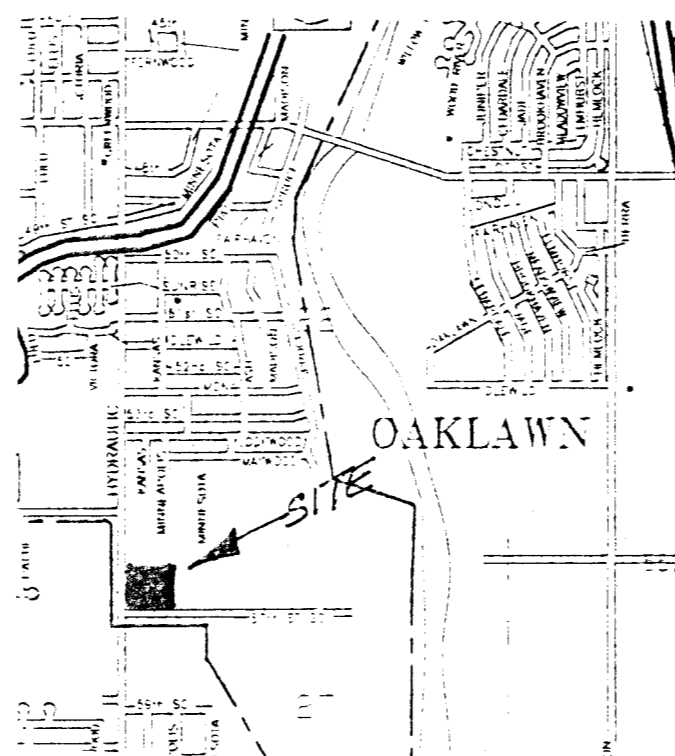


1" = 100'
 C.A.C. = COMPLETE ACCESS CONTROL
 ELEV = CITY DATUM
 TOPOGRAPHY DATED
 MARCH 1981 BY
 BAUCHMAN COMPANY, P.A.

BENCH MARK:
 CITY STANDARD DISC. 44' W & 30' S
 OF CENTER-LINES OF 55TH ST SO
 AND HYDRAULIC AVE
 ELEV = 76.57 CITY DATUM



VICINITY PLAT

PRELIMINARY PLAT GRIFFIN PARK 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

THE WEST 21 ACRES OF THE N1/2 OF THE NW1/4 OF SEC 27, TWP. 28-S, R-1-E
 OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, EXCEPT THE NORTH 731 FEET THEREOF.

CROWN COMMERCIAL BUILDERS, INC.
 BRUCE GRIFFIN, VICE-PRESIDENT
 1125 S. ROCK ROAD - SUITE 9
 WICHITA, KS 67207

PH (316) 681-3700



DRAINAGE CONCEPT

341 SOUTH HILLSIDE WICHITA, KANSAS 67211
 SAVOY, RUGGLES & BOHM, P. A.
 ENGINEERING & SURVEYING

5 APRIL 1993