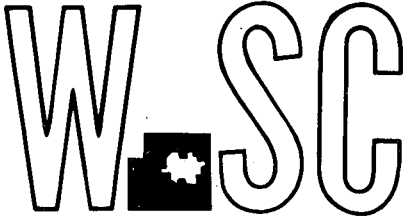
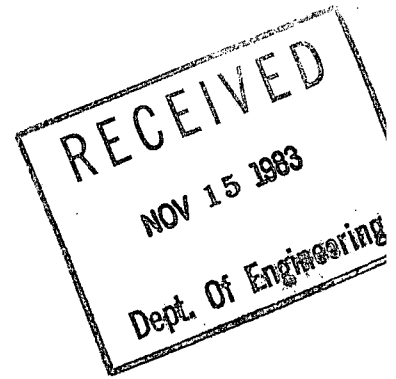


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
COMMISSION

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561



November 14, 1983

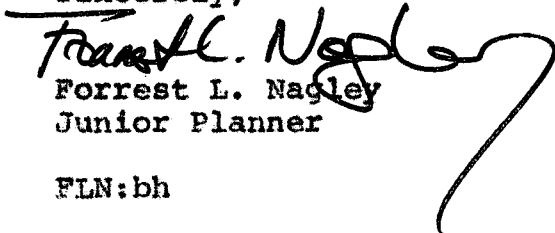
Baughman Company, P.A.  
330 Laura  
Wichita, Ks. 67211

Re: S/D 83-97 - Final plat of Henry J. Brown Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, November 10, 1983, the above-captioned plat was considered. The action of the Committee was to defer consideration of this plat until November 21, 1983.

Sincerely,



Forrest L. Nagley  
Junior Planner

FLN:bh

cc: Larry A. Brown  
128 N. Poplar 67208

X Mike Lindebak, City Engineer