u>30</u> R/W <u>100</u> ft. |
| Industrial _____ | d. <u>60</u> R/W <u>305</u> ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>14</u> | TOTAL <u>1075</u> ft. |
| 3. Minimum Lot Frontage <u>60</u> ft. | 8. Sidewalk adjacent to all streets <u>yes</u> <u>x</u> no |
| 4. Minimum Lot Area <u>6,000.0</u> sq. ft. | |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>AA</u> | |
| 9. Is public water available <u>x</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>x</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) _____ Yes _____ No | |
| 12. City of Wichita <u>x</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

- Note: The land making up this preliminary plat was first considered as part of the preliminary plat for Donna's 1st Addition (S/D 78-79).
- A. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage concept and state if any drainage improvements are to be guaranteed with the platting of this property.
 - B. The applicant shall guarantee the extension of sanitary sewer to serve each of the lots being platted.
 - C. The applicant shall guarantee the extension of public water to serve each of the lots being platted.
 - D. The applicant shall guarantee the paving of Compton/Memory within this plat and shall guarantee the paving of Curtis adjacent to this plat. The City Commission recently accepted a petition for paving Robinson.
 - E. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
 - F. The final plat shall label all utility easements.
 - G. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that adequate construction methods will be used to minimize noise pollution within any habitable structures built on subject property.
 - H. The final plat shall indicate a front yard setback of 25 feet and a side yard setback of 15 feet from adjacent streets for the four corner lots (Lots 5 and 6, Block A and Lots 1 and 4, Block B.).
 - I. Article 7-201 (M) of the Subdivision Regulations calls for the avoidance of street jogs which are less than 150 feet from centerline to centerline. The proposed street jog for Compton is approximately 135 feet. The applicant or

(Over)

his agent shall come prepared to discuss this situation. Approval of this preliminary plat, with the proposed street alignment, will require a waiver of Article 7-201 (M) of the Subdivision Regulations.

- J. In order to provide for the orderly replatting of the large lot to the north, the final plat shall provide for the extension of Compton to the north, additional right-of-way shall be indicated at the northeast corner of Lot 10, Block A.
- K. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- L. Requirements for a final plat (see pages 20-25, Part 5, Article 4 of the MAPC Subdivision Regulations).

Final plat
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No. 82-34 Name Donna's 3rd Addition
Date Application Rec'd. 6-11-82 Preliminary Approval 6-24-82
Scheduled S/D Meeting 5-26-83

DESCRIPTION

General Location North of Robinson in an area east of Curtis

Owner Ford M. Duke
Surveyor/Engineer Baughman Company, P.A.
Address 330 Laura, Wichita, Ks. Zip Code 67211 Phone 262-7271

- | | |
|--|--|
| 1. Gross Acreage of Plat <u>2.6 acres</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. <u>5</u> R/W <u>370</u> ft. |
| Residential <u>14</u> | b. <u>10</u> R/W <u>300</u> ft. |
| Commercial _____ | c. <u>30</u> R/W <u>100</u> ft. |
| Industrial _____ | d. <u>60</u> R/W <u>305</u> ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>14</u> | TOTAL <u>1075</u> ft. |
| 3. Minimum Lot Frontage <u>60 ft.</u> | 8. Sidewalk adjacent to all streets <u>yes</u> <u>X</u> no |
| 4. Minimum Lot Area <u>6,000 sq. ft.</u> | |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>AA</u> | |
| 9. Is public water available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) _____ Yes _____ No | |
| 12. City of Wichita <u>X</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

- A. The applicant shall guarantee the extension of sanitary sewer to serve each of the lots being platted.
- B. The applicant shall guarantee the extension of public water to serve each of the lots being platted.
- C. The applicant shall guarantee the paving of Compton/Memory within this plat and shall attempt to obtain a valid paving petition for the paving of Curtis adjacent to this plat.
- D. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- E. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that adequate construction methods will be used to minimize noise pollution within any habitable structures built on subject property.
- F. The final plat tracing shall indicate a 5-foot utility easement adjacent to the north line of Block A.
- G. As required at the time of preliminary plat approval, additional right-of-way for Compton shall be dedicated off of Lot 10, Block A in order to allow for the possible extension of Compton to the north. This additional right-of-way shall be indicated on the final plat tracing.
- H. At the time of preliminary plat approval, the Subdivision Committee recommended a waiver of Article 7-201 (m) of the Subdivision Regulations which requires a minimum street offset of 150 feet.
- I. Closure computations shall be submitted with the final plat tracing.
- J. Recording of the plat within 30 days after approval by the Board of City Commissioners.

