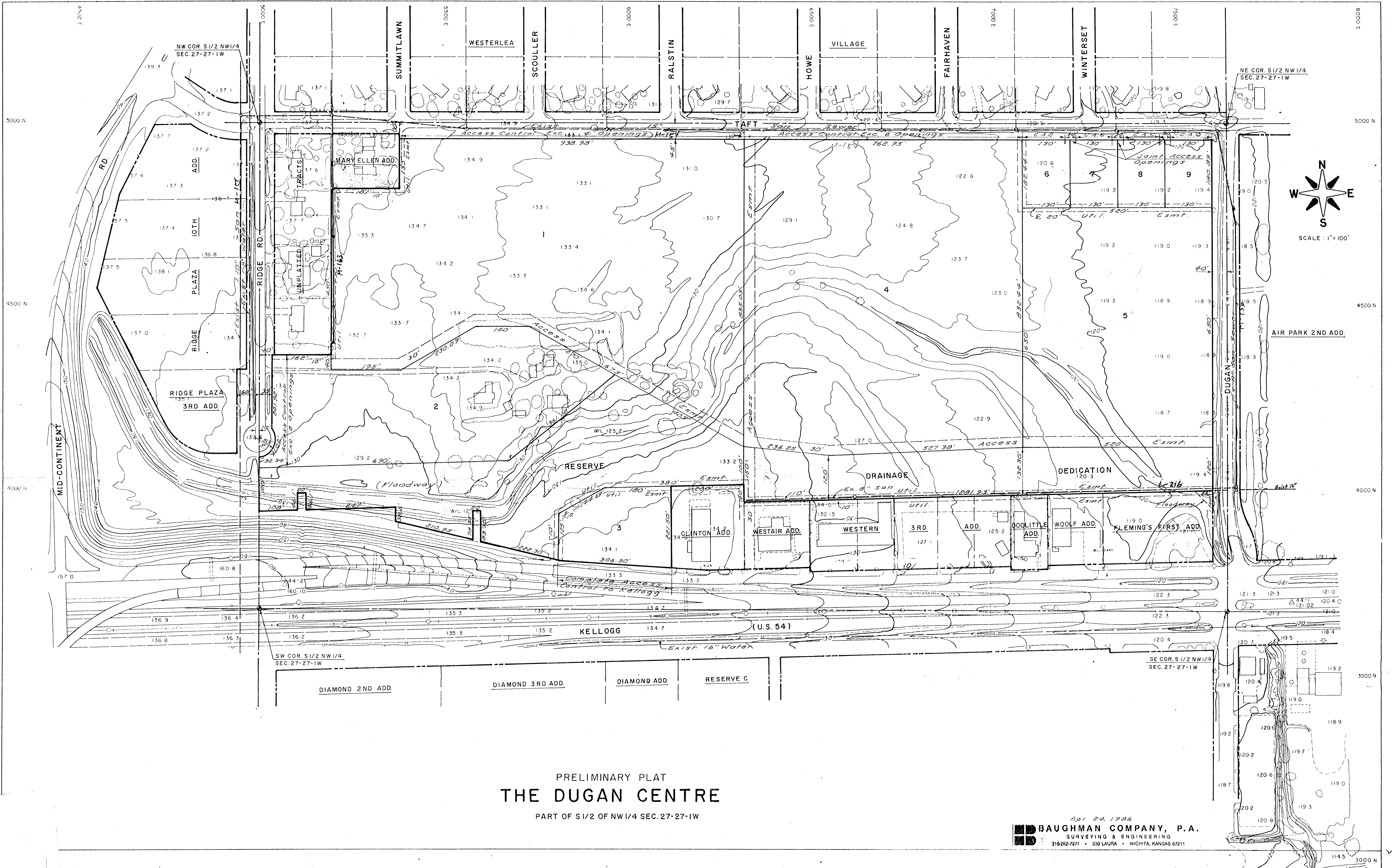




PRELIMINARY PLAT  
**THE DUGAN CENTRE**  
PART OF S1/2 OF NW1/4 SEC. 27-27-1W

Apr 24, 1986  
**BAUGHMAN COMPANY, P.A.**  
SURVEYING & ENGINEERING  
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