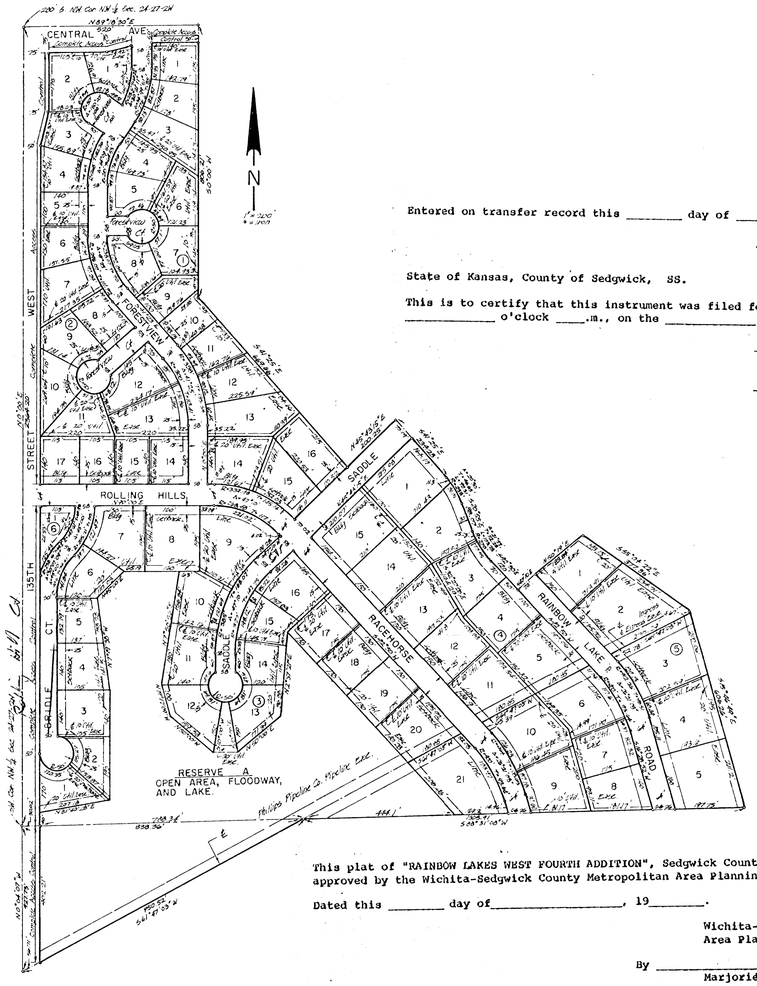
RAINBOW LAKES WEST FOURTH ADDITION
SEDGWICK COUNTY, KANSAS



Entered on transfer record this _____ day of _____, 19_____.

_____, County Clerk
Dorothy K. White

State of Kansas, County of Sedgwick, SS.

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ o'clock ____.m., on the _____ day of _____, 19_____.

_____, Register of Deeds
Bette F. McCart

_____, Deputy
Pat Kettler

This plat of "RAINBOW LAKES WEST FOURTH ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of_____, 19_____.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By _____, Chairman
Marjorie L. Taylor

_____, Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19_____.

_____, Mayor
Connie A. Peters

_____, City Clerk
Donald C. Gisick

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19_____.

_____, Chairman
Everett Patrick

_____, Commissioner
Tom Scott

_____, Commissioner
John Hale

ATTEST:

_____, County Clerk
Dorothy K. White

State of Kansas, County of Sedgwick, SS.

I, Kenneth O. Taylor, Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "RAINBOW LAKES WEST FOURTH ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of said survey described as follows: Part of the SW 1/4 of Section 24 and part of the NW 1/4 of Section 24, all in T27S, R2W of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at the SW corner of said NW 1/4; thence N0°00'E along the west line of said NW 1/4, 2364.20 feet to a point 280 feet south of the NW corner of said NW 1/4; thence N89°18'30"E parallel to the north line of said NW 1/4, 520 feet; thence S0°00'W, 806.21 feet; thence S41°25'E, 669.66 feet; thence N45°43'15"E, 200.25 feet; thence S41°25'E, 234.28 feet to the P.C. of a curve; thence southeasterly on a curve to the right having a radius of 258 feet and a deflection angle of 20°30', 92.31 feet to the P.T. of said curve; thence S20°55'E on a tangent to said curve, 88.07 feet to the P.C. of a curve; thence southeasterly on a curve to the left having a radius of 200 feet and a deflection angle of 21°55', 103.28 feet; thence S42°50'E, on a tangent to said curve, 120 feet; thence N47°10'E, 70 feet; thence N50°19'E, 183.84 feet; thence S55°04'22"E, 377.86 feet; thence S15°46'49"E, 606.26 feet to the south line of said NW 1/4; thence S88°31'08"W on the south line of said NW 1/4, 1305.91 feet to a point 838.36 feet east of the SW corner of said NW 1/4; thence S61°47'03"W, 950.52 feet to the west line of the SW 1/4 of said Section 24; thence N0°04'07"W, 427.73 feet to the point of beginning.

_____, Civil Engineer
Kenneth O. Taylor

Know all men by these presents that we, L. V. Bell and Sharon A. Bell, husband and wife, have caused the land described in the Civil Engineer's certificate to be platted into lots, blocks, streets and a reserve to be known as "RAINBOW LAKES WEST FOURTH ADDITION", Sedgwick County, Kansas. Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities. The drainage easement as indicated on the plat is hereby granted for drainage purposes. The streets are hereby dedicated to and for the use of the public. Reserve A is reserved for open area, floodway and lake. The floodway shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of the drainage, provided further that no building shall be constructed on or within said floodway, norshall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors of office.

All abutter's rights of access to or from 135th St. West over and across the west line of Lots 2, 3, 4, 5, 6, 7, 9, 10, 11 and 17, Block 2, Lot 1, Block 6, Lot 1, Block 3 and the west line of Bridle Court are hereby granted to the appropriate governing body. All abutter's rights of access to or from Central Avenue over and across the north line of Lots 1 and 2, Block 2 and Lot 1, Block 1 are hereby granted to the appropriate governing body. An ingress and egress easement is hereby granted over the northerly 30 feet of Lot 3, Block 5 and the southerly 30 feet of Lot 2, Block 5.

_____ _____
L. V. Bell Sharon A. Bell

State of Kansas, County of Sedgwick, SS.

The foregoing instrument was acknowledged before me this _____ day of _____, 19_____ by L. V. Bell and Sharon A. Bell, husband and wife.

_____, Notary Public

My Commission expires: _____

Mid Kansas Federal Savings and Loan Association of Wichita, by _____, _____, mortgagee of part of the land described in the Civil Engineer's certificate does hereby consent to the platting of "RAINBOW LAKES WEST FOURTH ADDITION", Wichita, Sedgwick County, Kansas.

Mid Kansas Federal Savings and Loan Association of Wichita

ATTEST: _____, _____

_____, _____

State of Kansas, County of Sedgwick, SS.

The foregoing instrument was acknowledged before me this _____ day of _____, 19_____, by _____, _____ of Mid Kansas Federal Savings and Loan Association of Wichita, a Kansas corporation, on behalf of the corporation.

_____, Notary Public

My Commission expires: _____