

WICHITA-SEDGWICK COUNTY

DATE

METROPOLITAN AREA PLANNING DEPARTMENT

November 13, 1981

TO Robert B. Feldner, Superintendent of Central Inspection  
Paul Graves, Chief Engineer  
✓ Mike Lindebak, Program Development Engineer

FROM Arthur D. Chambers, Senior Planner

SUBJECT DP-120 - Griffin Park Commercial C.U.P. Generally located on the east side of Hydraulic, in an area south of 55th Street South, as extended from the west.

The above referenced C.U.P. has been submitted for review and approval. The primary use is to be mini-storage warehouses with some light commercial uses permitted along Hydraulic. Parcel 2 is being proposed for "C" Commercial zoning. We would appreciate receiving any comments you might have regarding drainage, access, sewer service, etc., by Friday, November 20, 1981.

If you have any questions, please call.

*San Lavar could be extended  
within River Oak Phase II  
develops. On site drainage  
system may be required.*

*Arthur D. Chambers*  
Arthur D. Chambers  
Senior Planner

ADC:el

*Vrf*  
11-18-81

