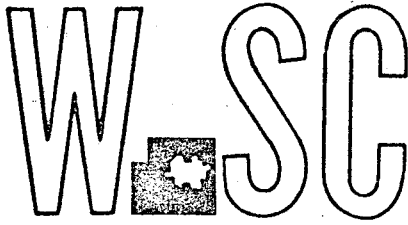


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

RECEIVED

JAN 12 1982

Dept. Of Engineering

January 8, 1982

Baughman Company, P. A.
330 Laura
Wichita, Kansas 67211

Re: S/D 81-134 - Preliminary plat of Griffin Park Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, January 7, 1982, the above-captioned plat was considered. The action of the Committee was to approve the preliminary plat subject to the following conditions:

- A. The applicant's drainage concept has been approved. A final drainage plan shall be submitted to City Engineering prior to or at the time of submission of the final plat.
- B. The applicant shall guarantee any drainage improvements required by the platting of this property.
- C. The applicant shall guarantee the extension of sanitary sewer to serve each lot. A proposed sewer layout shall be submitted to City Engineering prior to final plat submission.
- D. The applicant shall guarantee the extension of municipal water to serve each lot.
- E. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. Approval of any final plat shall be subject to approval of the applicant's associated zone case and Community Unit Plan by the Board of City Commissioners.
- G. The final plat shall specify that the building setbacks for this plat are per the Griffin Park Community Unit Plan (DP-120).
- H. The existing K.G. and E. easement in the northwest corner of the property shall be shown on the final plat.

Baughman Co., P.A.
January 8, 1982
Page 2

- I. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- J. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you have any questions concerning this matter, please call.

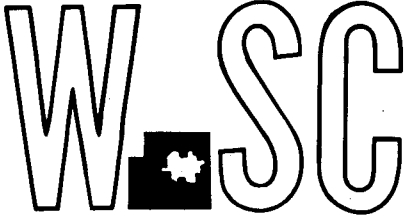
Sincerely,

L.O.
Louise Olivarez
Senior Planner

LO:bh

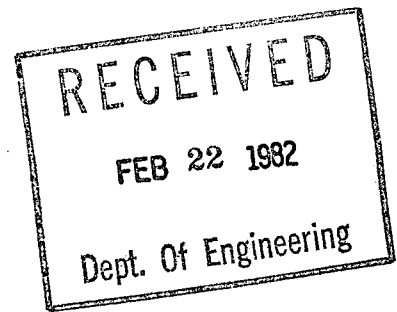
cc: Jack L. Griffin, 5728 S. Seneca, 67217
Bruce Griffin, 701 W. 27th St. South, Apt. 301, 67217
X Mike Lindebak, City Engineering

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



February 19, 1982

Baughman Company, P.A.
330 Laura
Wichita, Ks. 67211

Re: S/D 81-134 - Final plat of Griffin Park Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on February 18, 1982, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The applicant shall guarantee extension of sanitary sewer to serve each lot.
- B. The applicant shall guarantee extension of City water to serve each lot.
- C. The applicant shall guarantee the construction of the drainage ditches and culvert as required by the approved drainage plan.
- D. The applicant shall obtain a covenant from the property owner to the south stating that the property to the south will accept surface drainage from this plat or the applicant shall, by separate instrument, obtain a drainage easement across the property to the south to benefit this plat.
- E. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. Prior to submitting the final plat tracing, the applicant shall meet with City Engineering regarding where 20-foot utility easements are to be indicated.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Baughman Co., P.A.

2-19-82

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Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on February 25, 1982, at 1:30 p.m. If you have any questions concerning this matter please call.

Sincerely,

Forrest L. Nagley
Forrest L. Nagley
Junior Planner

FLN:bh

cc: Jack L. Griffin, 5728 S. Seneca, 67217
Bruce Griffin, 701 W. 27th St. South, Apt. 301, 67217
Mike Lindebak, City Engineering