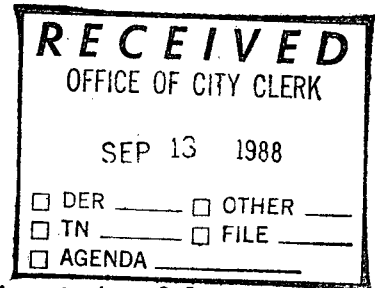


ASPHALTIC CONCRETE
PAVING PETITION



To the Mayor and City Council
Wichita, Kansas

Dear Council Members:

1. We, the undersigned owners of record as below designated, of lots, parcels, and tracts of real property lying within the area described generally as follows:

MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION

A portion of Lots 2, 4 and 7, Block 1, and all Lots 5 and 6, Block 1, Mediterranean Plaza Commercial Second Addition, an addition to Wichita, Sedgwick County, Kansas, more particularly described as follows:

Beginning at the Southeast corner of Lot 6, Block 1, of said addition; thence S 89° 07' 40" W, 520.83 feet along the South line of said Lots 6 and 7, Block 1; thence continuing along the South line of said Lot 7, Block 1, S 87° 38' 09" W, 134.31 feet; thence N 00° 53' 18" W, 985.74 feet parallel with the West line of the Southwest Quarter Section 32, Township 26 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas; thence N 25° 09' 13" W, 17.85 feet; thence N 49° 43' 32" E, 501.54 feet to a point on the Northeasterly line of said Lot 4, Block 1; thence Southerly along the Easterly line of said Lot 4, Block 1, S 40° 16' 28" E, 308.06 feet to a point on a curve to the right; thence along said curve 240.08 feet, said curve having a central angle of 39° 23' 10", a radius of 349.25 feet, and a long chord of 235.38 feet, bearing S 20° 34' 53" E; thence S 00° 53' 18" E, 857.24 feet to the point of beginning.

MEDITERRANEAN PLAZA

Lots 16 and 17, Block 1

do hereby petition, pursuant to the provisions of K.S.A. 1980 Supp. 12-6a01 et seq., as follows:

- (a) That there be constructed to Commercial Street Standards, pavement on Penstemon from the North line of 29th Street North to a point 511.14 feet South of the South line of 32nd Street North.

That said pavement between aforesaid limits be constructed for a width of thirty-six (36) feet from gutter line to gutter line, cement combined curb and gutter to be two (2) feet and six (6) inches in width, making a total roadway of forty (40) feet; that said pavement shall consist of an asphaltic concrete base and an asphaltic concrete wearing surface, composed of stone, sand, mineral filler, and asphalt according to Ordinance No. 36-572 with plans and specifications to be furnished by the City Engineer. Drainage to be installed as necessary.

That there be constructed sidewalk along or near the property line on both sides of Penstemon from the North line of 29th Street North to a point 511.14 feet South of the South line of 32nd Street North. That said sidewalk shall be constructed four (4) feet in width and four (4) inches in thickness. All necessary wheelchair ramps shall be constructed in connection with the construction of said sidewalk.

- (b) That the estimated and probable cost of the foregoing improvement being Three Hundred Six Thousand Dollars (\$306,000.00) with 100 percent payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 percent per month from and after October 1, 1988.

- (c) That the land or area above described be constituted as an improvement district against which shall be assessed the total actual cost of the improvement for which the improvement district is liable.
- (d) That the method of assessment of all costs of the improvements for which the improvement district shall be liable shall be on a fractional basis.

