

HOY ADDITION

WICHITA, KANSAS

State of Kansas } S.S. We, Baughman Company, P.A., Surveyors
Sedgwick County } in aforesaid county and state do hereby certify that we have
surveyed and platted "HOY ADDITION", Wichita, Kansas,
and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as follows: A tract
in the S¹/₂ of the SW¹/₄ of the SW¹/₄ of Sec. 4, Twp. 27-S, R-1-E of
the 6th P.M., Sedgwick County, Kansas, described as commencing
at the S.W. Corner thereof; thence east along the south
line of the S¹/₂ of the SW¹/₄ of said SW¹/₄ 359.8 feet for a place
of beginning; thence north, with a deflection angle to the left of
89°40' 37.9 feet; thence east, with a deflection angle to the right of
89°55' 20.5 feet; thence north at right angles, 245.55 feet more
or less to a point on the north line of the S¹/₂ of the SW¹/₄ of said
SW¹/₄; thence east, along said north line, 463.35 feet more or
less to the west line of the North Wichita Drainage Canal, Misc.
Record 60, Page 128; thence southerly along the west line of
said Canal to a point on the south line of the S¹/₂ of the SW¹/₄
of said SW¹/₄; thence west, 653.29 feet more or less to the place
of beginning, except a tract described as commencing at the S.W.
Corner of the S¹/₂ of the SW¹/₄ of said SW¹/₄; thence east along the
south line of the S¹/₂ of the SW¹/₄ of said SW¹/₄ 359.8 feet for a place
of beginning; thence north with a deflection angle to the left
of 89°40' 37.9 feet; thence east, with a deflection angle to the right
of 89°55' 23.7 feet; thence south with a deflection angle
to the right of 90°05' 39.5 feet to a point on the south line
of the S¹/₂ of the SW¹/₄ of said SW¹/₄; thence west, 239 feet to the
place of beginning and except a tract described as commencing
at the S.W. Corner of the S¹/₂ of the SW¹/₄ of said SW¹/₄;
thence east along the south line of the S¹/₂ of the SW¹/₄ of said
SW¹/₄ 936.8 feet for a place of beginning; thence north with
a deflection angle to the left of 90°30' 43.5 feet; thence
east with a deflection angle to the right of 90°30' 106.63
feet more or less to the west line of said Canal; thence
southerly along the west line of said Canal to a point on
the south line of the S¹/₂ of the SW¹/₄ of said SW¹/₄;
thence west 81.79 feet more or less to the place of beginning.

Baughman Company, P.A.

Date _____ Surveyor
William L. Forber

Know all men by these presents, that we,
the undersigned, have caused the land described in the survey-
ors certificate to be platted into a Lot and Street to be
known as "HOY ADDITION", Wichita, Kansas. Easements
are hereby granted as indicated for the construction and mainte-
nance of all public utilities. The street is hereby dedicat-
ed to and for the use of the public. All abutters, rights
of Access to or from 21st. St. No. over and across the south
line of Lot 1 are hereby granted to the City of Wichita, pro-
vided however that Lot 1 shall have access to 21st. St. No.
at 2 points as shall be determined by the City Engineer of
the City of Wichita, Kansas.

Food Service Corp.

Bill Hoy Sr. President

State of Kansas } S.S. The foregoing instrument was acknowledged
Sedgwick County } before me this _____ day of _____ 1980, by Bill Hoy Sr.,
President of Food Service Corp.

