

# HABITAT FOR HUMANITY ADDITION AN ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas)  
County of Sedgwick) ss

We, the Macon Company, Inc., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "Habitat for Humanity Addition" and that the accompanying plat is a true and correct exhibit of the land described as and being a replat of the East 124 Feet of Lot 13, Glider's Riverside Addition, Sedgwick County, Kansas.

All being situated in the Northeast Quarter of Section 6, Township 27 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas.

\_\_\_\_\_  
John F. Thimmesch, L.S. 1176  
Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots and a block, to be known as "Habitat for Humanity Addition", an Addition to the City of Wichita, Sedgwick County, Kansas.

\_\_\_\_\_  
Virgil Strong, Ex. Dir.  
Wichita Habitat for Humanity, Inc.

State of Kansas)  
County of Sedgwick) ss

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 1998 by Wichita Habitat for Humanity, Inc.

\_\_\_\_\_  
Notary Public

My Appointment expires \_\_\_\_\_

This plat of "Habitat of Humanity Addition", an Addition to the City of Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ of \_\_\_\_\_, 1998

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas this \_\_\_\_\_ day of \_\_\_\_\_, 1998.

\_\_\_\_\_  
Bob Knight  
Mayor

\_\_\_\_\_  
Pat Burnett  
City Clerk

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 1998.

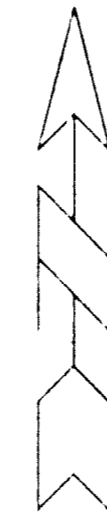
\_\_\_\_\_  
James Alford  
County Clerk

State of Kansas)  
County of Sedgwick) ss

This is to certify that this plat has been filed for record in the office of the Register of Deeds this \_\_\_\_\_ day of \_\_\_\_\_, 1998.

\_\_\_\_\_  
Bill Meek  
Register of Deeds

\_\_\_\_\_  
Michael D. Hurtt  
Deputy



1" = 40'  
○ = Found Iron Pipe  
● = Set 5/8" Rebar

Benchmark: City of Wichita Disc  
at the SE corner of bridge  
over the Little Arkansas River  
on 25th St. North Elev: 125.90

