

SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 80-60 Name Graham-Casado 2nd Addition
 Date Application Rec'd. July 25, 1980 Preliminary Approval _____
 Scheduled S/D Meeting 8-7-80

DESCRIPTION

General Location North side of Irving in an area east of Reca
(1/3 mile east of Tyler).

Owner Jesse L. Graham
 Surveyor/Engineer Baughman Company
 Address 330 Laura, 67211 Phone 262-7271

- | | | |
|---|--------------------------|-----------------------------------|
| 1. Gross Acreage of Plat | <u>0.77</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | | a. <u>5</u> R/W <u>199.82</u> ft. |
| Residential | _____ | b. _____ R/W _____ ft. |
| Commercial | _____ | c. _____ R/W _____ ft. |
| Industrial | <u>1</u> | d. _____ R/W _____ ft. |
| Other | _____ | e. _____ R/W _____ ft. |
| Total Number of Lots | <u>1</u> | TOTAL <u>199.82</u> ft. |
| 3. Minimum Lot Frontage | <u>199.82</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area | <u>32,680.66</u> sq. ft. | streets? <u>yes</u> no |
| 5. Existing Zoning | <u>E</u> | |
| 6. Proposed Zoning | <u>E</u> | |
| 9. Public Water Supply <u>yes</u> (Yes-No), Name <u>City of Wichita</u> | | |
| 10. Public Sanitary Sewers <u>yes</u> (Yes-No), Name <u>City of Wichita</u> | | |
| 11. Health Department Approval (where applicable) _____ (Yes-No) | | |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____ | | |

STAFF COMMENTS:

- A. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan.
- B. The applicant shall guarantee all drainage improvements required by this plat.
- C. The width of existing Irving right-of-way shall be shown on the final plat tracing as required by 5-402(G) of the Subdivision Regulations.
- D. The applicant is hereby advised that no expansion of the existing structure within the 35-foot building setback will be allowed after this plat is recorded.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Note: This plat is submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.