

**PROFESSIONAL  
ENGINEERING CONSULTANTS, PA**

303 South Topeka  
WICHITA, KANSAS 67202

(316) 262-2691

**LETTER OF TRANSMITTAL**

TO HCA WESLEY MEDICAL CENTER  
P.O. BOX 47930  
WICHITA, Ks. 67201

DATE <u>11/13/91</u>	JOB NO.
ATTENTION <u>STEVEN DOIBBS</u>	
RE: <u>FIRE STATION #16</u> <u>SANITARY SEWER PETITION</u>	

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:

- Shop drawings     Prints     Plans     Samples     Specifications  
 Copy of letter     Change order     \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION

THESE ARE TRANSMITTED as checked below:

- For approval     Approved as submitted     Resubmit \_\_\_\_\_ copies for approval  
 For your use     Approved as noted     Submit \_\_\_\_\_ copies for distribution  
 As requested     Returned for corrections     Return \_\_\_\_\_ corrected prints  
 For review and comment     \_\_\_\_\_  
 FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_     PRINTS RETURNED AFTER LOAN TO US

REMARKS STEVE: PER OUR TELEPHONE CONVERSATION THIS  
AM, ENCLOSED IS THE PETITION TO EXTEND SANITARY  
SEWER TO SERVE FIRE STATION #16 AND AN UNPLATTED  
TRACT OWNED BY HCA WESLEY MEDICAL CENTER.  
THE ESTIMATED COST FOR THIS EXTENSION IS  
\$13,103.00, WITH \$3,655.74 TO BE ASSESSED TO  
HCA PROPERTY.  
PLEASE HAVE THE PETITION SIGNED ON SHEET 3  
AND RETURN TO ME.  
THANKS

COPY TO S. SPRING, FILE

SIGNED: GARY WILCOY

PETITION  
SANITARY SEWER LATERAL

To the Mayor and City Council  
Wichita, Kansas

Dear Council Members:

1. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

FIRE STATION 16

Lot 1, Block 1  
Lot 2, Block 1

UNPLATTED TRACT

A portion of unplatted parcel of land beginning at the N.E. corner of Lot 2, Block 1, Fire Station 16; thence South along the East line of said Lot 1 & Lot 2, Block 1 Fires Station 16 338.97 feet; thence East 120 feet; thence North 338.97 feet; thence West 120 feet to point of beginning.

do hereby petition, pursuant to the provisions of K.S.A. 1980 Supp. 12-6a01 et seq., as follows:

(a) That there be constructed a lateral sanitary sewer to serve the area described above, according to plans and specifications to be furnished by the City Engineer of the City of Wichita, Kansas.

(b) That the estimated and probable cost of the foregoing improvements being Thirteen Thousand One Hundred Three Dollars (\$13,103.00), with 100 percent payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 percent per month from and after January 1, 1992.

(c) That the land or area above described be constituted as an improvement district against which shall be assessed 100 percent of the total actual cost of the improvement for which the improvement district is liable.

(d) That the method of assessment of all costs of the improvement for which the improvement district shall be liable shall be on a square foot basis.

Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

(e) Signatures on this petition are made with full knowledge and understanding that said signatures constitute a waiver of any assistance available through the Special Assessment Deferral Program.

2. It is requested that the improvements hereby petitioned be made without notice and hearing, which but for this request, would be required by K.S.A. 12-6a04.

3. That names may not be withdrawn from this petition by the signers thereof after the Governing Body commences consideration of the petition or later than seven (7) days after filing, whichever comes first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

LEGAL DESCRIPTION	SIGNATURE	DATE
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FIRE STATION 16

Block 1:

Lot 1

Lot 2

LEGAL DESCRIPTION	SIGNATURE	DATE
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UNPLATTED TRACT

A portion of unplatted parcel of land beginning at the N.E. corner of Lot 2, Block 1, Fire Station 16; thence South along the East line of said Lot 1 & Lot 2, Block 1 Fires Station 16 338.97 feet; thence East 120 feet; thence North 338.97 feet; thence West 120 feet to point of beginning.

