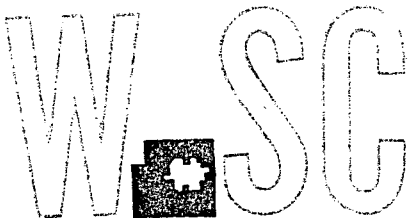


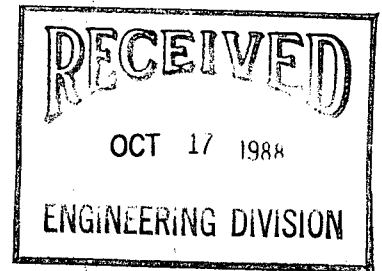
WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

October 13, 1988



Mr. Gary Wiley
Professional Engineering Consultants, P.A.
1440 E. English
Wichita, KS 67211

Re: S/D 88-87 Final Plat Oak Cliff Estates 4th Addition

Dear Mr. Wiley:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on October 13, 1988, the above captioned plat was considered. The action of the Committee was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of October 7, 1988.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for 1987 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

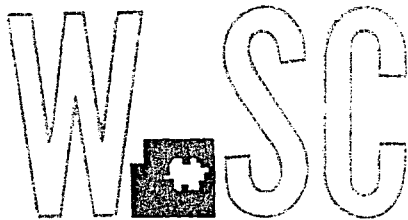
R. Timothy Bickhaus
Junior Planner

RTB:sm

Enclosure

cc: Fleming Companies, Inc., c/o James Tapp, P.O. Box 1160,
Wichita, KS 66601
Morin Development Corp., c/o William E. Morin, 4011 E.
Kellogg, Wichita, KS 67210
Mike Lindebak, City Engineer

WICHITA - SEDGWICK COUNTY

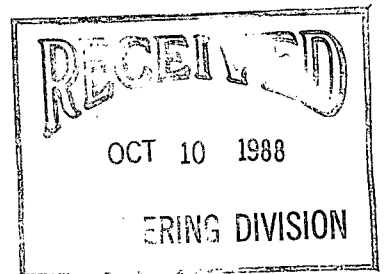


METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

October 7, 1988

Mr. Gary Wiley
Professional Engineering Consultants, P.A.
1440 E. English
Wichita, KS 67211



Re: S/D 88-87 Final Plat Oak Cliff Estates 4th Addition

Dear Mr. Wiley:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, October 6, 1988, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall either abandon or amend the existing petitions on file for this property. If projects are to be abandoned as a result of this replat, the applicant shall pay off the charges against the abandoned projects. Square footage figures shall be provided for the lots within this plat so existing special assessments and petitions may be amended.
- B. The final plat tracing shall show the film and page for the joint access and drainage easement within Lot 3. Also, the film and page of the 15-foot sanitary sewer easement north of the south line of Lot 3 shall be shown.
- C. The final plat tracing shall define "B.S.L." in a legend on the face of the plat or within the plat's text.
- D. The applicant is advised that under C.U.P., DP-104 the parcel to which this site originally corresponds was limited to four (4) buildings. An earlier lot split and this plat have now created four distinct building sites from the C.U.P. parcel. Consequently, it should be noted that only one building will be allowed for each of the lots created by this plat.
- E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.

P.E.C., P.A.
October 7, 1988
page 2

- F. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- G. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- H. Recording of the plat within 30 days after approval by the City Council.

The enclosed "marked" copy of the final plat is for your information files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, October 13, 1988. If you have any questions concerning this matter, please call.

Sincerely,



Donald Losew
Junior Planner

DL:svm

Enclosure

cc: Fleming Companies, Inc., c/o James Tapp, P.O. Box 1160,
Wichita, KS 66601
Morin Development Corp., c/o William E. Morin, 4011 E.
Kellogg, Wichita, KS 67210
Mike Lindebak, City Engineer

CERTIFICATE OF CORRECTIONS TO DESCRIPTION

OAK CLIFF ESTATES 4TH ADDITION
TO WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

We, Professional Engineering Consultants, P.A., Engineers in aforesaid County and State do hereby certify that a certain description error exists on the plat drawing on the range shown at the intersection of Maize Rd. and Maple. The range should be R1W, not R2W as shown.

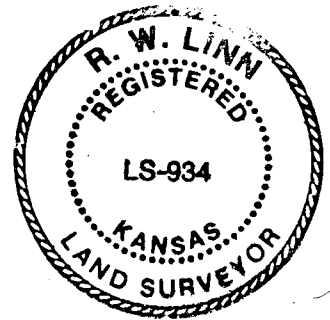
The accompanying drawing is a true and correct exhibit of the correction as noted.

