

CARMICHAEL/ASSOCIATES

2911 East Douglas
WICHITA, KANSAS 67211

LETTER OF TRANSMITTAL

(316) 681-1535
FAX (316) 681-1548

TO

NORMAN J.

DATE <u>Sept 21 92</u>	JOB NO.
ATTENTION	
RE: <u>WFD #16 SITE PLAN</u>	

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop drawings Prints Plans Samples Specifications
- Copy of letter Change order _____

COPIES	DATE	NO.	DESCRIPTION
<u>2</u> <u>1</u>			<u>SITE DRAINAGE</u> <u>FLOW LINE OF 12" Ø PIPE</u>

THESE ARE TRANSMITTED as checked below:

For approval

- For your use
- As requested
- For review and comment
- FOR BIDS DUE _____ 19 _____
- Approved as submitted
- Approved as noted
- Returned for corrections
- PRINTS RETURNED AFTER LOAN TO US
- Resubmit _____ copies for approval
- Submit _____ copies for distribution
- Return _____ corrected prints

REMARKS

1. GET APPROVAL ASAP PLEASE.

2. GIVE COPY OF SITE TO KAY DRENNEN

COPY TO _____

SIGNED:

Marlin Shenk

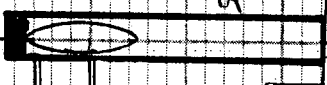
NORMAN GIVE THIS TO MIKE OR VICKY
STY BE

KGE LINE
STY
TY
KG
CABLEVISION LINE

E TYLER

EXISTING GRAVITY

Top Curbs



LINE 1

LINE

R.C.P. @ +0.282%

53.4 FT 15" R.C.P.
@ +0.466%

100' @ 4.21%

162.48 RD

162.46
~~162.50~~ RD OUT
~~162.60~~ RD IN
162.54

162.90
~~162.99~~ RD

~~158.24~~ RD OUT 36'
~~158.80~~ RD IN 15"
158.3

11171 DI

121054

0400