AN ABTRACTOR'S CERTIFICATE OF OWNERSHIP MUST ACCOMPANY THIS PETITION

2  
3  
\$ 200

SANITARY SEWER PETITION  
LENGTH = 358'

\$20/ft	x	358'	=	\$7160
		MH		3000
				<u>\$10160</u>
ENGR. - (5% Comp.)	+ 20%			\$2032
ADMIN.	2%			\$203
CONTIN.	5%			\$508
PUBLIC.				\$200
				<u>\$13103</u>

	AREA (SF)	ASSESSMENT
FIRE STA. 14		
LOT 1 BLK 1	30709.21 (22.4%)	\$2935. <sup>01</sup>
LOT 2 BLK 1	68118.39 (49.7%)	\$6512. <sup>19</sup>
<u>UNPLATTED TRACT</u>	<u>38276.40 (27.9%)</u>	<u>\$3655.<sup>74</sup></u>
	137104.00 100%	\$13103. <sup>00</sup>

PAVING PETITION

To the Mayor and City Council  
Wichita, Kansas

Dear Council Members:

1. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

FIRE STATION 16

Lot 1, Block 1

do hereby petition, pursuant to the provisions of K.S.A. 1980 Supp. 12-6a01 et seq., as follows:

(a) That there be constructed pavement on Robin Road (for a cul-de-sac).

That said pavement between aforesaid limits be constructed with plans and specifications to be furnished by the City Engineer. Drainage to be installed where necessary.

(b) That the estimated and probable cost of the foregoing improvements being Fifteen Thousand Dollars (\$15,000.00), with 100 percent payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 percent per month from and after January 1, 1992.

(c) That the land or area above described be constituted as an improvement district against which shall be assessed 100 percent of the total actual cost of the improvement for which the improvement district is liable.

(d) That the method of assessment of all costs of the improvement for which the improvement district shall be liable shall be on a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be a direct assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

(e) Signatures on this petition are made with full knowledge and understanding that said signatures constitute a waiver of any assistance available through the Special Assessment Deferral Program.

2. It is requested that the improvements hereby petitioned be made without notice and hearing, which but for this request, would be required by K.S.A. 12-6a04.

3. That names may not be withdrawn from this petition by the signers thereof after the Governing Body commences consideration of the petition or later than seven (7) days after filing, whichever comes first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

LEGAL DESCRIPTION	SIGNATURE	DATE
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FIRE STATION 16

Block 1:

Lot 1

First Published in the Daily Report on \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

RESOLUTION

RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING IMPROVING OF 16TH STREET NORTH FROM TYLER ROAD TO 315 FEET EAST OF TYLER ROAD PROJECT NO. 472-82170 IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF IMPROVING 16TH STREET NORTH FROM TYLER ROAD TO 315 FEET EAST OF TYLER ROAD IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to pave 16th Street North from Tyler Road to 315 feet East of Tyler Road.

Said pavement shall be constructed of the material in accordance with plans and specifications provided by the City Engineer.

SECTION 2. That the cost of said improvements provided for in Section 1 hereof is estimated to be Forty Two Thousand Six Hundred Dollars (\$42,600.00), with 100 percent payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 percent per month from and after January 1, 1992.

SECTION 3. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

FIRE STATION 16

Lot 1, Block 1  
Lot 2, Block 1

NORTHWEST VILLAGE 3RD ADDITION

Lot 1, Block 1

SECTION 4. That the method of apportioning all costs of said improvements attributable to the improvement district to the owners of land liable for assessment therefor shall be on a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel and shall be in addition to the assessment for other improvements. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

SECTION 5. That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral available through the Special Assessment Deferral Program.

SECTION 6. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefor, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 7. The advisability of the improvements set forth above is hereby established as authorized by K.S.A. 1980 Supp. 12-6a01 et seq.

SECTION 8. Be it further resolved that the above described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 9. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, \_\_\_\_\_.

