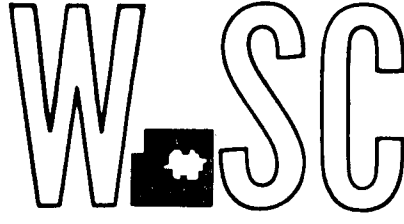


WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
COMMISSION

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561

February 1, 1985



Baughman Company, P.A.  
330 Laura  
Wichita, KS 67211

C  
O  
P  
Y

Re: S/D 85-4 - Final Plat of The First Credit Union Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, January 31, 1985, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The final plat tracing shall indicate a 10-foot building setback line from McCormick Avenue.
- B. The final plat tracing shall indicate "complete access control" to Kellogg from Kellogg Drive adjacent to this plat.
- C. The final plat tracing shall indicate the amount of existing right-of-way for Kellogg Drive and half-street right-of-way for Kellogg adjacent to this plat.
- D. The applicant shall submit a sidewalk certificate which states that a sidewalk will be constructed on McCormick Avenue adjacent to this site in conjunction with building permit issuance.
- E. The applicant shall petition for the pavement of Kellogg Drive adjacent to this plat to the design section standards, including sidewalk.
- F. Closure computations shall be submitted with the final plat tracing.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

Baughman Company, P.A.  
Re: S/D 85-4 - Final Plat of The First Credit Union Addition  
February 1, 1985  
Page 2

This matter will be forwarded to the Planning Commission for its consideration on Thursday, February 7, 1985. If you have any questions concerning this matter, please call.

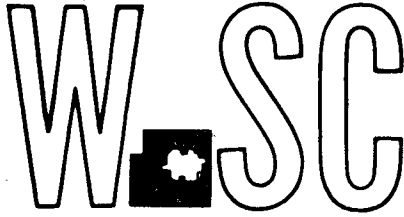
Sincerely,

  
Forrest L. Nagley  
Senior Planner

FLN:mlh

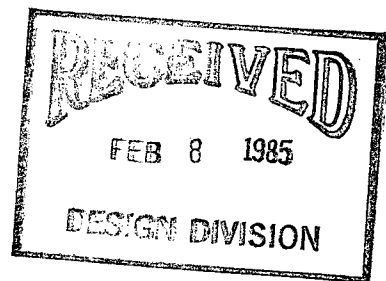
cc: Mid-American Credit Union, c/o Stan Regier, 230 Laura, Wichita, KS 67211  
Kansas Credit Union League, c/o Stan Regier, 230 Laura, Wichita, KS 67211  
✓ Mike Lindebak, City Engineer

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
COMMISSION

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561



February 7, 1985

Baughman Company, P.A.  
330 Laura  
Wichita, KS 67211

Re.: S/D 85-4 - Final Plat of the First Credit Union Addition

C  
O  
P  
Y

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on Thursday, February 7, 1985, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of February 1, 1985.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for 1984 (both first and second halves) and prior years have been paid.

Please call if you have any questions.

Very truly yours,

Barbara R. Bonanni  
Junior Planner

BRB:mlh

cc: Mid-American Credit Union, c/o Stan Regier, 230 Laura, Wichita, KS 67211  
Kansas Credit Union League, c/o Stan Regier, 230 Laura, Wichita, KS 67211  
Mike Lindebak, City Engineer

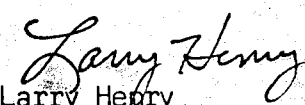
THE CITY OF WICHITA  
OFFICE OF MAPD/DESIGN

DATE March 21, 1985

TO Forrest Nagley, Senior Planner  
FROM Larry Henry, Program Development Engineer

SUBJECT Walnut Grove 5th  
Addition and The  
First Credit Union  
Addition

The required petitions for the above-referenced additions have been submitted.

  
Larry Henry  
Program Development Engineer

LH:mgr

S/D No.: 85-4 Name: THE FIRST CREDIT UNION ADDITION

Preliminary Approved: .....  
Scheduled S/D Meeting: 1/31/85

DESCRIPTION

General Location: South side of McCormick between Tyler and Reca.  
Owner: Mid American Credit Union & Kansas Credit Union League, c/o Stan  
Regier, 230 Laura, Wichita, KS 67211  
Surveyor/Engineer: Baughman Company, P.A.

1. Gross Acreage of Plat: 2.04 Acres
  2. Number of Lots:  
Residential:  
Office:  
Commercial: 2  
Industrial:  
Total: 2
  3. Minimum Lot Area: 33,067.59 Sq. Ft.
  4. Existing Zoning: "C" and "LC"
  5. Proposed Zoning: "C" and "LC"
- 

STAFF COMMENTS:

- A. The final plat tracing shall indicate a 10-foot building setback line from McCormick Avenue.
- B. The final plat tracing shall indicate "complete access control" to Kellogg from Kellogg Drive adjacent to this plat.
- C. The final plat tracing shall indicate the amount of existing right-of-way for Kellogg Drive and half-street right-of-way for Kellogg adjacent to this plat.
- D. The applicant shall submit a sidewalk certificate which states that a sidewalk will be constructed on McCormick Avenue and on Kellogg Drive adjacent to this site in conjunction with building permit issuance.
- E. Closure computations shall be submitted with the final plat tracing.
- F. Recording of the plat within 30 days after approval by the Board of City Commissioners.
- G. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan.

NOTE: This plat has been submitted in final form only.

C/U: 0402/M