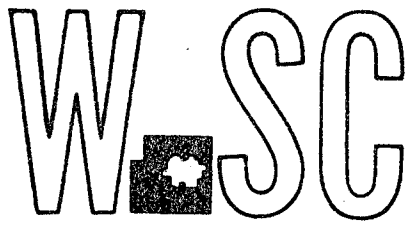


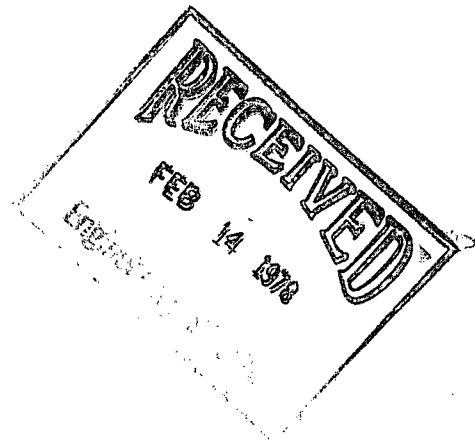
D. Jellus

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



February 13, 1978

K. O. Taylor
1542 South St. Francis
Wichita, Kansas 67211

Re: S/D 77-147 Final plat of West Millbrook Third Addition

Dear Mr. Taylor:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, February 9, 1978, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. Approval of this 8-lot plat will be subject to approval of SCZ-0391: request for zone change from "R-1" to "AA".
- B. The applicant shall guarantee the extension of sanitary sewer to serve each lot and shall submit a letter from the West Millbrook Improvement District stating that an acceptable guarantee has been approved.
- C. If a public water supply is not available, the applicant shall contact the Health Department and obtain approval for the use of individual water wells.
- D. Since the existing streets in this general area are not improved to urban standards, the streets being platted shall be guaranteed to be improved to a standard acceptable to the County Engineer. A letter obtained from the County Engineer stating that a satisfactory guarantee has been accepted shall be submitted to the Planning Department. The applicant's engineer shall submit street plans to County Public Works for approval.
- E. The applicant shall make arrangements with K. G. and E. for relocation costs. A letter from K. G. and E. stating that satisfactory arrangements have been made shall be submitted to the Planning Department.

- F. The applicant's engineer shall check with the Flood Control Office about possible plat dimension changes.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, February 16, 1978, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Louise Olivarez
Louise Olivarez
Junior Planner

LO:et

cc:

Dean Sellers, Assistant City Engineer
Harold E. Miller, 11313 Maple, Wichita, Kansas 67209