

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

March 10, 1989

Mr. Gary Wiley
P.E.C., P.A.
1440 E. English
Wichita, KS 67211

Re: S/D 89-13 NORTHWEST SUBSTATION ADDITION

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, March 9, 1989, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

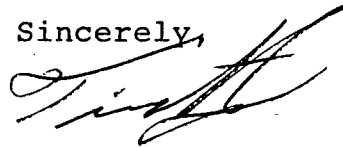
- A. On the final plat tracing, the City signature block shall be amended by deleting "Deputy" from the City Clerk's signature.
- B. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- C. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- D. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- E. Recording of the plat within 30 days after approval by the City Council.

The enclosed "marked" copy of the final plat is for your information files.

S/D 89-13 Northwest Substation Addition
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This matter will be forwarded to the Planning Commission for its consideration on Thursday after the Subdivision meeting, March 16, 1989. If you have any questions concerning this matter, please call.

Sincerely,



R. Timothy Bickhaus
Associate Planner

RTB:svm

Enclosure

cc: Kansas Gas & Electric Co.
Attn: Harley Albin
P.O. Box 208
Wichita, KS 67201
Jim Weber, County Engineer
Ron Worley, County Public Works
Mike Lindebak, City Engineer