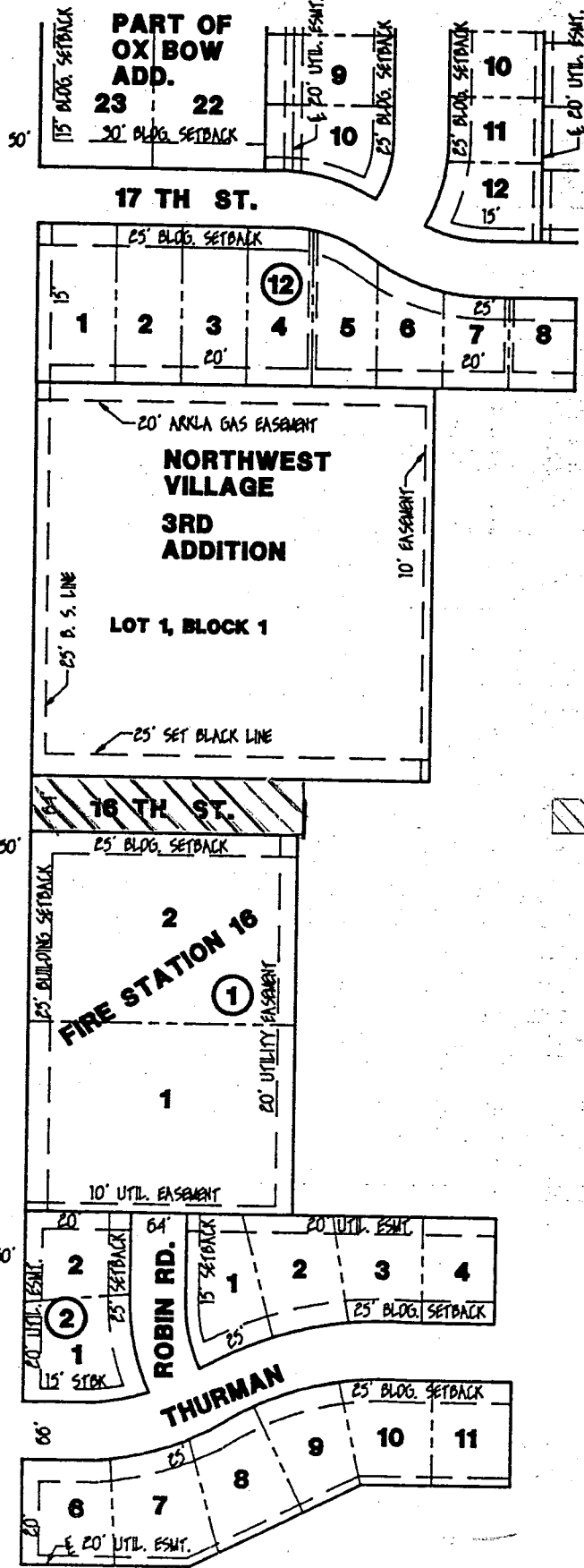
\_\_\_\_\_  
BOB KNIGHT, MAYOR

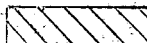
ATTEST:

\_\_\_\_\_  
PAT BURNETT  
DEPUTY CITY CLERK

(SEAL)