The portion of Lots 2, 4, and 7, Block 1, and all Lots 5 and 6, Block 1, Mediterranean Plaza Commercial Second Addition, an addition to Wichita, Sedgwick County, Kansas, more particularly described as follows:

Beginning at the Southeast corner of Lot 6, Block 1, of said addition; thence S 89° 07' 40" W, 520.83 feet along the South line of said Lots 6 and 7, Block 1; thence continuing along the South line of said Lot 7, Block 1, S 87° 38' 09" W, 134.31 feet; thence N 00° 53' 18" W, 985.74 feet parallel with the West line of the Southwest Quarter Section 32, Township 26 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas; thence N 25° 09' 13" W, 17.85 feet; thence N 49° 43' 32" E, 501.54 feet to a point on the North-easterly line of said Lot 4, Block 1; thence Southerly along the Easterly line of said Lot 4, Block 1, S 40° 16' 28" E, 308.06 feet to a point on a curve to the right; thence along said curve 240.08 feet, said curve having a central angle of 39° 23' 10", a radius of 349.25 feet, and a long chord of 235.38 feet, bearing S 20° 34' 53" E; thence S 00° 53' 18" E, 857.24 feet to the point of beginning, shall pay 49/100 of the total cost payable by the improvement district and will be assessed individually as follows: Lot 2, Block 1, shall pay (1/100); Lot 4, Block 1 shall pay (18/100); Lot 5, Block 1 shall pay (7/100); Lot 6, Block 1 shall pay (7/100); Lot 7, Block 1 shall pay (16/100).

AND ALSO

Lot 16, Block 1, Mediterranean Plaza shall pay 28/100 of the total cost payable by the improvement district; Lot 17, Block 1, Mediterranean Plaza shall pay 23/100 of the total cost payable by the improvement district.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be a direct assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

- (e) Signatures on this petition are made with full knowledge and understanding that said signatures constitute a waiver of any assistance available through the Special Assessment Deferral Program, in accordance with City of Wichita Ordinance No. 38-559.

2. It is requested that the improvement hereby petitioned be made without notice and hearing, which, but for this request, would be required by K.S.A. 12-6a04.

3. That names may not be withdrawn from this petition by the signers thereof after the Governing Body commences consideration of the petition or later than seven (7) days after filing, whichever occurs first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

LEGAL DESCRIPTION SIGNATURE DATE


MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION

A portion of Lots 2, 4 and 7, Block 1, and all Lots 5 and 6, Block 1, Mediterranean Plaza Commercial Second Addition, an addition to Wichita, Sedgwick County, Kansas, more particularly described as follows:

Beginning at the Southeast corner of Lot 6, Block 1, of said addition; thence S 89° 07' 40" W, 520.83 feet along the South line of said Lots 6 and 7, Block 1; thence continuing along the South line of said Lot 7, Block 1, S 87° 38' 09" W, 134.31 feet; thence N 00° 53' 18" W, 985.74 feet parallel with the West line of the Southwest Quarter Section 32, Township 26 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas; thence N 25° 09' 13" W, 17.85 feet; thence N 49° 43' 32" E, 501.54 feet to a point on the Northeasterly line of said Lot 4, Block 1; thence Southerly along the Easterly line of said Lot 4, Block 1, S 40° 16' 28" E, 308.06 feet to a point on a curve to the right; thence along said curve 240.08 feet, said curve having a central angle of 39° 23' 10", a radius of 349.25 feet, and a long chord of 235.38 feet, bearing S 20° 34' 53" E; thence S 00° 53' 18" E, 857.24 feet to the point of beginning.

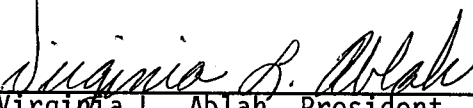
(Lot 2, Block 1, Mediterranean Plaza Commercial Second Addition)

WOODLAWN DEVELOPMENT COMPANY,
a partnership

By:  _____ Date
Donald J. Ablah, Attorney-in-fact
for Woodlawn Development Company

(Lots 4 through 7 inclusive, Block 1, Mediterranean Plaza Commercial Second Addition)

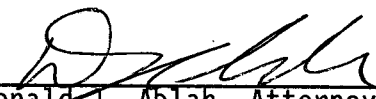
NORTHROCK REALTY PARTNERS
a Kansas general partnership

By:  _____ Date
Virginia L. Ablah, President
Killarney Investments, Inc.
managing partner

MEDITERRANEAN PLAZA

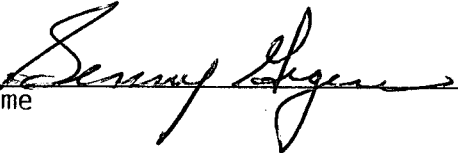
Lots 16 and 17, Block 1, Mediterranean Plaza, an addition to Wichita, Sedgwick County, Kansas.