DEDICATION

Approved by Board of Commissioners
this AUG 20 1985

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Charles H. Curnutt and Hazel Curnutt

Charles H. Curnutt

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The W 10' of the N $\frac{1}{2}$ of Lot 19, R. A. Morris Tracts in the NW $\frac{1}{4}$ of Sec. 14, Twp. 27-S, R-1-W of the 6th P. M., Sedgwick County, Kansas.

ENTERED ON
TRANSFER RECORD
SEP 4 1985
DON WRIGHT
COUNTY CLERK

do _____ hereby dedicate the above described real estate to the public for _____ street _____ purposes.

Executed this 5 day of April 1985.

Charles H. Curnutt
Charles H. Curnutt

STATE OF KANSAS } ss
SEDGWICK COUNTY }
FILED FOR RECORD AT
8:00 AM
SEP 4 1985

MICROFILMED
OF RECORD

Hazel Curnutt
Hazel Curnutt

STATE OF KANSAS)
SEDGWICK COUNTY) ss

NO. 7 65170
PAT KETTLER
REGISTER OF DEEDS

Ed Reed
Deputy
1985.

BE IT REMEMBERED, that on this 5TH day of APRIL came CHARLES H. CURNUTT AND HAZEL CURNUTT

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Shirley Patton
Notary Public
Shirley Patton

My Commission Expires: 10-13-86

SHIRLEY PATTON
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 10-13-86

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

DEDICATION

Approved by Board of Commissioners
this AUG 20 1985

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Dwayne H. Baldwin and Kathleen Baldwin

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The W 10' of the S $\frac{1}{2}$ of Lot 19, R. A. Morris Tracts in the NW $\frac{1}{4}$ of Sec. 14, Twp-27S, R-1-W of the 6th P. M., Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for _____ street _____ purposes.

Executed this 10th day of April 19 85.

Dwayne H. Baldwin
Dwayne H. Baldwin

Kathleen Baldwin
Kathleen Baldwin

STATE OF KANSAS)
SEDGWICK COUNTY) ss

STATE OF KANSAS } SS
SEDGWICK COUNTY }
FILED FOR RECORD AT

SEP 4 1985

NO. 7 65169
PAT KETTLER
REGISTER OF DEEDS

MICROFILMED
OF RECORD

Ed. P. Reed
Deputy

BE IT REMEMBERED, that on this 10th day of April 1985,
came Dwayne H. Baldwin and Kathleen Baldwin

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

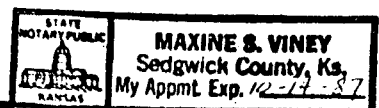
this _____

City Clerk

Maxine S. Viney

Notary Public
Maxine S. Viney

My Commission Expires: 10-14-87



ENTERED ON
TRANSFER RECORD

SEP 4 1985

DON WRIGHT

DEDICATION

Approved by Board of Commissioners
this _____

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Lewis L. Harris and Louie D. Harris

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The W 10' of Lot 18, R. A. Morris Tracts in the NW $\frac{1}{4}$ of Sec. 14, Twp 27-S, R-1-W of the 6th P. M., Sedgwick County, Kansas.

ENTERED ON
TRANSFER RECORD
SEP 4 1985
DON WRIGHT
COUNTY CLERK

do _____ hereby dedicate the above described real estate to the public for _____ street _____ purposes.

Executed this 20 day of March 1985.

Lewis L. Harris
Lewis L. Harris

STATE OF KANSAS
SEDGWICK COUNTY } SS
FILED FOR RECORD AT
8:00 AM

MICROFILMED
OF RECORDS

Louie D. Harris
Louie D. Harris

SEP 4 1985
7 65168

STATE OF KANSAS)
SEDGWICK COUNTY) SS

NO. PAT KETTLER
REGISTER OF DEEDS

Ed Reed
Deputy

BE IT REMEMBERED, that on this 20th day of March,
came Lewis L. Harris and Louie D. Harris

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this 1ST DAY OF APRIL, 1985

City Clerk

Michelle D. Wheeler
Notary Public
Michelle D. Wheeler

My Commission Expires: 10/10/85

MICHELLE D. WHEELER
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 10/10/85

DEDICATION

FILM 749 PAGE 511

Approved by Board of Commissioners

this AUG 20 1985

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Ford M. Duke and Donna S. Duke

being the owner S of the following described real estate in Sedgwick County, Kansas, to wit:

The W 10' and the S 5' of the W 370' of Lot 17, R. A. Morris Tracts in the NW 1/4 of Sec. 14, Twp. 27-S, R-1-W of the 6th P. M., Sedgwick County, Kansas.