C/L TYLER ROAD



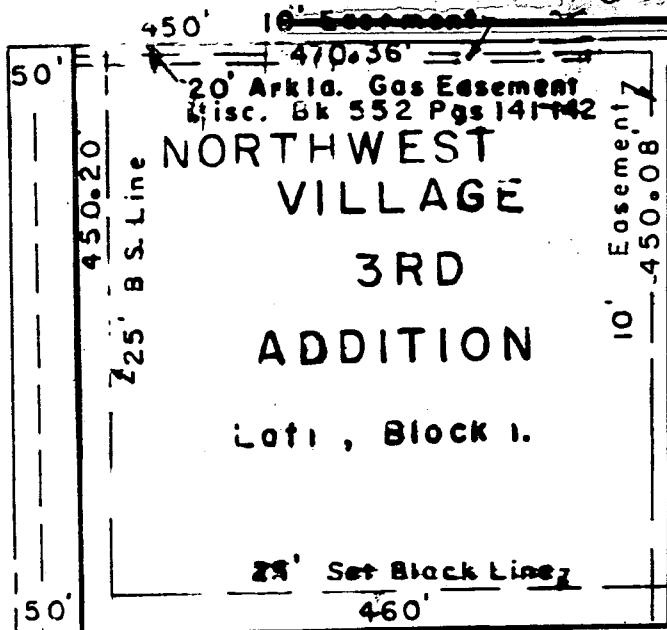
 PROPOSED PAVING



5-41

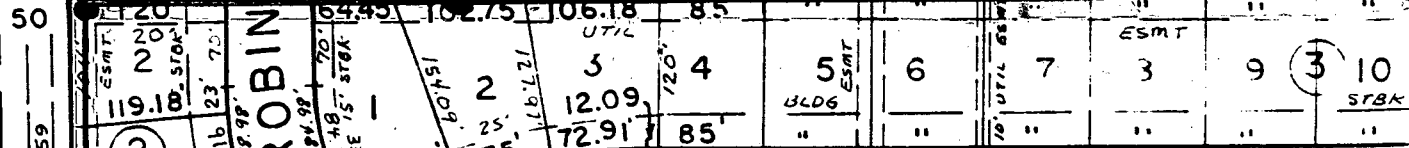
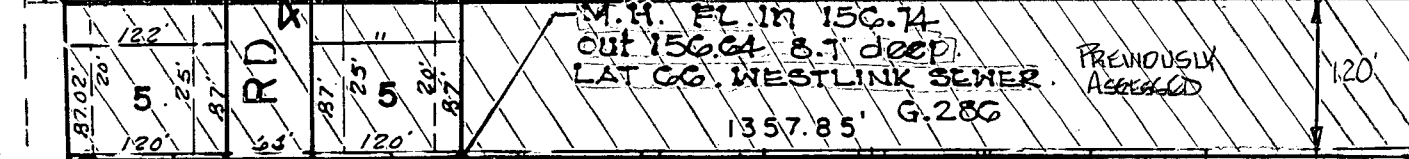
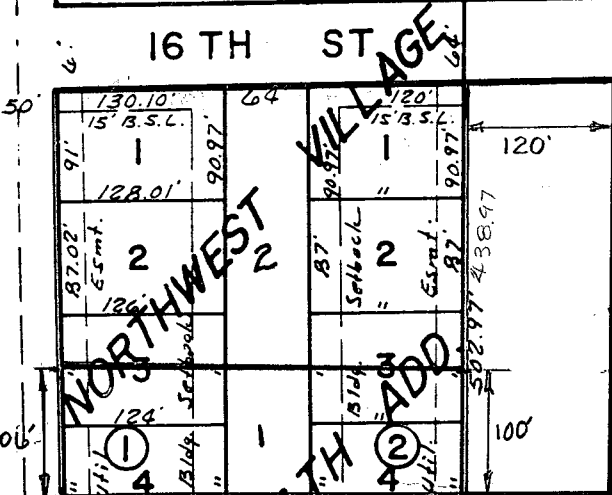
S.W. 1/4 SEC.

