

S/D No. 83-48 Name Keith Addition
Date Application Rec'd. 5-27-83 Preliminary Approval _____
Scheduled S/D Meeting 6-9-83

DESCRIPTION

General Location south side of 13th in an area east of Custer

Owner Keith Anderson
Surveyor/Engineer Moehring and Associates
Address 433 S. Hydraulic, Wichita, Ks. Zip Code 67211 Phone 263-8291

- | | |
|--|-------------------------------|
| 1. Gross Acreage of Plat <u>2.11</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. _____ R/W _____ ft. |
| Residential _____ | b. _____ R/W _____ ft. |
| Commercial <u>1</u> | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>1</u> | TOTAL <u>None</u> ft. |
| 3. Minimum Lot Frontage <u>216 ft</u> | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>91,840 sq. ft.</u> | streets <u>X</u> yes _____ no |
| 5. Existing Zoning <u>LC</u> | |
| 6. Proposed Zoning <u>LC</u> | |
| 9. Is public water available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) _____ Yes _____ No | |
| 12. City of Wichita <u>X</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

- A. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's lot grading plan.
- B. The applicant shall guarantee the closure of one driveway to Thirteenth Street from this proposed lot.
- C. Closure computations shall be submitted with the final plat tracing.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Note: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations.

SUBDIVISION REPORT

S/D No. 83-48 Name Keith Addition
Date Application Rec'd. 5-27-83 Preliminary Approval _____
Scheduled S/D Meeting 9-15-83

DESCRIPTION

General Location South side of 13th in an area east of Custer

Owner Keith Anderson
Surveyor/Engineer Moehring and Associates
Address 433 S. Hydraulic, Wichita, Ks. Zip Code 67211 Phone 263-8291

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| 6. Proposed Zoning <u>LC</u> | |
| 9. Is public water available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) _____ Yes _____ No | |
| 12. City of Wichita <u>X</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

NOTE: The applicant has filed a Board of Zoning Appeals case (BZA 45-83) for storage warehouses on this property. This case will be considered September 27th, 1983.

- A. This proposed replat was first considered by the Sub-division Committee on June 9, 1983. Since that time the boundaries of the replat have changed.
- B. The applicant's site development plan for the BZA case shows the removal of the existing house on this property. Since the house is to be removed, the final plat tracing shall indicate "complete access control except for emergency vehical purposes" to Custer Street across the west line of this lot.
- C. The applicant shall guarantee closure of the existing driveway to Custer.
- D. The representative from the City Engineer's Office should be prepared to discuss the need to expand the 16-foot utility easement on this property to the standard 20-foot wide easement.
- E. The representative from the City Engineer's Office should be prepared to comment on the status of the applicant's lot grading plan.
- F. Closure computations shall be submitted with the final plat tracing.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.