WOODLAWN DEVELOPMENT COMPANY,
a partnership

By:  _____ Date
Donald J. Ablah, Attorney-in-fact
for Woodlawn Development Company

AFFIDAVIT

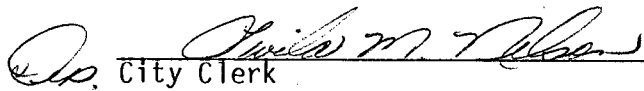
The undersigned, being first duly sworn on his oath, states: That he circulated the attached petition and that the signatures thereon are the genuine signatures of the persons they purport to be to the best of his knowledge and belief, being signed either in the presence of the undersigned or in the presence of one of the resident owners whose signature appears on the petition.


Name _____

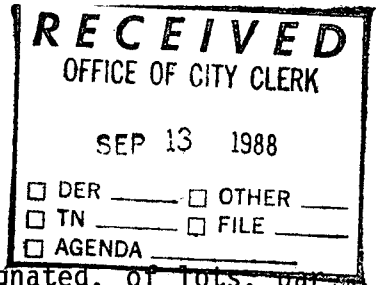
MID-KANSAS ENGINEERING CONSULTANTS, P.A.
3500 North Rock Road, Building #800
Wichita, KS 67226

Phone: (316) 636-5566

Sworn to and subscribed before me this 13th day of September,
1988.


City Clerk

PETITION
STORM WATER SEWER



To the Mayor and City Council
Wichita, Kansas

Dear Council Members:

1. We, the undersigned owners of record as below designated, of lots, parcels, and tracts of real property lying within the area described generally as follows:

MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION

A portion of Lots 4, 7 and 8, Block 1, Mediterranean Plaza Commercial Second Addition, an addition to Wichita, Sedgwick County, Kansas, more particularly described as follows:

Beginning at the Southwest corner of Lot 9, Block 1; thence N 89° 07' 40" E, 740.00 feet along the South line of Lots 9 and 2, Block 1, to the Southeast corner of Lot 2, Block 1; thence Northerly N 00° 53' 18" W, 420.75 feet along the East line of Lot 2, Block 1; thence S 40° 16' 28" E, 427.96 feet; thence S 42° 31' 41" W, 494.23 feet; thence N 47° 21' 51" W, 320.00 feet; thence S 87° 38' 09" W, 440.00 feet to a point on the West line of Lot 8, Block 1; thence N 00° 53' 18" W, 60.18 feet to the point of beginning.

AND ALSO:

A portion of Lot 2, Block 1 and all of Lots 1 and 9, Block 1, Mediterranean Plaza Commercial Second Addition, an addition to Wichita, Sedgwick County, Kansas, more particularly described as follows:

Beginning at the Southwest corner of said Lot 9, Block 1; thence N 00° 53' 18" W, 825.00 feet to the Northwest corner of said Lot 1, Block 1; thence Easterly along the North line of said Lots 1 and 2, Block 1, N 89° 06' 42" E, 115.00 feet to a point on a curve to the left; thence along said curve 427.26 feet, said curve having a central angle of 32° 00' 00", a radius of 765.00 feet, and a long chord of 421.73 feet, bearing N 73° 06' 42" E; thence S 40° 16' 28" E, 200.00 feet; thence S 00° 53' 18" E, 253.21 feet; thence S 40° 16' 28" E, 146.09 feet to a point on the East line of said Lot 2, Block 1; thence S 00° 53' 18" E, 420.75 feet to the Southeast corner of said Lot 2, Block 1; thence S 89° 07' 40" W, 740.00 feet along the South line of said Lots 2 and 9, Block 1, to the point of beginning.