EXIST'G 6" ABS

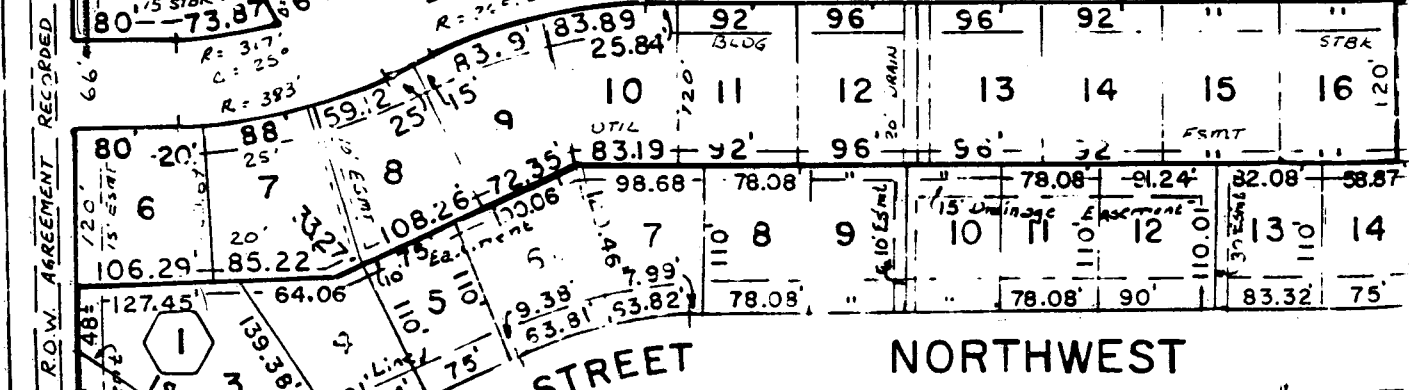


LAT 137, SW 1 D-260

- D- 495 - 2UP
- D- 495 - 3UP
- D- 495 - 4-IUP
- D- 495 - 5-IUP



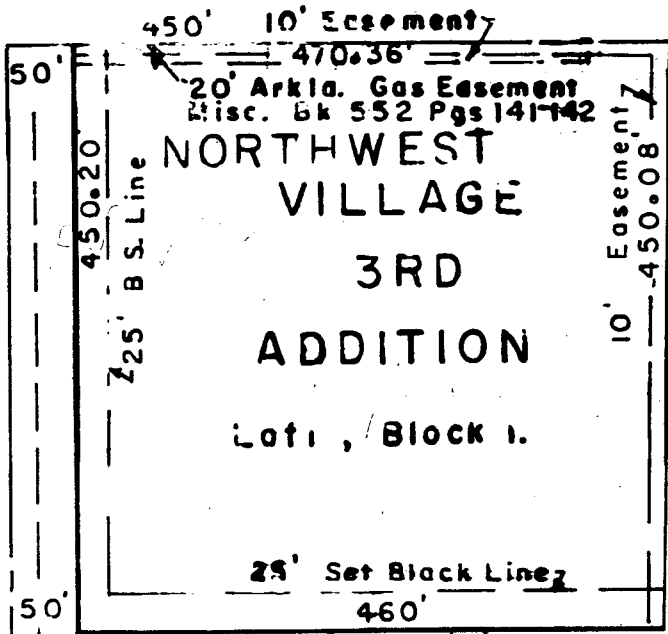
THURMAN Part of NORTHWEST VILL



STREET

NORTHWEST

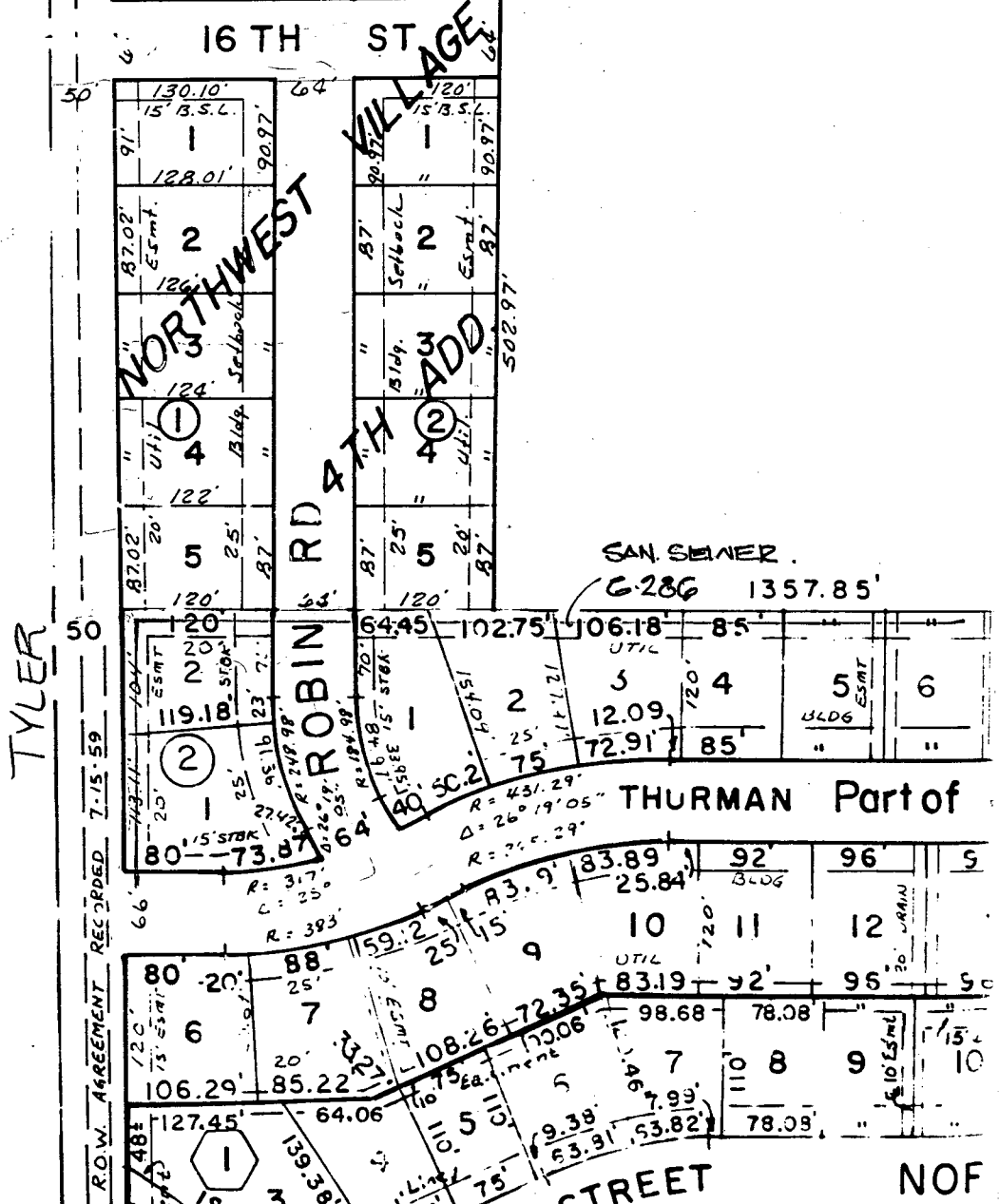
# 5-41 S.W. 1/4



D - 4  
D - 4  
D - 4  
D - 4

G-286

LAT 66 WESTLINK



PAVING (7" ASPHALT & GEN. BASE)

LENGTH =  $(315.57 + 314.10) / 2 = 314.84'$

WIDTH =  $35' - 5' = 30'$

$314.84' \times 30' = 9445.2 \text{ sf} \div 9 = 1050 \text{ SY}$

$1050 \text{ SY} \times \$27/\text{SY} = \boxed{\$28350}$

CURB & GUTTER

$315.57' + 314.10' = 629.27'$

$629.27' \times \$10/\text{ft} = \boxed{\$6293}$

TOTAL ITEMS = \$34643

ENGR 15% 5196

ADMIN 2% 835

PUBLIC. 200

CONTIN.  $\approx$  5% 1726

\$42600

		AREA (SF)	ASSESSMENT <sup>PP?</sup>
N.W. VILL. ADDN	LOT 1 BLOCK 1	100,830.8 (49.8%)	\$ 21,214. <sup>50</sup>
