

THE CITY OF WICHITA

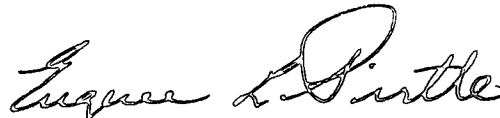
OFFICE OF DEPARTMENT OF LAW DATE July 11, 1974



TO Darrell R. Brewer, Right-of-Way and Estimating Engineer
FROM Eugene L. Pirtle, First Assistant City Attorney
SUBJECT LHA Street Dedication

Pursuant to our oral conference this date, I am forwarding herewith the original letter from William P. Higgins to Local Housing Authority enclosing the original Dedication of a street easement which appears to be a platting requirement in connection with the platting of a portion of Lot 19, Block F, Country Acres 6th Addition.

Will you please check the legal description contained in the attachment and in the Dedication instrument, and compare it with the Engineer's drawing prepared by Professional Engineering Consultants, and advise if the legal meets with your approval as a satisfactory dedication of the proposed street easement. After you have approved the legal description we will obtain the execution of the Dedication by the Local Housing Administration and will forward same to the Planning Department for their further use.


Eugene L. Pirtle
First Assistant City Attorney

ELP:cg
Attachments

cc: Richard Cole, LHA Administration
 William P. Higgins, Attorney at Law

DEDICATION

copy

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Local Housing Authority of the City of Wichita, Kansas, being the owner of the following described real estate in Sedgwick County, Kansas, to-wit:

A tract of land located in Lot 19, Block F, Country Acres 6th Addition to Wichita, Sedgwick County, Kansas, said addition located in the Northwest Quarter of Section 22, Township 27 South, Range 1 West; said tract of land more particularly described as follows: Beginning at the Southwesterly corner of said Lot 19; thence Northeasterly along the Southeasterly line of said Lot 19 a distance of 49.42 feet to the point of a curvature (P.C.) of a curve to the right; thence Northwesterly along said curve to the right having a radius of 50.00 feet and through a central angle of $85^{\circ}43'48''$ a distance of 74.81 feet to the point of tangency (P.T.) of said curve, said point also being the P.C. of a curve to the right on the Southwesterly line of aforementioned Lot 19; thence Southeasterly along said curve to the right having a radius of 164.74 feet and through a central angle of $4^{\circ}18'12''$ a distance of 12.37 feet to the P.T. of said curve; thence continuing Southeasterly along the aforementioned Southwesterly line of Lot 19 a distance of 33.89 feet to the point of beginning. Said tract containing 0.0117 Acres more or less.

does hereby dedicate the above described real estate to the public for street and highway purposes.

Executed this _____ day of _____, 1974.

LOCAL HOUSING AUTHORITY
of the City of Wichita

By _____

STATE OF KANSAS: SS.
SEDGWICK COUNTY:

Copy

BE IT REMEMBERED, that on this _____ day of _____, 1974, came _____ of Local Housing Authority of the City of Wichita, to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same for and on behalf of said Local Housing Authority of the City of Wichita.