_____, Notary Public
My Appointment Expires _____

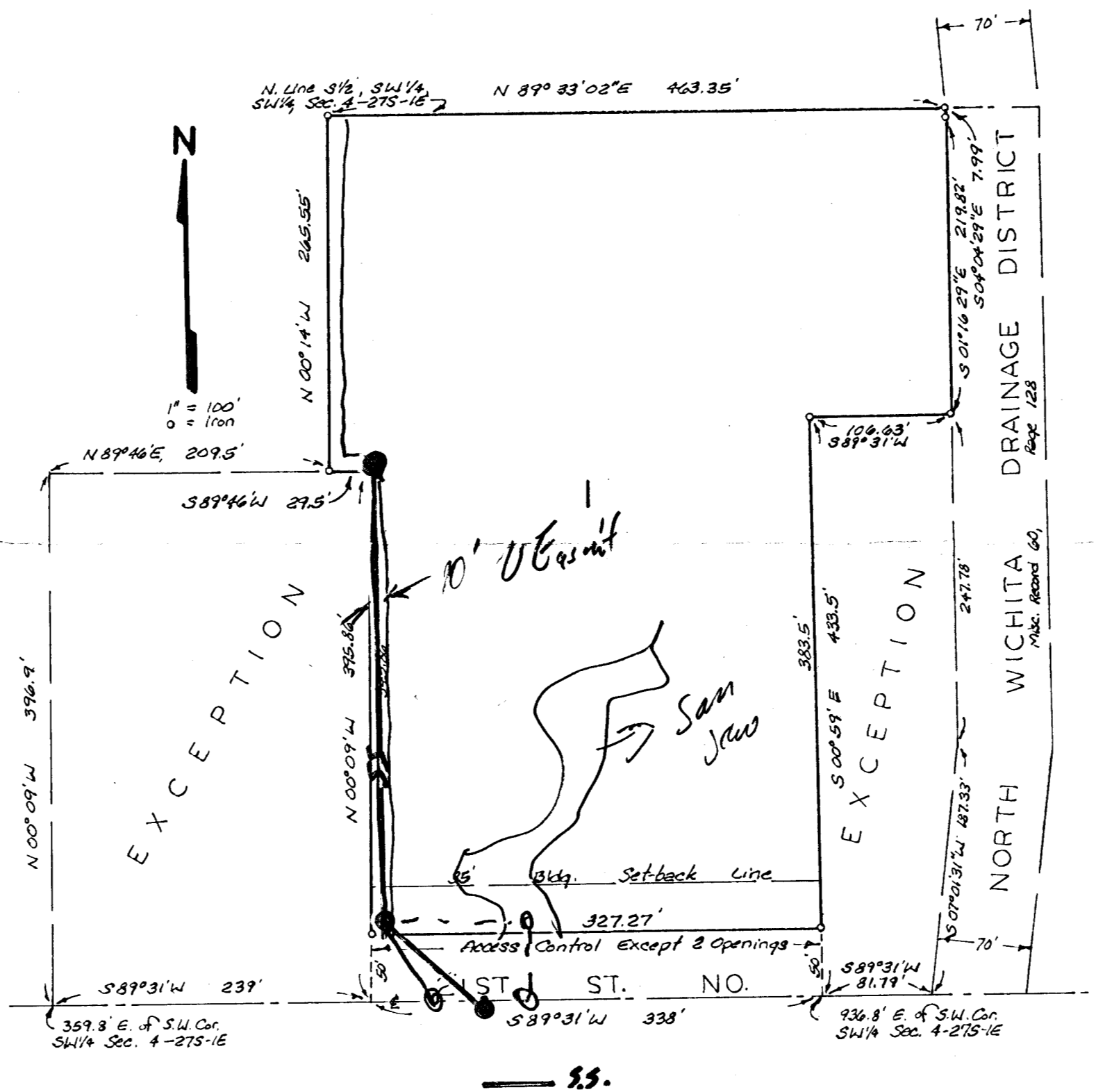
We, the undersigned, holders of mortgages
on the above described property, do hereby consent to this
plat of "HOY ADDITION", Wichita, Kansas.

B. & S. Enterprises, Inc.

The Administrator of the Small Business Administration, an agency
of the Government of the United States of America.

State of Kansas } S.S. The foregoing instrument was acknowledged
Sedgwick County } before me, this _____ day of _____ 1980, by
_____, of B. & S. Enterprises,
Inc.

_____, Notary Public
My Appointment Expires _____



This plat of "HOY ADDITION", Wichita,
Kansas, has been submitted to and approved by the Wichita-
Sedgwick County Metropolitan Area Planning Commission, Wich-
ita, Kansas. Dated this _____ day of _____ 1980.

Wichita-Sedgwick County Metropolitan Area Planning Commission.
_____, Chairman
Michael J. Savina
_____, Secretary
Robert A. Lakin

This plat approved and all dedications,
shown hereon accepted by the Board of Commissioners of
the City of Wichita, Kansas, this _____ day of _____ 1980.

_____, Mayor
Robert B. Knight
_____, City Clerk
Donald C. Alsick

This plat approved and all dedications
shown hereon accepted by the Board of Commissioners of
Sedgwick County, Kansas, this _____ day of _____ 1980.

_____, Chairman
Everett Patrick
_____, Commissioner
Tom Stoff
_____, Commissioner
Donald E. Gregg
_____, County Clerk
Dorothy K. White

Entered on transfer record this _____
day of _____ 1980

_____, County Clerk
Dorothy K. White

State of Kansas } S.S. This is to certify that this plat has been
Sedgwick County } filed for record in the office of the Register of Deeds
this _____ day of _____ 1980, at _____ o'clock _____ M,
and is duly recorded.

_____, Register of Deeds
Bette F. McEart
_____, Deputy
Pat Rattler

State of Kansas } S.S. The foregoing instrument was acknowledged
Sedgwick County } before me, this _____ day of _____ 1980, by
_____, of The Administrator of the Small Business
Administration, an Agency of the Government of the United
States of America.

_____, Notary Public
My Appointment Expires _____