do hereby petition, pursuant to the provisions of K.S.A. 1980 Supp. 12-6a01 et seq., as follows:

- (a) That there be constructed a storm sewer to serve the area described above, according to plans and specifications to be furnished by the City Engineer of the City of Wichita, Kansas.
- (b) That the estimated and probable cost of the foregoing improvements will be Seventy-Eight Thousand Dollars, (\$78,000.00) with 100 percent payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 percent per month from and after October 1, 1988.
- (c) That the land or area above described be constituted as an improvement district against which shall be assessed the total actual cost of the improvement for which the improvement district is liable.
- (d) That the method of assessment of all costs of the improvements for which the improvement district shall be liable shall be on a fractional basis.

A portion of Lots 4, 7 and 8, Block 1, Mediterranean Plaza Commercial Second Addition, an addition to Wichita, Sedgwick County, Kansas, more particularly described as follows:

Beginning at the Southwest corner of Lot 9, Block 1; thence N 89° 07' 40" E, 740.00 feet along the South line of Lots 9 and 2, Block 1, to the Southeast corner of Lot 2, Block 1; thence Northerly N 00° 53' 18" W, 420.75 feet along the East line of Lot 2, Block 1, S 40° 16' 28" E, 427.96 feet; thence S 42° 31' 41" W, 494.23 feet; thence N 47° 21' 51" W, 320.00 feet; thence S 87° 38' 09" W, 440.00 feet to a point on the West line of Lot 8, Block 1; thence N 00° 53' 18" W, 60.18 feet to the point of beginning, shall pay 21/100 of the total cost payable by the improvement district as follows: Lot 4, Block 1 shall pay (9/100); Lot 7, Block 1 shall pay (10/100) and Lot 8, Block 1 shall pay (2/100).

AND ALSO:

A portion of Lot 2, Block 1, and all of Lots 1 and 9, Block 1, Mediterranean Plaza Commercial Second Addition, an addition to Wichita, Sedgwick County, Kansas, more particularly described as follows:

Beginning at the Southwest corner of said Lot 9, Block 1; thence N 00° 53' 18" W, 825.00 feet to the Northwest corner of said Lot 1, Block 1; thence Easterly along the North line of said Lots 1 and 2, Block 1, N 89° 06' 42" E, 115.00 feet to a point on a curve to the left; thence along said curve 427.26 feet, said curve having a central angle of 32° 00' 00", a radius of 765.00 feet, and a long chord of 421.73 feet, bearing N 73° 06' 42" E; thence S 40° 16' 28" E, 200.00 feet; thence S 00° 53' 18" E, 253.21 feet; thence S 40° 16' 28" E, 146.09 feet to a point on the East line of said Lot 2, Block 1; thence S 00° 53' 18" E, 420.75 feet to the Southeast corner of said Lot 2, Block 1; thence S 89° 07' 40" W, 740.00 feet along the South line of said Lots 2 and 9, Block 1, to the point of beginning, shall pay 79/100 of the total cost payable by the improvement district as follows: Lot 1, Block 1, shall pay (6/100); Lot 2, Block 1, shall pay (66/100); Lot 9, Block 1, shall pay (7/100).

Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

(e) Signatures on this petition are made with full knowledge and understanding that said signatures constitute a waiver of any assistance available through the Special Assessment Deferral Program, in accordance with City of Wichita Ordinance No. 38-559.

2. It is requested that the improvement hereby petitioned be made without notice and hearing, which, but for this request, would be required by K.S.A. 12-6a04.