Date March 2, 1989

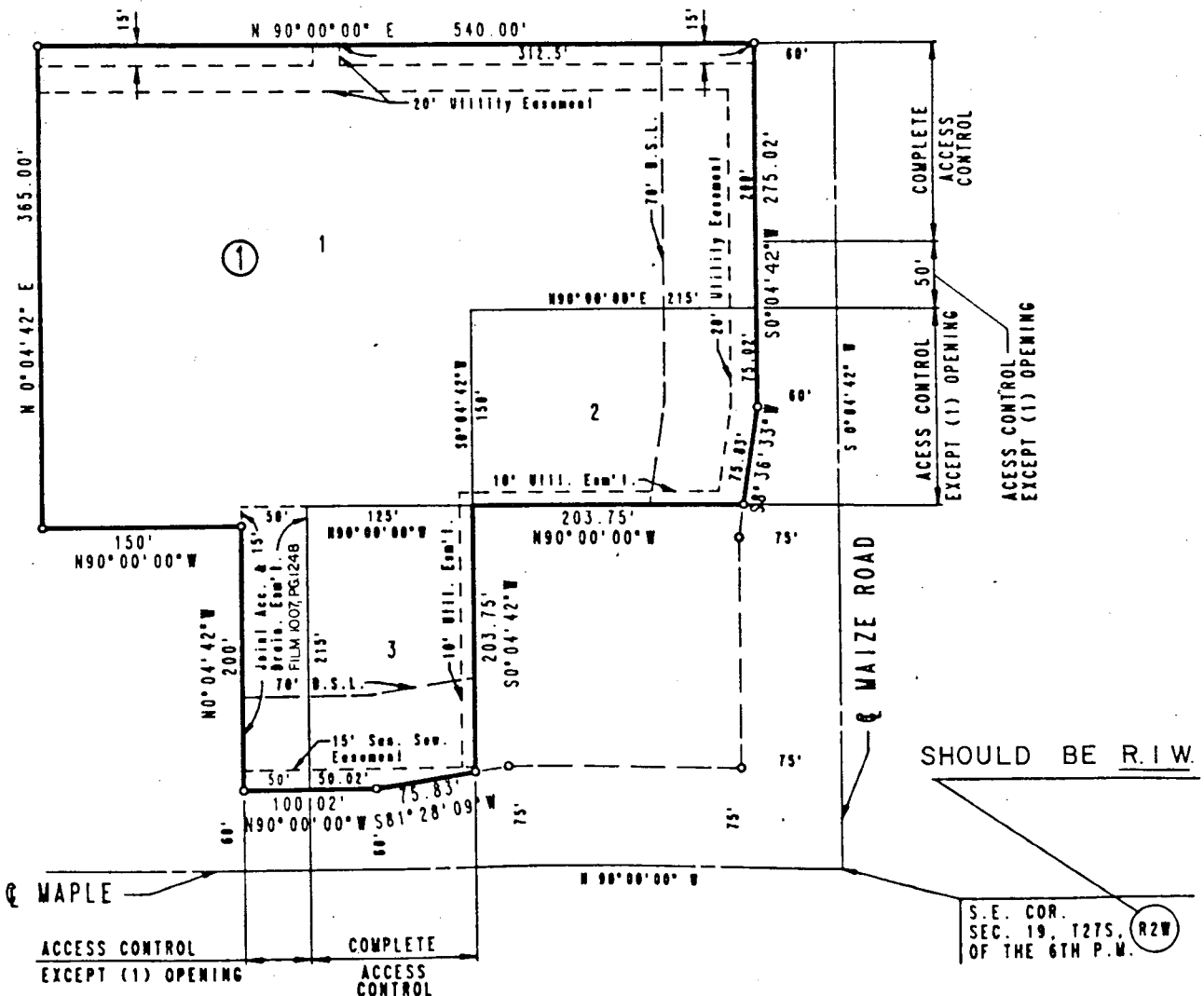
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

R. W. Linn

R.W. Linn, R.L.S. No. 934



OAK CLIFF ESTATES 4TH ADDITION
TO WICHITA SEDGWICK COUNTY, KANSAS



AFFIDAVIT

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Michael E. Lindebak, P.E., City Engineer for the City of Wichita, Kansas, being first duly sworn, on oath states:

I have examined the final plat of Oak Cliff Estates 4th Addition to Wichita, Sedgwick County, Kansas, and have found that a certain error exists on the plat drawing showing the Range Number on the tie at the intersection of Maize Rd. and Maple and should be corrected to show the correct range as provided in the attached drawing.

FURTHER AFFIANT SAITH NOT.

Michael E. Lindebak, P.E.

Dated this _____ day of _____, 1989.

(SEAL)

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Be it remembered that on this _____ day of _____, 1989, before me, a Notary Public in and for said State and County, came Michael E. Lindebak, City Engineer for the City of Wichita, Kansas, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public

My Appointment Expires: _____