

SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 81-7 Name Rainbow Lakes West 6th Addition
Date Application Rec'd. 1-16-81 Preliminary Approval _____
Scheduled S/D Meeting Feb. 5, 1981

DESCRIPTION

General Location In an area one half mile north of Maple and east of
135th St. West

Owner Rainbow Lakes, Inc. (Thurman W. Smith)
Surveyor/Engineer Professional Engineering Consultants, P.A.
Address 1440 E. English, Wichita, Ks. 67211 Phone 263-1107

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|---|--|
| 1. Gross Acreage of Plat <u>2.7</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u> </u> R/W <u> </u> ft. |
| Residential <u>5</u> | b. <u> </u> R/W <u> </u> ft. |
| Commercial <u> </u> | c. <u> </u> R/W <u> </u> ft. |
| Industrial <u> </u> | d. <u> </u> R/W <u> </u> ft. |
| Other <u> </u> | e. <u> </u> R/W <u> </u> ft. |
| Total Number of Lots <u>5</u> | TOTAL <u>0</u> New <u> </u> ft. |
| 3. Minimum Lot Frontage <u>63.55</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>10,848.5</u> square feet | streets? <u> </u> yes <u>X</u> no |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>AA</u> | |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) <u>N/A</u> (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area <u> </u> | |
| (annexation requested) | |

STAFF COMMENTS:

Note: This plat constitutes a replat of Lots 5, 6, 7, and 8, Block 4 and Lot 1, Block 5, Rainbow Lakes West 3rd Addition.

- A. This property is in the process of being annexed.
- B. This replat will entail a revision of the original county street paving petition for the Rainbow Lakes West 3rd Addition. This is the case since the street alignment is being altered and a cul-de-sac eliminated.
- C. As required during the platting of Rainbow Lakes West 3rd Addition, the applicant shall guarantee that a sidewalk will be constructed on the south side of Angela/Forestview (Lot 1, Block 1).
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Note: This plat is submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.