

S/D No. 83-123 Name Haney Addition
Date Application Rec'd. 12-27-83 Preliminary Approval _____
Scheduled S/D Meeting 1-5-84

DESCRIPTION

General Location 1/4 mile south of MacArthur on the east side of
Broadway Avenue

Owner Delbert R. Haney
Surveyor/Engineer Lowell D. High
Address 1542 S. St. Francis, Wichita, Kansas Zip Code 67211 Phone 264-0341

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|---|--|
| 1. Gross Acreage of Plat <u>.79</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. <u>50</u> R/W <u>98.59</u> ft. |
| Residential _____ | b. _____ R/W _____ ft. |
| Commercial <u>2</u> | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>2</u> | TOTAL <u>98.59</u> ft. |
| 3. Minimum Lot Frontage <u>30 feet</u> | 8. Sidewalk adjacent to all streets <u>yes</u> <u>x</u> no |
| 4. Minimum Lot Area <u>8780 sq. feet</u> | |
| 5. Existing Zoning <u>LC</u> | |
| 6. Proposed Zoning <u>C</u> | |
| 9. Is public water available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) <u>Yes</u> <u>No</u> | |
| 12. City of Wichita <u>X</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

- A. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan for this property.
- B. The final plat tracing shall indicate a 35-foot building setback from Broadway.
- C. The final plat tracing shall provide bearings or angles for perimeter lot lines.
- D. The legal description included in the engineer's text states the the applicant owns to the section line (centerline of Broadway). The plattor's text on the final plat tracing shall reference the dedication of Broadway Street right-of-way.
- E. The applicant shall guarantee extension of City water to serve the lots being platted.
- F. If improvements are guaranteed by petition, a certificate confirming the petitions shall be submitted to the Planning Department for recording.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Note: This plat has been submitted in final form only.