

ST.

13 TH.

San. Sewer for Dillions Store #34
 Utility Contractors Inc.
 Private Proj. S.S. SK#3, 12-17-68

(Handwritten signature)

ADDN.

WESTFORM

2890
 10.13.13

Scale 1"=60'



ST.

WEST

WICHITA-SEDGWICK COUNTY

DATE

METROPOLITAN AREA PLANNING DEPARTMENT

TO

FROM

May 15, 1981

SUBJECT

Van Doren-Hazard-Stallings
Suite 250
260 N. Rock Rd.
Wichita, Ks. 67206

Re: S/D 81-50 - Preliminary plat of Farha Estates Addition

Gentlemen:

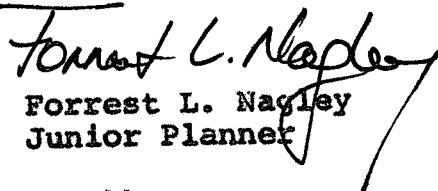
At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission May 14, 1981, the above-captioned plat was considered. The action of the Committee was to approve the preliminary plat and authorize preparation of the final plat subject to the following:

- A. The final plat shall indicate a 35-foot building setback from 13th Street.
- B. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- C. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Sincerely,

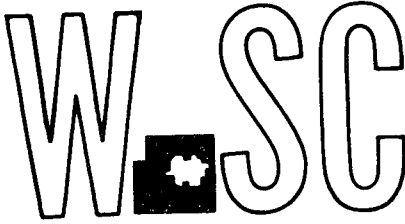

Forrest L. Nagley
Junior Planner

FLN:bh

cc: Farha Estates, c/o Farris Farha, 8500 Shannon Way, 67206
X Mike Lindebak, City Engineering

COPY

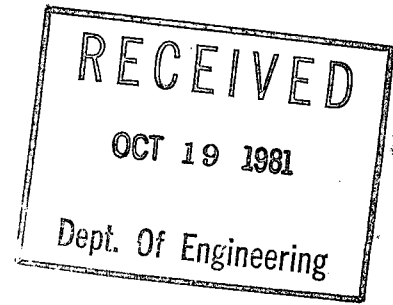
WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202

October, 16, 1981



Van Doren-Hazard-Stallings
260 N. Rock Rd., Suite 250
Wichita, Ks. 67206

Re: S/D 81-50 - Farha Estates Addition (Final plat)

Gentlemen:

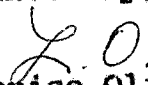
At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission October 15, 1981, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The final plat shall indicate "access control except for 2 openings" to 13th Street on the face of the plat.
- B. A 10-foot utility easement adjacent to the south line of the plat shall be added to the final plat tracing and referenced in the plat's text.
- C. The applicant shall submit closure computations with the final plat tracing.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, October 22, 1981, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,


Louise Olivarez
Senior Planner

LO:bh

cc: Farha Estates, c/o Farris Farha, 8500 Shannon Way, 67206
X Mike Lindebak, City Engineering

Final
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No. 81-50 Name Farha Estates Addition
Date Application Rec'd. 5-1-81 Preliminary Approval 5-14-81
Scheduled S/D Meeting 10-15-81

DESCRIPTION

General Location north side of 13th Street in an area east of
McComas if extended from the north

Owner Farha Estates, c/o Farris Farha
Surveyor/Engineer Van Doren-Hazard-Stallings
Address 260 N. Rock Rd., Suite 250 Zip Code 67211 Phone 686-7303

- | | |
|---|--|
| 1. Gross Acreage of Plat <u>2.2</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. _____ R/W _____ ft. |
| Residential _____ | b. _____ R/W _____ ft. |
| Commercial <u>1</u> | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>1</u> | TOTAL _____ ft. |
| 3. Minimum Lot Frontage <u>321</u> | 8. Sidewalk adjacent to all streets <u>yes</u> <u>x</u> no |
| 4. Minimum Lot Area <u>85,796 sq. ft.</u> | |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>LC (Z-2215)</u> | |
| 9. Is public water available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) <u>Yes</u> <u>No</u> | |
| 12. City of Wichita <u>X</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

- A. The final plat shall indicate "access control except for 2 openings" to 13th Street on the face of the plat.
- B. The applicant shall submit closure computations with the final plat tracing.
- C. Recording of the plat within 30 days after approval by the Board of City Commissioners.

PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 81-50 Name Farha Estates Addition
Date Application Rec'd. 5-1-81 Preliminary Approval _____
Scheduled S/D Meeting 5-14-81

DESCRIPTION

General Location North side of 13th Street in an area east of McComas,
if extended from the north.

Owner Farha Estates
Surveyor/Engineer VanDoren - Hazard - Stallings
Address 260 North Rock Road, Suite 250 Phone 686-7303

- | | |
|---|--|
| 1. Gross Acreage of Plat <u>2.2</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u> </u> R/W <u> </u> ft. |
| Residential _____ | b. <u> </u> R/W <u> </u> ft. |
| Commercial <u>1</u> | c. <u> </u> R/W <u> </u> ft. |
| Industrial _____ | d. <u> </u> R/W <u> </u> ft. |
| Other _____ | e. <u> </u> R/W <u> </u> ft. |
| Total Number of Lots <u>1</u> | TOTAL <u> </u> ft. |
| 3. Minimum Lot Frontage <u>321</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>85,796</u> sq. ft. | streets? <u> </u> yes <u>X</u> no |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>LC (Z-2215)</u> | |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) _____ (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

NOTE: The applicant's associated zone case (Z-2215) requesting "AA" to "LC" has been approved subject to platting.

- A. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage concept plan.
- B. The final plat shall indicate a 35-foot building setback from 13th Street.
- C. Recording of the plat within 30 days after approval by the Board of City Commissioners.