3. That names may not be withdrawn from this petition by the signers thereof after the Governing Body commences consideration of the petition or later than seven (7) days after filing, whichever occurs first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

LEGAL DESCRIPTION	SIGNATURE	DATE
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Portions of Lots 4, 7 and 8, Block 1 and Lot 2, Block 1, Mediterranean Plaza Commercial Second Addition, an addition to Wichita, Sedgwick County, Kansas, more particularly described as follows:

Beginning at the Southwest corner of Lot 9, Block 1; thence N 89° 07' 40" E, 740.00 feet along the South line of Lots 9 and 2, Block 1, to the Southeast corner of Lot 2, Block 1; thence Northerly N 00° 53' 18" W, 420.75 feet along the East line of Lot 2, Block 1; thence S 40° 16' 28" E, 427.96 feet; thence S 42° 31' 41" W, 494.23 feet; thence N 47° 21' 51" W,

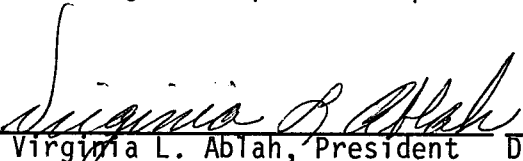
LEGAL DESCRIPTION

SIGNATURE

DATE

320.00 feet; thence S 87° 38' 09" W,
440.00 feet to a point on the West line
of Lot 8, Block 1; thence N 00° 53' 18"
W, 60.18 feet to the point of beginning.

NORTHROCK REALTY PARTNERS
a Kansas general partnership

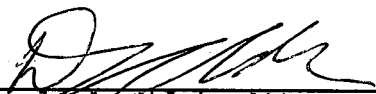
By: 
Virginia L. Ablah, President Date
Killarney Investments, Inc.
managing partner

AND ALSO:

A portion of Lot 2, Block 1 and all
of Lots 1 and 9, Block 1, Mediter-
ranean Plaza Commercial Second Addi-
tion, an addition to Wichita, Sedg-
wick County, Kansas, more particu-
larly described as follows:

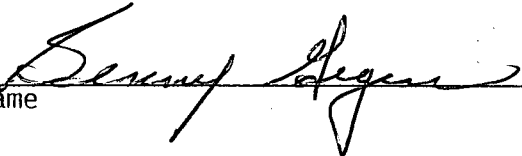
Beginning at the Southwest corner of
said Lot 9, Block 1; thence N 00° 53'
18" W, 825.00 feet to the Northwest
corner of said Lot 1, Block 1; thence
Easterly along the North line of said
Lots 1 and 2, Block 1, N 89° 06' 42"
E, 115.00 feet to a point on a curve
to the left; thence along said curve
427.26 feet, said curve having a
central angle of 32° 00' 00", a
radius of 765.00 feet, and a long
chord of 421.73 feet, bearing N 73°
06' 42" E; thence S 40° 16' 28" E,
200.00 feet; thence S 00° 53' 18" E,
253.21 feet; thence S 40° 16' 28" E,
146.09 feet to a point on the East
line of said Lot 1, Block 1; thence S
00° 53' 18" E, 420.75 feet to the
Southeast corner of said Lot 2, Block
1; thence S 89° 07' 40" W, 740.00
feet along the South line of said
Lots 2 and 9, Block 1, to the point
of beginning.

WOODLAWN DEVELOPMENT COMPANY,
a partnership

By: 
Donald J. Ablah, Attorney-in-fact for
Woodlawn Development Company

AFFIDAVIT

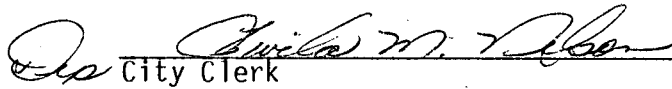
The undersigned, being first duly sworn on his oath, states: That he circulated the attached petition and that the signatures thereon are the genuine signatures of the persons they purport to be to the best of his knowledge and belief, being signed either in the presence of the undersigned or in the presence of one of the resident owners whose signature appears on the petition.


Name

MID-KANSAS ENGINEERING CONSULTANTS, P.A.
3500 North Rock Road, Building #800
Wichita, KS 67226

Phone: (316) 636-5566

Sworn to and subscribed before me this 13th day of September,
1988.


City Clerk