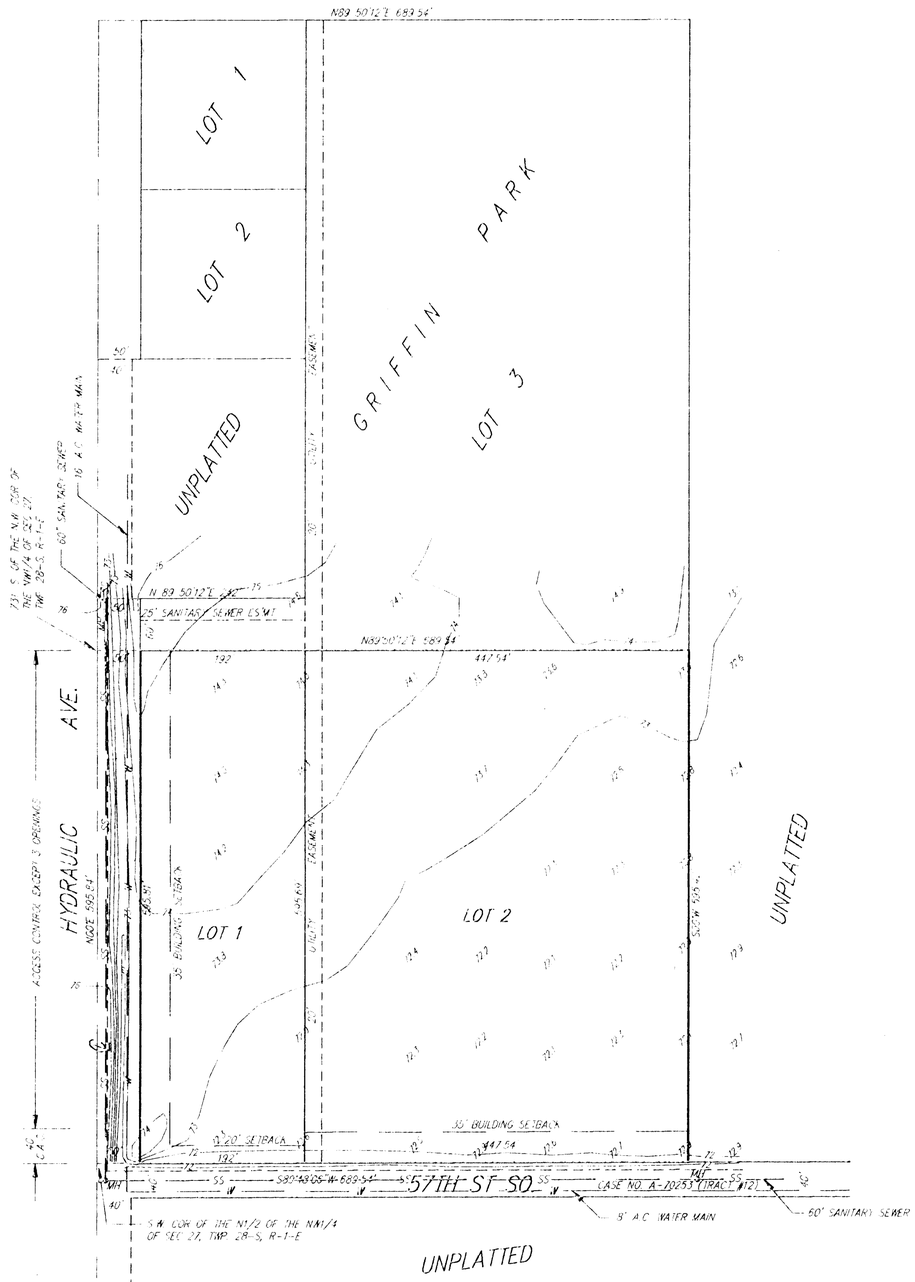
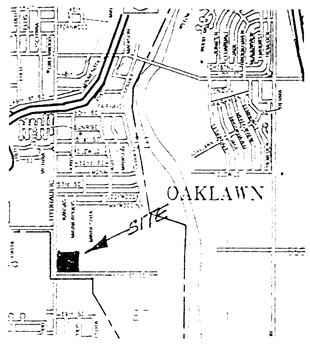


1" = 100'
C.A.C. = COMPLETE ACCESS CONTROL
ELEV = CITY DATUM
TOPOGRAPHY DATED
MARCH 1981 BY
BAUGHMAN COMPANY, P.A.

BENCH MARK:
CITY STANDARD DISC. 44' W & 30' S
OF CENTER-LINES OF 55TH ST SO
AND HYDRAULIC AVE
ELEV = 76.57 CITY DATUM



VICINITY PLAT

PRELIMINARY PLAT
GRIFFIN PARK 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

THE WEST 21 ACRES OF THE N1/2 OF THE NW1/4 OF SEC 27, TWP. 28-S, R-1-E
OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, EXCEPT THE NORTH 731 FEET THEREOF.

CROWN COMMERCIAL BUILDERS, INC.
BRUCE GRIFFIN, VICE-PRESIDENT
1125 S. ROCK ROAD - SUITE 9
WICHITA, KS 67207

PH (316) 681-3700

SRB 841 SOUTH HILLSIDE 316-652-7754
WICHITA, KANSAS 67211 FAX 652-7932
SAVOY, RUGGLES & BOHM, P.A.
ENGINEERING & SURVEYING

5 APRIL 1993