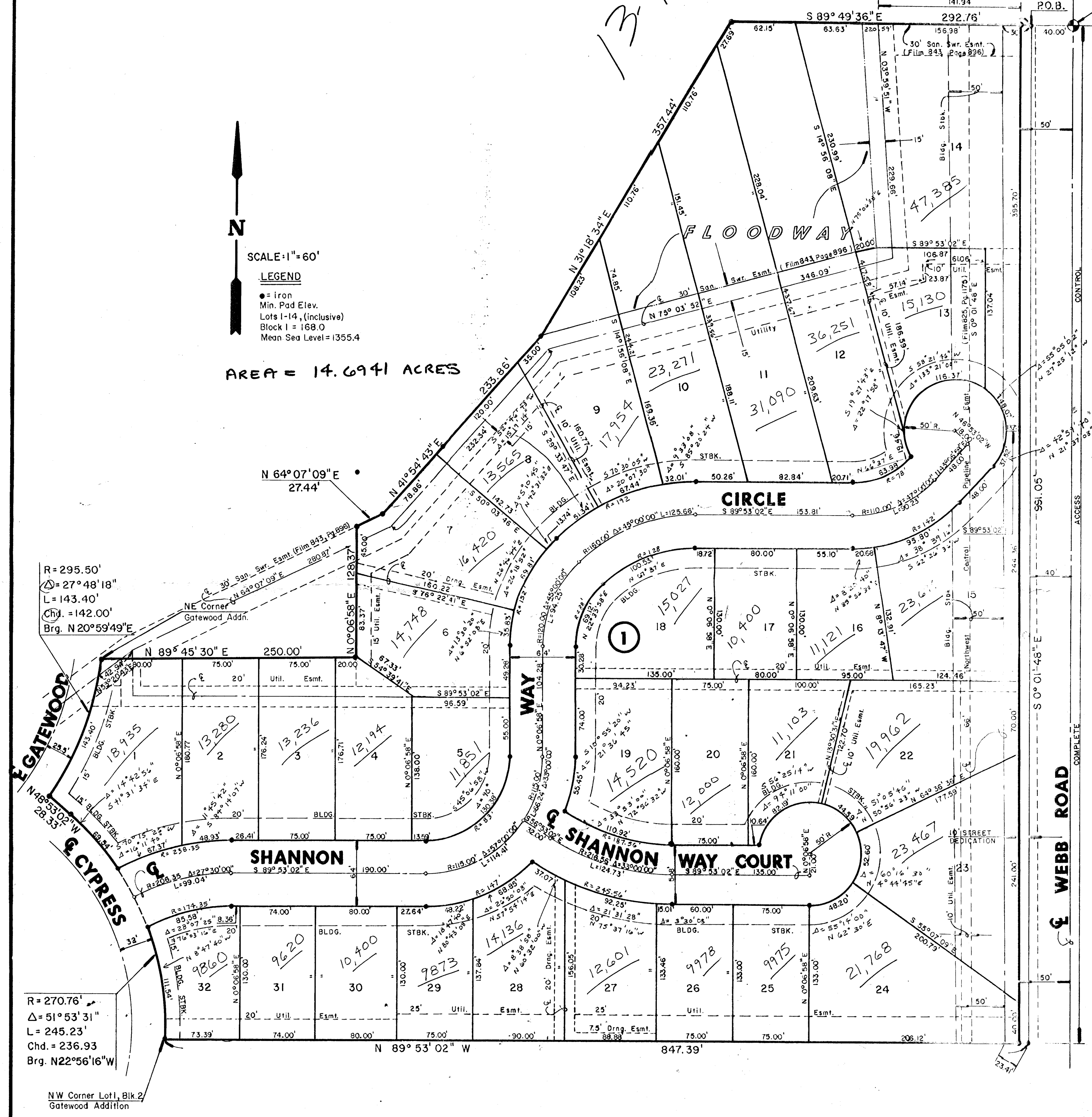


FINAL PLAT OF
GATEWOOD SECOND
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1" = 60'
 LEGEND
 • Iron
 Min. Pad Elev.
 Lots 1-14, (Inclusive)
 Block 1 = 168.0
 Mean Sea Level = 1355.4