ENTERED ON TRANSFER RECORD
SEP 4 1985
DON WRIGHT
COUNTY CLERK

do _____ hereby dedicate the above described real estate to the public for _____ street _____ purposes.

Executed this 28th day of MARCH 1985.

Ford M. Duke
Ford M. Duke

Donna S. Duke
Donna S. Duke

STATE OF KANSAS
SEDGWICK COUNTY
FILED FOR RECORD AT
8:00 AM

MICROFILMED
OF RECORD

SEP 4 1985
NO. 7 65167
PAT KETTLER
REGISTER OF DEEDS

Ed Reed
Deputy

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 28th day of March,
came Ford M. Duke and Donna S. Duke

to me personally known to be the same person s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____

City Clerk

Barbara Karges
Notary Public
Barbara Karges

My Commission Expires _____

BARBARA KARGES
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES JULY 25, 1988

City Clerk

DEDICATION

Approved by Board of Commissioners

this AUG 20 1985

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, CLARA E GRAHAM

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The W 10' of Lot 20, R. A. Morris Tracts in the NW 1/4 of Sec. 14, Twp. 27-S, R-1-W of the 6th P. M., Sedgwick County, Kansas.

ENTERED ON TRANSFER RECORD SEP 4 1985 DON WRIGHT COUNTY CLERK

do hereby dedicate the above described real estate to the public for STREET purposes.

Executed this 11 day of APRIL 19 85.

Clara E. Graham
Clara E. Graham

STATE OF KANSAS } ss
SEDGWICK COUNTY }
FILED FOR RECORD AT
8:00 AM

MICROFILMED OF RECORD

SEP 4 1985
NO. 7 65171
PAT KETTLER
REGISTER OF DEEDS

Ed. Reed Deputy

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 11 day of APRIL,
came CLARA E. GRAHAM

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

SHIRLEY PATTON
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 10-13-86

Shirley Patton
Notary Public
Shirley Patton

My Commission Expires: OCT. 13TH, 1986

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____
City Clerk

C. H. Clerk

5.00

S/D No.: 82-34 Name: DONNA'S 3RD ADDITION

Preliminary Approved:
Scheduled S/D Meeting: 7/2/87

DESCRIPTION

General Location: North of Robinson in an area east of Curtis
Owner: Ford M. Duke
Surveyor/Engineer: Baughman Company, P.A.

1. Gross Acreage of Plat: 2.6 acres
 2. Number of Lots:
 - Residential: 14
 - Office:
 - Commercial:
 - Industrial:
 - Total: 14
 3. Minimum Lot Area: 6,000 sq. ft.
 4. Existing Zoning: AA
 5. Proposed Zoning: AA
-

STAFF COMMENTS:

NOTE: This plat was approved in final form by the Subdivision Committee on May 26, 1983. Given the number of years that has elapsed since the approval date, the plat is being brought back for reconsideration. Listed below are the previously established conditions of plat approval.

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. The applicant shall guarantee the extension of City water to serve the lots being platted.
- C. The applicant shall guarantee the paving of Compton/Memory within the perimeter of this plat and shall attempt to obtain a valid paving petition for Curtis Street adjacent to the west line of the plat.
- D. The applicant shall guarantee any drainage improvements required by the platting of this property.
- E. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. The applicant shall submit an avigational easement covering all of subject plat and a restrictive covenant assuring that adequate construction methods will be used to minimize the effects of noise pollution in the habitable structure constructed on subject property.
- G. At the time of preliminary plat approval (6/24/82), the Subdivision Committee recommended a waiver of Article 7-201(m) of the Subdivision Regulations which requires a minimum street offset of 150-feet at an intersection.
- H. As agreed in May of 1983, if the applicant cannot obtain a valid street paving petition for adjacent Curtis Street, and thereby provide for drainage of this street, the applicant shall submit a covenant prohibiting construction on lots 1 thru 5, Block A until a valid guarantee for the street pavement has been obtained.