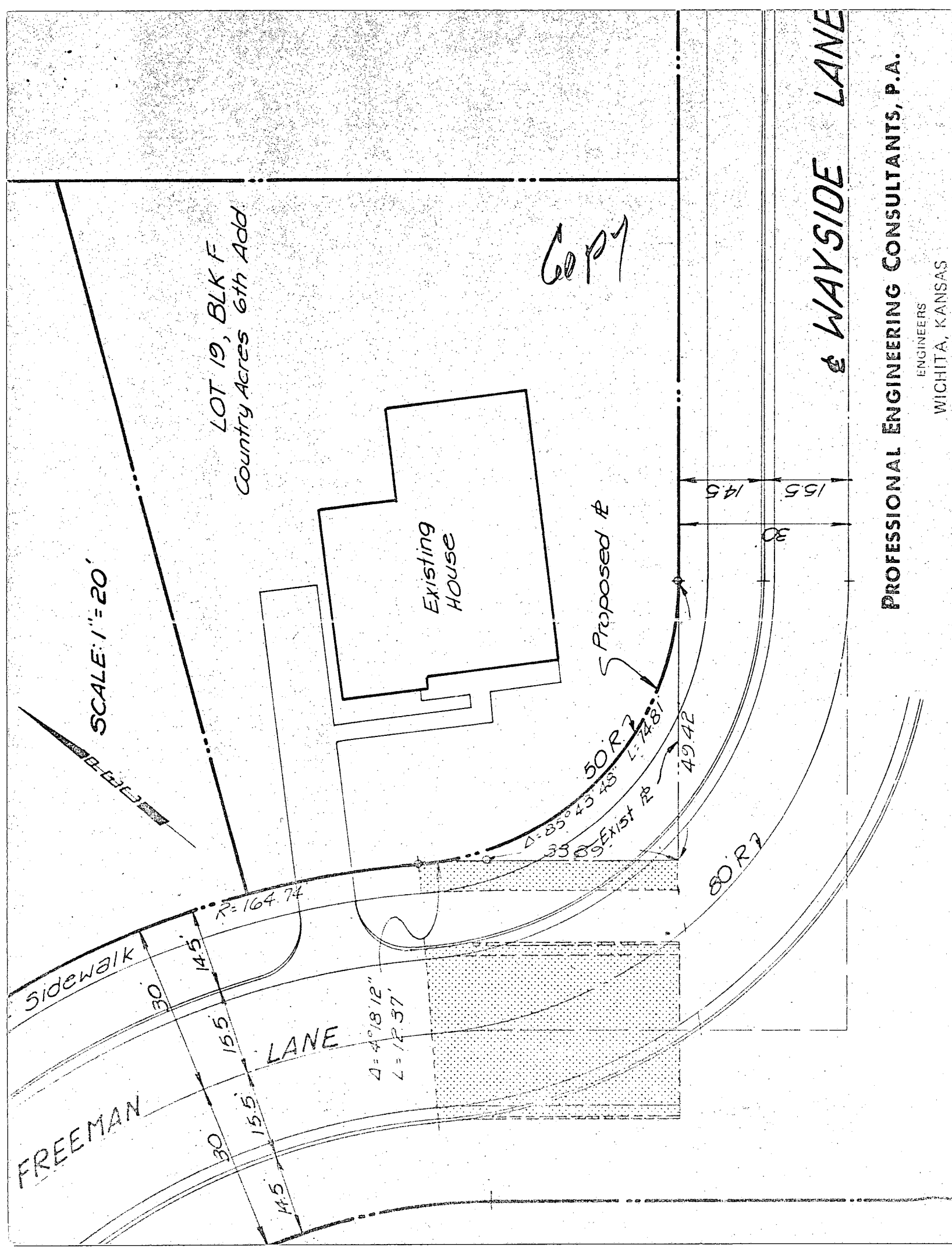
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Notary Public

My Commission expires:

Submitted to the Wichita-Sedgwick)
County Metropolitan Area Planning)
Commission and the Board of Com-)
missioners of the City of Wichita,)
Kansas, and approved by said Board)
of Commissioners of the City of)
Wichita, Kansas,)
this _____, _____)

City Clerk)
_____)



