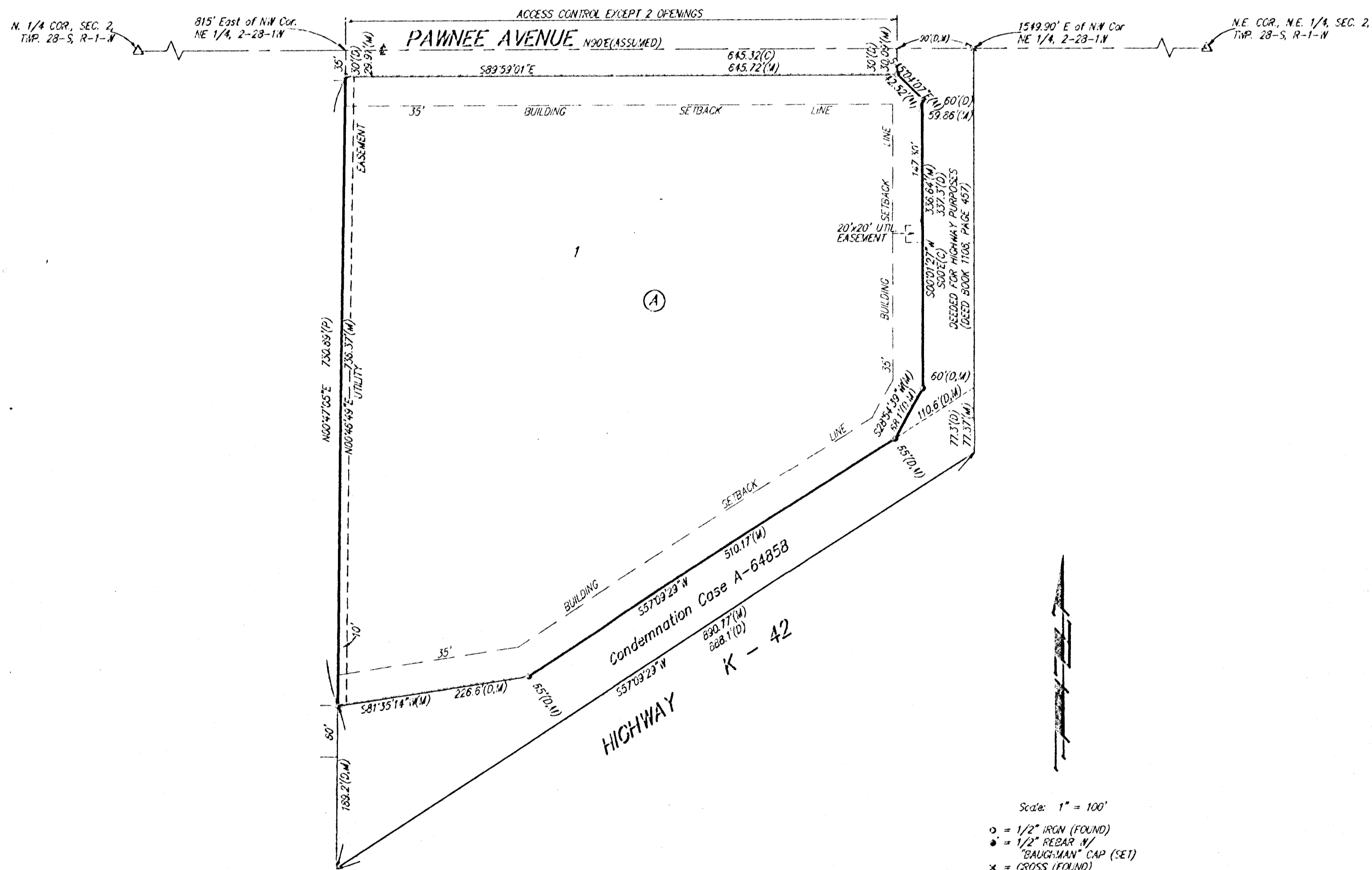


HALL INDUSTRIAL ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



Scale: 1" = 100'
 ○ = 1/2" IRON (FOUND)
 ● = 1/2" REBAR, N/
 * = "BAUGHMAN" CAP (SET)
 x = CROSS (FOUND)
 (D) = DESCRIBED
 (P) = PLATTED
 (C) = CALCULATED PER DESCRIBED INFO.
 (M) = MEASURED
 ALL OWNERS ARE OF UNIDENTIFIED IRON UNLESS IDENTIFIED ON SKETCH

