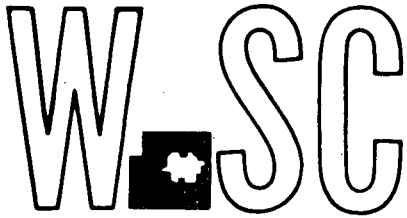


WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

April 12, 1985



Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re: S/D 85-32 - Final Plat of Steve Graham Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, April 11, 1985, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The final plat tracing shall indicate "access control except for two (2) openings" to Market Street across the west line of the plat to Market Street.
- B. The final plat tracing shall indicate angles or bearings for the perimeter lot lines.
- C. The final plat shall indicate a 5-foot contingent street dedication for Market Street. The contingency shall be based on the City's need for the right-of-way for a Market Street improvement project. This contingency shall be specified in the plattor's text.
- D. The applicant shall guarantee the abandonment of the east/west sanitary sewer line adjacent to the north line of this plat. If the applicant cannot abandon this line, then a 10-foot utility easement shall be platted adjacent to the north lot line.
- E. Closure computations shall be submitted with the final plat tracing.
- F. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

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Baughman Company, P.A.

Re: S/D 85-32 - Final Plat of Steve Graham Addition

April 12, 1985

Page 2

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, April 18, 1985 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Barbara R. Bonanni
Junior Planner

BRB:mlh

Enclosure

cc: Kelway, Inc., c/o Daniel M. Carney, 2024 N. Woodlawn, Wichita,
Kansas 67208
Budget Rent-A-Car of Kansas, Inc., c/o Steve Graham, 1895 Midfield
Road, Wichita Mid-Continent Airport, Wichita, KS 67209
Rod Stewart, 425 North Broadway, Wichita, KS 67214
Grant Tideman, Wiegand & Sons, 150 North Market, Wichita, KS 67202
✓ Mike Lindebak, City Engineer

MAPD - Design Division

April 18, 1985

Forrest Nagley, Senior Planner

Mike Lindebak, City Engineer

Steve Graham Addition

This is to advise that the requirement for abandonment of sewer line or granting of easement (Condition "D" in your April 12, 1985, letter to The Baughman Company) may be deleted as a requirement of the plat.

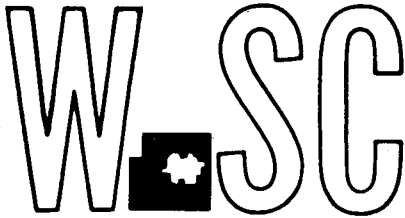
Arrangements have been made with the Sewer Maintenance Division to allow the line to remain in operation as a private sewer line.

Please call if you have any questions.


Mike Lindebak
City Engineer

/LDH:ms
/04/01

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

April 18, 1985

Mr. William Korber
Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re: S/D 85-32 - Planning Commission approval of Steve Graham Addition.

Dear Mr. Korber:

At the regular meeting of the MAPC on April 18, 1985, the above-captioned plat was reconsidered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee except for Item "D" stated in our April 12, 1985 letter. The Planning Commission voted to delete the requirement to either abandon the sanitary sewer line or indicate an utility easement.

In addition to complying with the remaining conditions listed in our April 12, 1985 letter, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for 1984 (both first and second halves) and prior years have been paid.

Please call if you have any questions.

Very truly yours,

Barbara R. Bonanni
Junior Planner

BRB:mlh

cc: Kelway, Inc., c/o Daniel M. Carney, 2024 N. Woodlawn, Wichita, KS 67208
Budget Rent-A-Car of Kansas, Inc., c/o Steve Graham, 1895 Midfield
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✓ Mike Lindebak, City Engineer



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