- I. On the final plat, the County Clerk's signature block shall be corrected to reference, Don Wright as County Clerk.
- J. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- K. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- L. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- M. Recording of the plat within 30 days after approval by the City Council.

ASPHALTIC CONCRETE

PAVING PETITION

To the Board of Commissioners
Wichita, Kansas

Dear Commissioners:

1. We, the undersigned owners of record as below designated, of lots, parcels, and tracts of real property lying within the area described generally as follows:

Lots 1 through 5, Block A
Donna's 3rd Addition

The East 305 feet of lot 12,
R. A. Morris Tracts

do hereby petition, pursuant to the provisions of K.S.A. 1980 Supp. 12-6a01 et seq., as follows:

- (a) That there be constructed pavement on CURTIS from the north line of Robinson to the north line of lot 1, Block A, Donna's 3rd Addition.

That said pavement between aforesaid limits be constructed for a width of twenty-six (26) feet from gutter line to gutter line, cement combined curb and gutter to be two (2) feet and six (6) inches in width, making a total roadway width of thirty (30) feet; that said pavement shall consist of an asphaltic concrete wearing surface, composed of stone, sand, mineral filler, and asphalt according to Ordinance No. 36-572 with plans and specifications to be furnished by the City Engineer. Drainage to be installed where necessary.

- (b) That the estimated and probable cost of the foregoing improvements being Twenty Five Thousand Dollars (\$25,000.00), with 100 percent payable by the improvement district. Said estimated cost as above setforth is hereby increased at the pro-rata rate of 1-1/2 percent per month from and after August 1, 1987.
- (c) That the land or area above described be constituted as an improvement district against which shall be assessed 100 percent of the total actual cost of the improvement for which the improvement district is liable.
- (d) That the method of assessment of all costs of the improvement for which the improvement district shall be liable shall be on a Square Foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be a direct assesment to said tract, lot, or parcel and shall be in addition to the assesment for other improvements.

- (e) Signatures on this petition are made with full knowledge and understanding that said signatures constitute a waiver of any assistance available through the Special Assessment Deferral Program, in accordance with city of Wichita Ord. No. 38-559.

Invalid 24/10

2. It is requested that the improvement hereby petitioned be made without notice and hearing, which, but for this request, would be required by K.S.A. 12-6a04.

3. That names may not be withdrawn from this petition by the signers thereof after the Governing Body commences consideration of the petition or later than seven (7) days after filing, whichever occurs first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

LEGAL DESCRIPTION	SIGNATURE	DATE
lots 1 through 5 inclusive, Block A, Donna's 3rd Addition	<i>Ford M Duke</i>	8-5-87
	<i>A. Duke</i>	8-5-87

	AREA	AREA SIGNED
LOTS - 1 THRU 5, BLK-A, DONNA'S 3RD	30,000	30,000
EAST 305' OF LOT 12, R.A. MORRIS TRACTS (305' x 305')	93,025	—
	123,025	30,000

MUST ACCOMPANY THIS PETITION

24.4% signed

(CURTIS ST.)

INSTRUCTIONS

1. The person circulating the petition must secure a certified list of property owners from any Abstract Company.
2. Each resident owner who wishes to sign the petition must sign as his name appears on the abstractor's certificate. The date of signing should be placed beside each signature.
3. Husband and wife must sign the petition with a complete signature. One cannot sign for the other.
4. If you have information that any of the property owners live outside the city limits, place their addresses, if known, and names in the space provided in the affidavit.
5. MAKE NO ERASURES on any part of this petition. Erasures will void the petition, and it will not be accepted or submitted for approval.
6. Return the petition to the City Clerk's office and sign the affidavit. The signature must be witnessed by the City Clerk or his Deputy.
7. The telephone number, if any, and address of the person filing the petition must be shown on the affidavit.
8. If you have additional questions or require additional instructions, please contact the office of the City Engineer.

AFFIDAVIT

The undersigned, being first duly sworn on his oath, states: That he circulated the attached petition and that the signatures thereon are the genuine signatures of the persons they purport to be to the best of his knowledge and belief, being signed either in the presence of the undersigned or in the presence of one of the resident owners whose signature appears on the petition.

Name

Address

Telephone No.

Sworn to and subscribed before me this _____ day of _____
19____.

City Clerk