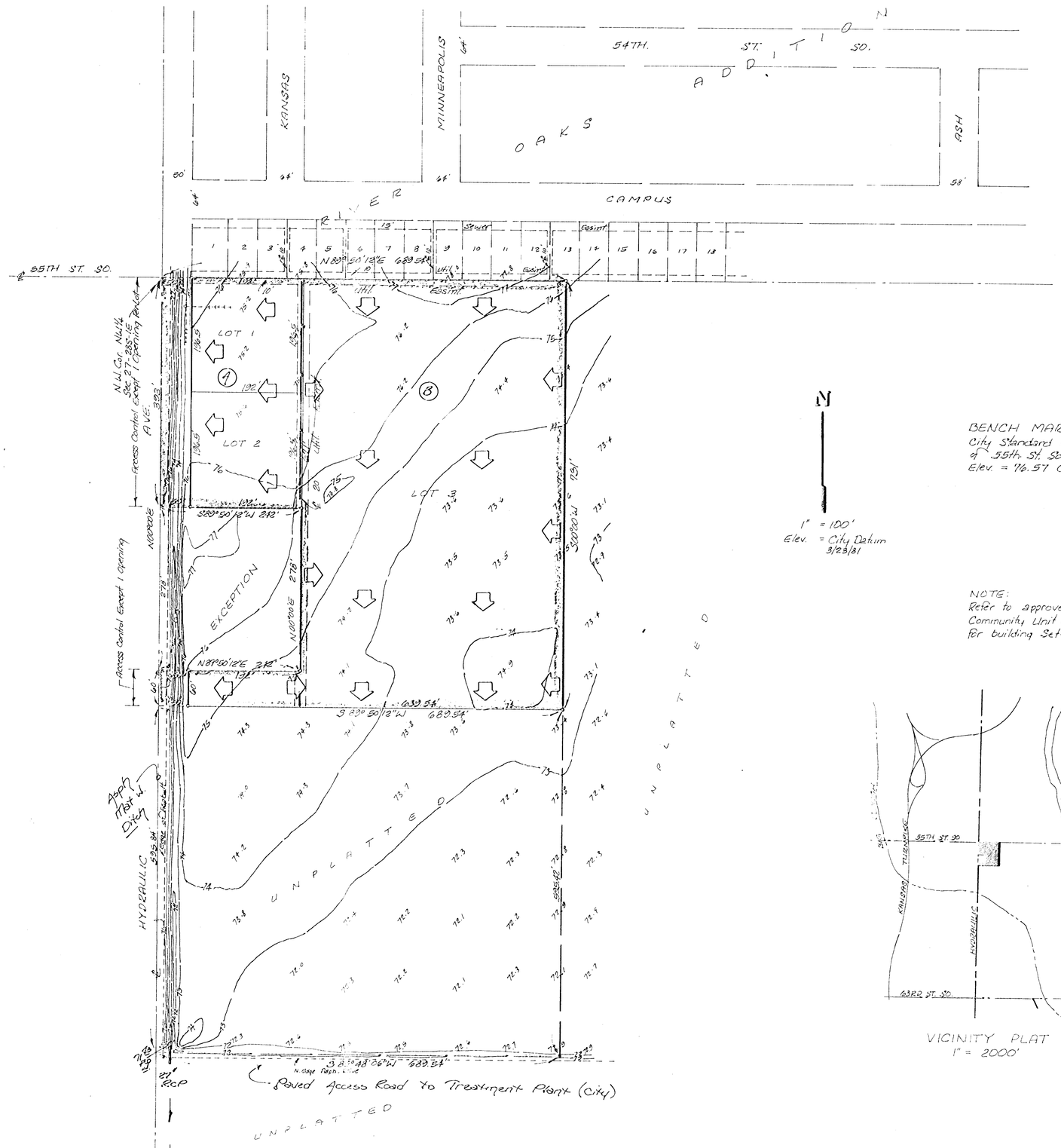
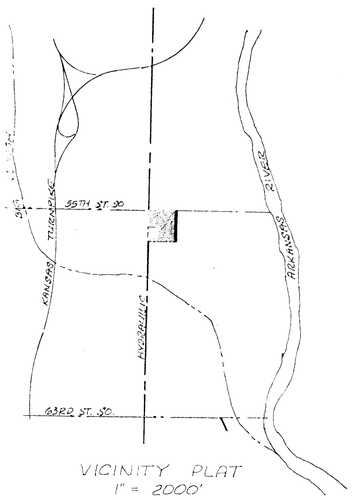


N

1" = 100'
Elev. = City Datum
3/23/81

BENCH MARK:
City Standard Disc. 4' W. & 30' S. of 55th St. So. & Hyd.
Elev. = 76.57 City Datum

NOTE:
Refer to approved "GRIFFIN PARK" Community Unit Plan DP-120 for building Set-backs



VICINITY PLAT
1" = 2000'

PRELIMINARY PLAT

GRIFFIN PARK

THE NORTH 731 FEET OF THE WEST 21 ACRES OF THE N½ OF THE NW¼ OF SEC. 27, TWP. 28-S, R-1-E OF THE 6TH. P.M., SEDGWICK COUNTY, KANSAS, EXCEPT THE SOUTH 278 FEET OF THE NORTH 671 FEET OF THE WEST 242 FEET THEREOF.

JACK L. GRIFFIN

DRAINAGE PLAN

BAUGHMAN COMPANY, P.A.
SURVEYORS
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

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