

**ROBINSON
LESLINE** BUICK, INC.



September 19, 1989

Michael E. Lindebak, P.E.
City Engineer
7th Floor - City Hall
455 North Main
Wichita, KS 67202

Re: Lesline Addition

Dear Mr. Lindebak:

Attached are the Letters of Credit and Affidavits for the following projects:

1. Lateral 19, Main 13, W.I.S.
468-81972
2. Water Distribution System
448-88392
3. Pave Orme Street, E.L. Greenwich to W. L. Dowell
472-81943

We request that the City proceed with the construction of the projects at the earliest possible date.

If additional information is necessary, please contact me.

Very truly yours,

ROBINSON-LESLINE BUICK, INC.

Walter L. Lesline, President

WLL:ph
Enclosures
cc: Ronald Pletcher, PEC