

Pre-Sub June 19, 1986

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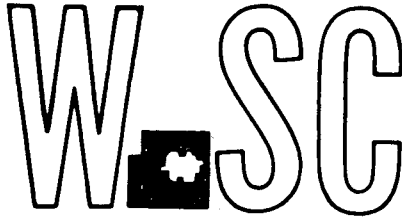
1. Miklos and Gabriella Lorik. Vacation of Sewer and Utility easement. No water problem.
2. Lagaly Addition. Final Plat. Item B, wells. No Water problem.
3. Simon Industrial Park. Final Plat. Item B. Water to be extended from Park City. No Wichita Water available. No water problem.
4. Hadijski Second Addition. Final Plat. Existing 20" AC Water along Harry St. not shown on sketch plat. No Water problem.
5. Brammer Addition. Final Plat. Plot now served. No water problem.
6. Andrew Walter Second Addition. Final Plat. Plot now served. No water problem.
7. Teal Cove 3rd Addition. Preliminary plat. Item B, mains to be extended. No water problem.
8. Woodland Estates. Preliminary plat. Item B, mains to be extended. Existing mains in Central. No water problem.
9. Northborough 3rd Addition. Preliminary Plat. Item B, mains to be extended. No water problem.
10. Golf Park West Addition. Final Plat. Item B, mains to be extended.
11. Westwind Addition. Preliminary Plat. Item A, mains to be extended. Nearest water at 17th and Woodchuck. No water problem.
12. Wolke Addition. Final Plat. Item C, wells, no city water available. No water problem.

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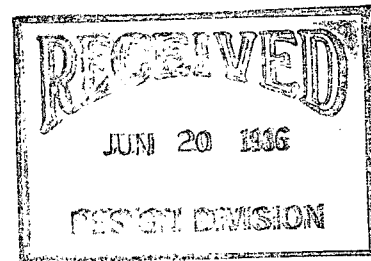
13. Coleman Acres. Final Plat. Item A, mains to be extended. Existing 12" main in Sheridan; existing 8" main in Gow from 15th St, ending 6' NNL of #1921 N.Gow. No water problem.
14. Ralph Hamilton. Grant additional Utility Easement. No water problem.
15. Ernest Doyon and Glen Rupe. Street R/W Dedication. No water problem.
16. Community Psychiatric Centers. Grant Utility Easement. Easement is for water line. No water problems.
17. Other matters.

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
COMMISSION

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561



June 20, 1986

Lowell D. High  
1542 S. St. Francis  
Wichita, KS 67211

Re: Final Plat S/D 86-58 - HADIJSKI SECOND ADDITION

Dear Mr. High:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, June 19, 1986, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The final plat tracing shall reference a tie point to a previously platted lot corner or section corner. If the tie point is referenced to a lot corner, the engineer's text shall reference the quarter section in which the plat is located.
- B. The final plat tracing shall indicate the various names needed to complete approval signature blocks.
- C. On the final plat tracing, the recording information for the two ingress and egress easements, depicted on this plat, shall be referenced.
- D. The final plat tracing shall correct the M.A.P.C signature block to reference DAVID BAYOUTH as M.A.P.C. Vice-Chairman.
- E. The final plat tracing shall indicate the platting of a 20-foot by 20-foot stub utility easement in the southeast corner of the lot.
- F. The applicant shall petition for the extension of sanitary sewer to serve this lot. This petition will be held until the existing service lines fail.
- G. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.

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- H. The applicant shall obtain, by separate instrument, private sewer easements to cover the existing sewer service lines on the property to the south. A copy of this recorded document shall be submitted for the plat file.
- I. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- J. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, July 10, 1986 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Forrest L. Nagley  
Senior Planner

FLN:dIk

Enclosure

cc: Aleksandar Hadijski, 2040 S. Rock Road, Wichita, KS 67207  
Mike Lindebak, City Engineer