Copy

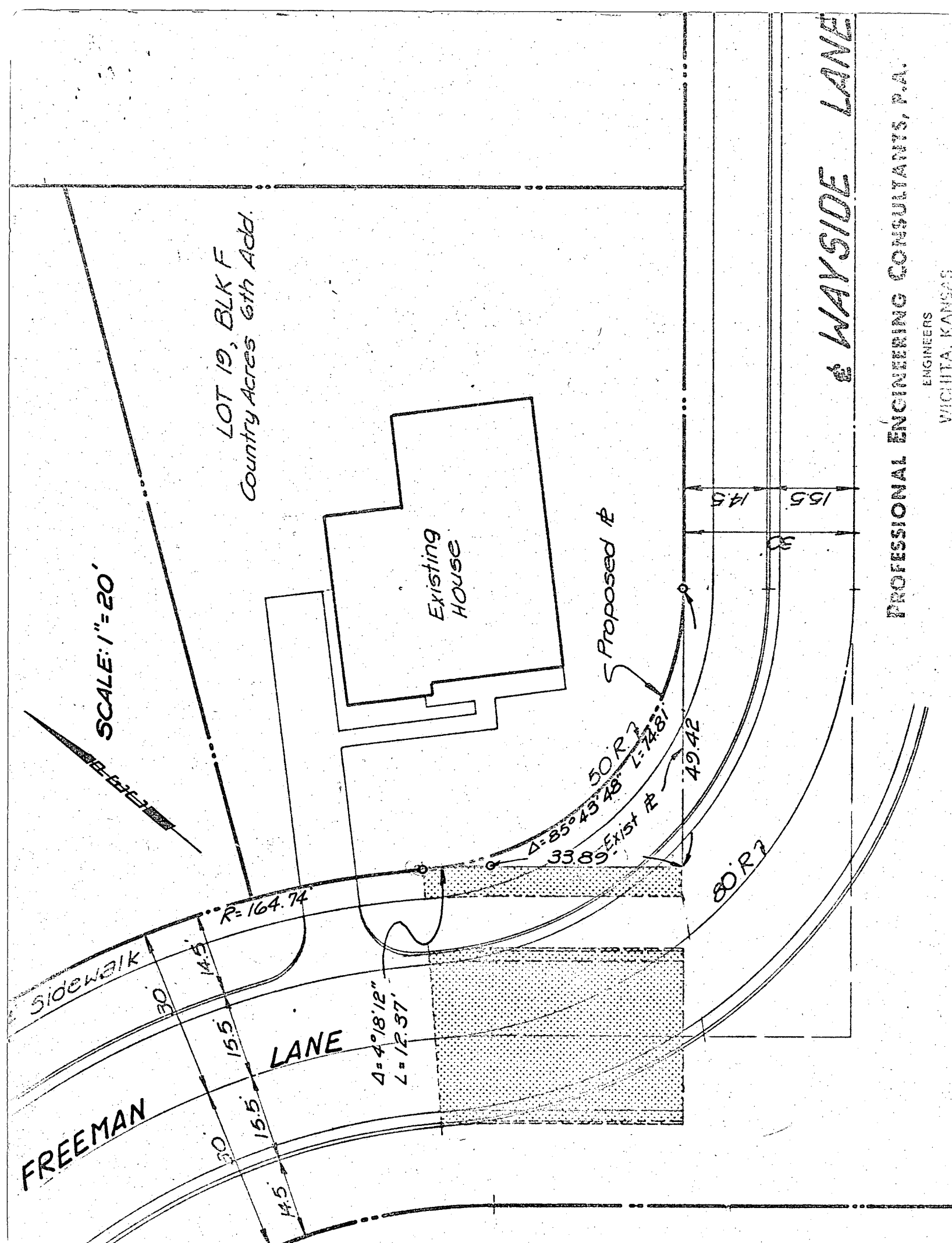
WAYSIDE LANE

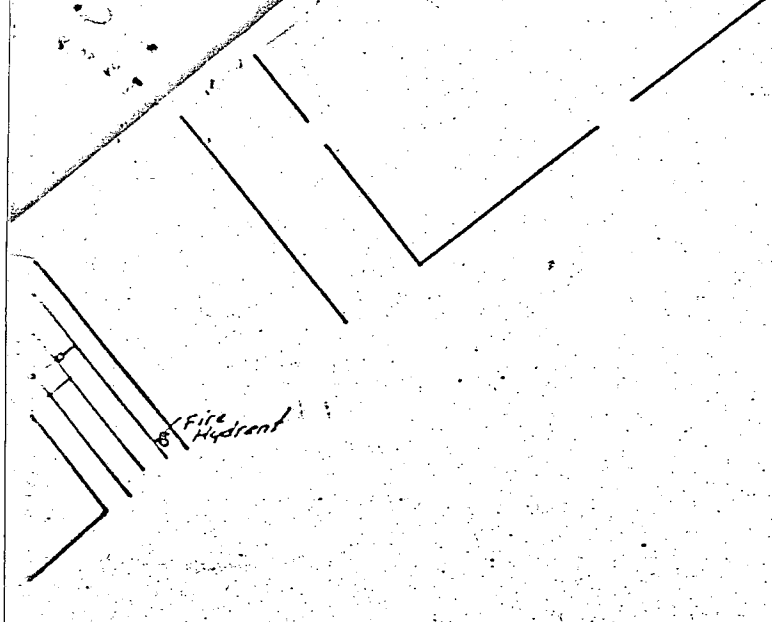
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

