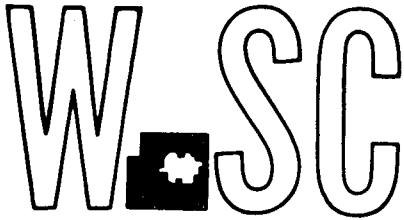
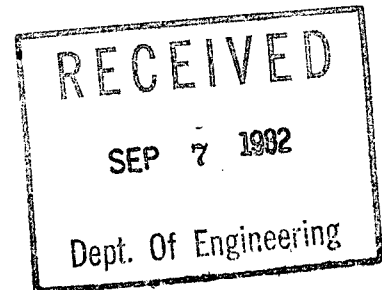


WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



September 3, 1982

Baughman Company, P.A.
330 Laura
Wichita, Ks. 67211

Re: S/D 82-49 - Final plat of Kapaun Fourth Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, September 2, 1982, the above-referenced item was deferred for two weeks. The purpose of the deferral was to allow you time to work with City Engineering on a drainage plan for the property and to address the numerous questions which exist about access to proposed lots and how utilities will be extended.

If you have any questions concerning this matter, please call me at 268-4421.

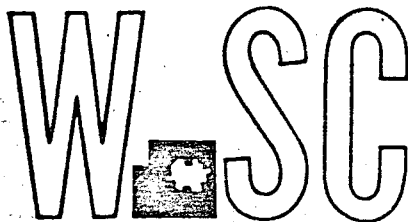
Sincerely,

Forrest L. Nagley
Forrest L. Nagley
Junior Planner

FLN:bh

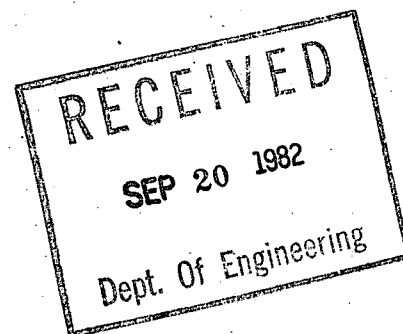
cc: ✓ Mike Lindebak, City Engineering
Carl Chuzy, 555 N. Woodlawn, 67208

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL - TENTH FLOOR
435 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



September 17, 1982

Baughman Company, P.A.
330 Laura
Wichita, Kansas 67211

Re: S/D 82-49 - Final plat of Kapaun Fourth Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on September 16, 1982, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. Copies of all existing and proposed access easements shall be submitted to the Planning Department for review. In accordance with the approved drainage plan for this property, the access easement along the south line of this plat as well as the one along the west line of Lot 1 will also need to be granted for surface drainage purposes. Construction and maintenance responsibilities for the access easements shall be specified in the documents.
- B. The associated community unit plan specifies no access across the north line of this plat. The C.U.P. also requires submission of a site circulation plan prior to issuance of any building permits. A copy of this circulation plan shall be submitted to the Planning Department prior to governing body approval of this plat.
- C. The applicant shall guarantee extension of sewer and water to Lot 4. Appropriate easements shall be granted to cover the utility extensions.
- D. Drainage improvements required by the approved drainage plan shall be guaranteed by letter of credit. The Engineering Department shall be contacted regarding the monetary amount of this guarantee.
- E. The south 330 feet of Lot 6, Kapaun First Addition shall be included in this replat.

Baughman Company

9-17-82

Page 2

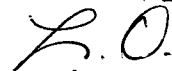
- F. K.G.&E. requested a 10-foot easement along the north line of the plat. K.G.&E. and Southwestern Bell requested easements for service to Lot 4. The Water Department requested an easement for service to Lot 4. City Engineering requested the labeling of the north five feet of the plat as a private drainage easement and public utility easement.
- G. Revised prints shall be submitted for distribution to the Utility Advisory Committee. These prints shall show the items requested in comments "E" and "F" above as well as all access easements which are to be utilized out to Central or to Woodlawn.
- H. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on September 23, 1982, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

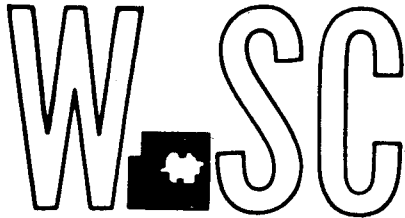


Louise Olivarez
Senior Planner

LO:bh

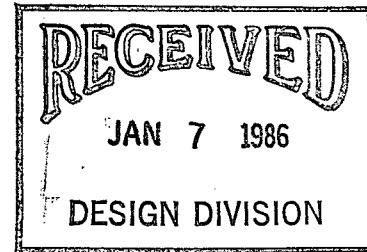
cc: Carl Chuzy, 555 N. Woodlawn, 67208
Robert W. Kaplan, Attorney, 430 N. Market, 67202
Mike Lindebak, City Engineering

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



December 23, 1985

Mr. Carl Chuzy
555 North Woodlawn
Bldg. 1, Suite 105
Wichita, Kansas 67208

Re: Letter of Credit guaranteeing storm sewer inlets for Lots 2, 3, 4 and 5, and sanitary sewer extension to Lot 5 of Kaupan Fourth Addition located north of Central in an area west of Woodlawn. S/D 82-49 (Credit Number 1017).

Dear Mr. Chuzy:

When you platted Kaupan Fourth Addition, in October, 1982, you submitted a Letter of Credit from Fourth National Bank & Trust Co. in the amount of \$5,000.00 and \$5,500.00 as guarantee that the above-referenced improvement would be made.

Since City Engineering has informed us that the improvements have not been completed, we can authorize a one-year extension of time to complete the required improvement provided an amendment is submitted from the bank which references the following:

1. A new project completion or default date of October 31, 1986.
2. A new negotiation or expiration date of December 31, 1986.

The amendment should be submitted to this office prior to December 31st and addressed to my attention. Please contact the bank and authorize the amendment.

Should you have any questions about what is needed, please call me at 268-4421.

Sincerely,

B.R.B.

Barbara R. Bonanni
Junior Planner

BRB:blw

cc: Fourth National Bank & Trust Co., Anna Anderson, 100 N. Broadway,
Wichita, KS. 67202
Robert W. Kaplan, 430 North Market, Wichita, KS. 67202
Mike Lindebak, City Engineer
✓ Vicki Huang, Civil Engineer, City Engineering

C
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Y