AREA = 14.6941 ACRES



I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "GATEWOOD SECOND", an addition to Wichita, Sedgwick County, Kansas, into Lots, a Block, and Streets, the same being accurately set forth in the accompanying plat and described as follows:

A tract of land lying in the Southeast Quarter of Section 17, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, more particularly described as:

Beginning at a point lying on the North line of said Southeast Quarter, 40.00 feet West of the Northeast corner of said Southeast Quarter; thence S 0° 01' 48" E, 991.05 feet parallel with the East line of said Southeast Quarter; thence N 89° 53' 02" W, 847.39 feet parallel with the South line of said Southeast Quarter to a point on a curve to the left, said point being the Northwest corner of Lot 1, Block 2, Gatewood, an addition to Wichita, Sedgwick County, Kansas; thence along said curve and boundary of said Gatewood Addition 245.23 feet; said curve having a central angle of 51° 53' 31", a radius of 270.76 feet, and a long chord of 236.93 feet, bearing N 22° 56' 16" W, thence N 48° 53' 02" W, 28.33 feet to a point on a curve to the left; thence along said curve and continuing along said boundary of said Gatewood Addition 143.40 feet, said curve having a central angle of 27° 48' 18", a radius of 295.50 feet, and a long chord of 142.00 feet, bearing N 20° 59' 49" E, to the Northeast corner of said Gatewood Addition; thence N 89° 45' 30" E, 250.00 feet; thence N 0° 06' 58" E, 128.37 feet; thence N 64° 07' 09" E, 27.44 feet; thence N 1° 54' 43" E, 233.86 feet; thence N 31° 18' 34" E, 357.44 feet to a point on the North line of said Southeast Quarter; thence S 89° 49' 36" E, 292.76 feet along said North line to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 28th day of May, 1987.

Kenneth H. Bengtson
 Kenneth H. Bengtson, P.E.
 Mid-Kansas Engineering Consultants, P.A.
 3500 N. Rock Road, Building #800
 Wichita, KS 67226



Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineers Certificate, have caused the same to be surveyed and platted into Lots, a Block, and Streets, the same to be known as "GATEWOOD SECOND", an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of drainage and public utilities, as indicated on the accompanying plat, are hereby granted. The floodway shall be the responsibility of the owners until such time as the governing body exercising jurisdiction acts to assume the responsibility for the maintenance and improvement of the drainage, provided further, that no structure shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the city Engineer. Minimum pad elevation on Lots 1 through 14 inclusive, Block 1 shall be as indicated on the face of the plat. All abutters rights of access to or from the West line of Webb Road over and across the East line of "GATEWOOD SECOND" are hereby granted to the City of Wichita.

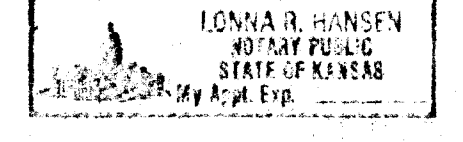
LAKEPOINT COMPANY, a Kansas general partnership
 by Ritchie Development Corporation
 managing partner of said partnership

By: *Jack D. Ritchie*
 Jack D. Ritchie, C.E.O.

STATE OF KANSAS)
) SS:
 SEDGWICK COUNTY)

Be it remembered that on this 28th day of May, 1987, before me a Notary Public in and for said State and County, came Jack D. Ritchie, C.E.O. of Ritchie Development Corporation, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Lonna R. Hansen, Notary Public
 Lonna R. Hansen
 My Appointment Expires: August 25, 1990



This plat of "GATEWOOD SECOND" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 14th day of May, 1987.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

John Perry Moore, Chairman
Marvin S. Kroat, Secretary
 Marvin S. Kroat

This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 9th day of May, 1987.

Robert G. Knight, Mayor
 Robert G. Knight

Dale E. Rea, Deputy City Clerk
 Dale E. Rea

Entered on transfer record this ___ day of ___ 1987.

Don Wright, County Clerk

STATE OF KANSAS)
) SS:
 SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this ___ day of ___ 1987.

Pat Kettler, Register of Deeds

Ed Rasa, Deputy