FIRE STA. 16	LOT 1 BLOCK 1	33,566.2 (16.5%)	\$ 7029. <sup>00</sup>
"	LOT 2 BLOCK 1	68,227.0 (33.7%)	\$ 14356. <sup>20</sup>
		202,624.0 (100%)	\$ 42600. <sup>00</sup>

# SANITARY SEWER PETITION

	<u>AREA</u> (sf)	<u>ASSESSMENT</u>
<u>FIRE STATION 16</u>		
LOT 1 BLOCK 1	30662.2 (22.4%)	\$ 2723. <sup>84</sup>
LOT 2 BLOCK 1	68227.0 (49.7%)	\$ 6043. <sup>52</sup>

## UNPLATTED

A PORTION OF UNPLATTED	38271.6 (27.9%)	\$ 3392. <sup>64</sup>
PARCEL OF LAND BEGINNING AT THE N.E. CORNER OF LOT 2, BLOCK 1, FIRE STATION 16; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1 & LOT 2 BLOCK 1 FIRE STATION 16 338.97 feet; THENCE EAST 120 feet; THENCE NORTH 338.97 feet; THENCE WEST 120 feet TO POINT OF BEGINNING.	137160.8 (100%)	\$ 12160. <sup>00</sup>

## ESTIMATE

$$230' \times \frac{\$ 20}{ft} = \$ 4600$$

$$MH = \underline{3000}$$

7600

4560

~~3000~~

\$ 12160  
~~11160~~