State of Kansas)
 County of Sedgwick) SS We, Baughman Company P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "HALL INDUSTRIAL ADDITION" to Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, and described as follows: A tract in the Northeast Quarter of Section 2, Township 28 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas, described as follows: Beginning 815 feet east of the Northwest corner of said Northeast Quarter, being the Northeast corner of Vanderhoff Gardens; thence east along the North line of said Northeast Quarter, 734.9 feet; south at right angles to the North line of said Section, to Northwest right-of-way line of Highway #42 as condemned in Case 10140; thence southwesterly along Northwest right-of-way line of said Highway to the Southeast corner of Vanderhoff Gardens; thence north along the East line of Vanderhoff Gardens, 955.19 feet more or less, to point of beginning; EXCEPT the north 30 feet for road, AND EXCEPT a tract of land for highway right-of-way in the Northeast Quarter of Section 2, Township 28 South, Range 1 West described as follows: Beginning at a point on the present Northwesterly right-of-way line of Highway K-42, said point being 875.1 feet Southwesterly from the North line of said Quarter Section as measured along said right-of-way line; thence Southwesterly along said right-of-way line, 888.1 feet; thence North 189.2 feet; thence Easterly 226.6 feet to a point 65.0 feet Northwesterly at right angles from said right-of-way line; thence Northeastly parallel to said right-of-way line to a point 77.3 feet North of the place of beginning; thence South 77.3 feet to the place of beginning; AND EXCEPT a tract of land in the Northeast Quarter of Section 2, Township 28 South, Range 1 West described as follows: Beginning at a point on the North line, 1549.9 feet East of the Northwest corner of said Quarter Section; thence South 396.4 feet to the present Northwesterly right-of-way line of Highway K-42; thence Southwesterly along said right-of-way line 110.6 feet; thence Northeastly 68.1 feet to a point 60 feet West of said South course; thence North 337.3 feet; thence Northwesterly to a point on the South right-of-way line of the public road, 30.0 feet South and 90.0 feet West of the place of beginning; thence North 30.0 feet to the North line of said Quarter Section; thence East 90.0 feet along said North line of the place of beginning.

Date _____
 Baughman Company, P.A.
 _____ Surveyor
 Gregory F. Severns

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a lot and a block to be known as "HALL INDUSTRIAL ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. All abutters rights of access to and from Pawnee Avenue over and across the north line of Lot 1, Block A, are hereby granted to the City of Wichita, Kansas provided, however, that Lot 1, Block A, shall have access to Pawnee Avenue at two locations as shall be determined by the City Engineer of the City of Wichita, Kansas.

Scott C. Hall Lindsey M. Hall

State of Kansas)
 Sedgwick County) SS This foregoing instrument acknowledged before me this _____ day of _____, 199____, by Scott C. Hall and Lindsey M. Hall, husband and wife.

My App't Exp. _____ Notary Public

We, the undersigned, holders of a mortgage on the above described property do hereby consent to this plat of "HALL INDUSTRIAL ADDITION", Wichita, Sedgwick County, Kansas.

The First National Bank of Anthony
 _____ (Title)

State of Kansas)
 Johnson County) SS The foregoing instrument acknowledged before me this _____ day of _____, 199____, by _____ of The First National Bank of Anthony, on behalf of the bank.
 _____ (Title)

My App't Exp. _____ Notary Public

This plat of "HALL INDUSTRIAL ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this _____ day of _____, 199____.
 Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____ Chairman
 James D. Miner
 _____ Secretary
 Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 199____.

_____ Mayor
 Elma Broadfoot
 _____ Deputy City Clerk
 Pat Burnett

Entered on transfer record this _____ day of _____, 199____.

_____ County Clerk
 Susan E. Crockett-Spoon

State of Kansas)
 Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 199____, at _____ o'clock _____ M; and is duly recorded.

_____ Register of Deeds
 Pat Kettler

_____ Deputy
 Ed Resa