ENGINEERS
WICHITA, KANSAS

Copy

A tract of land located in Lot 19, Block F, Country Acres 6th Addition to Wichita, Sedgwick County, Kansas, said addition located in the Northwest Quarter of Section 22, Township 27 South, Range 1 West; said tract of land, more particularly described as follows: Beginning at the Southwesterly corner of said Lot 19; thence Northeasterly along the Southeasterly line of said Lot 19 a distance of 49.42 feet to the point of curvature (P.C.) of a curve to the right; thence Northwesterly along said curve to the right having a radius of 50.00 feet and through a central angle of $85^{\circ}43'48''$ a distance of 74.81 feet to the point of tangency (P.T.) of said curve, said point also being the P.C. of a curve to the right on the Southwesterly line of aforementioned Lot 19; thence Southeasterly along said curve to the right having a radius of 164.74 feet and through a central angle of $4^{\circ}18'12''$ a distance of 12.37 feet to the P.T. of said curve; thence continuing Southeasterly along the aforementioned Southwesterly line of Lot 19 a distance of 33.89 feet to the point of beginning. Said tract containing 0.0117 Acres more or less.





State of Kansas)
Sedgwick County) ss:

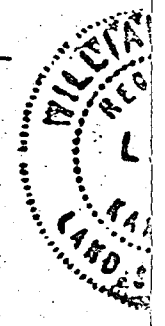
November 16, 1971

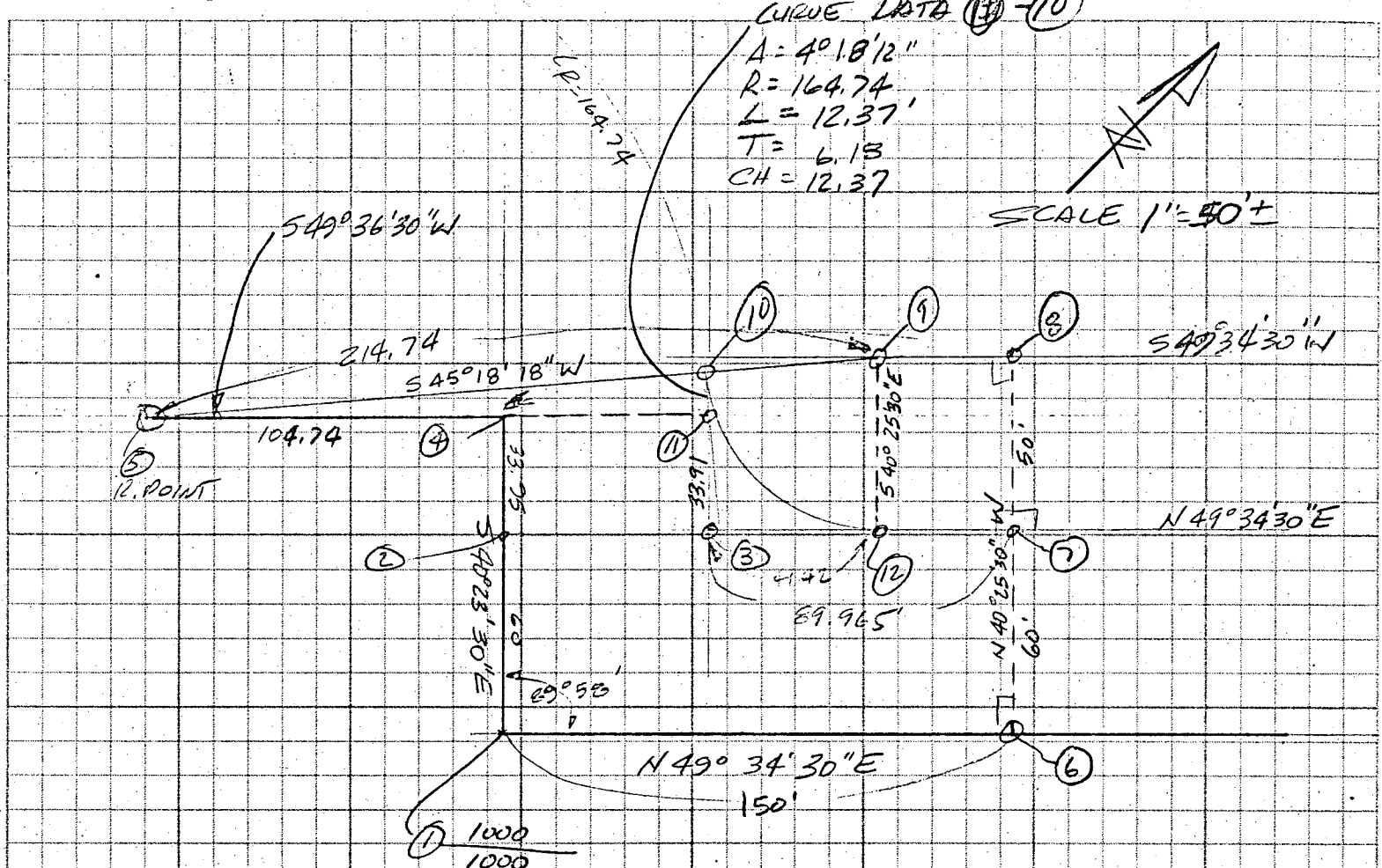
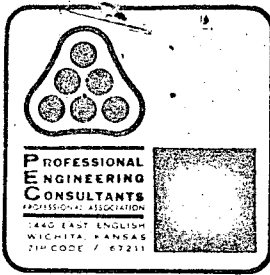
We Baughman Company, Surveyors in aforesaid county and state do hereby certify that we did on this 16th day of November, 1971, survey Lots 8, 9, 10, 11, 12, 14, 17, 18, 19, & 20 Block E, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, & 13 Block F, all in Country Acres Sixth Addition in Sedgwick County, Kansas.

