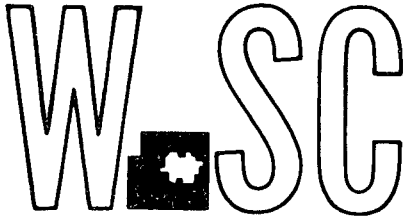


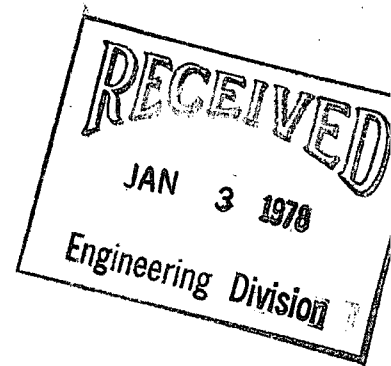
WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

December 30, 1977



K. O. Taylor
1542 South St. Francis
Wichita, Kansas 67211

Re: S/D 77-147 Preliminary Plat of West Millbrook Third Addition

Dear Mr. Taylor:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, December 29, 1977, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. Approval of this 8-lot plat will be subject to approval of a zone change from "R-1" to "AA".
- B. The applicant shall guarantee the extension of sanitary sewer to serve each lot.
- C. If a public water supply is not available, the applicant shall contact the Health Department and obtain approval for the use of individual water wells.
- D. Since the existing streets in this general area are not improved to urban standards, the streets being platted shall be guaranteed to be improved to a standard acceptable to the County Engineer.
- E. Easements as marked on the engineer's copy of the plat shall be shown on the final plat.
- F. The applicant shall contact KG&E regarding relocation costs. A letter obtained from KG&E stating that satisfactory arrangements have been made shall be submitted to the Planning Department.
- G. The street on the west shall be labeled Cardington Circle and the street on the east shall be labeled Shefford Court.

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- H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- I. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Sincerely,


Louise Olivarez
Junior Planner

LO:et

cc:

Harold E. Miller, 11313 Maple, Wichita, Kansas 67209
Chris Brennenstuhl, County Engineering
Dean Sellers, City Engineering