On said Lots are houses which are in the clear of all lot lines. There are no encroachments on said lots by buildings on the adjacent lots.

The accompanying plat is a true and correct exhibit of said survey.

William L. Keeler Surveyor

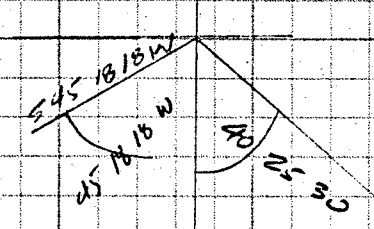




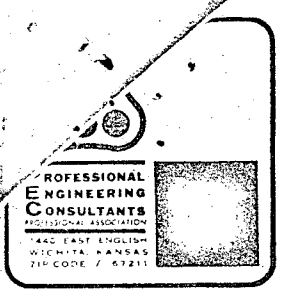
CURVE DATA (10)-(12)
 $A = 85^{\circ}43'48''$
 $R = 50.00'$
 $L = 74.81'$
 $T =$
 $CH = 68.03$

NOTE: DIMENSIONS USED FOR CALCULATIONS OBTAINED FROM BAUGHMAN & CO. SURVEY DATA. SEE SHEETS 4 & 5

| DESCRIPTION |
|-------------|
| 49 36 30 |
| 45 13 18 |
| 4 18 12 |



40 25 30
 45 13 18
 85 43 48



Date 7-5-74 Page 3 of _____

Project FARMINGTON "A"

Item _____

| | | | |
|--------------|------|-------------|----|
| (5) | Z | 1136 | ! |
| 1003.6828876 | S | 0.95772383 | - |
| 859.3461770 | S | | |
| 45 | S | 623.8080538 | - |
| | | 511.2341 | A0 |
| | | 43560 | + |
| 18 | S | 0.0117 | A0 |
| 18 | S | BCRES | |
| 1 | S | | |
| 164.74 | S | | |
| 115.8670454 | A0 | | |
| 117.1071917 | A0 | | |
| (10) | | | |
| 1119.5499330 | B0 | | |
| 976.4533687 | B0 | | |
| (10) Check | Z | | |
| 1119.5499330 | S | | |
| 976.4533687 | S | | |
| (12) | | | |
| 1118.6542024 | S | | |
| 1044.4188223 | S | | |
| 10-12 | 2 R0 | | |
| 68.0271132 | A0 | | |
| | V | | |
| 10.8460 | S | | |
| (3) 10.0679 | S | | |
| (11) 11.1043 | S | | |
| 9.8481 | S | | |
| (10) 11.1954 | S | | |
| 9.7645 | S | | |
| (12) 11.1665 | S | | |
| 10.4441 | S | | |
| | Z | | |
| 0.1136 | A0 | | |
| 0.0000 | A0 | | |