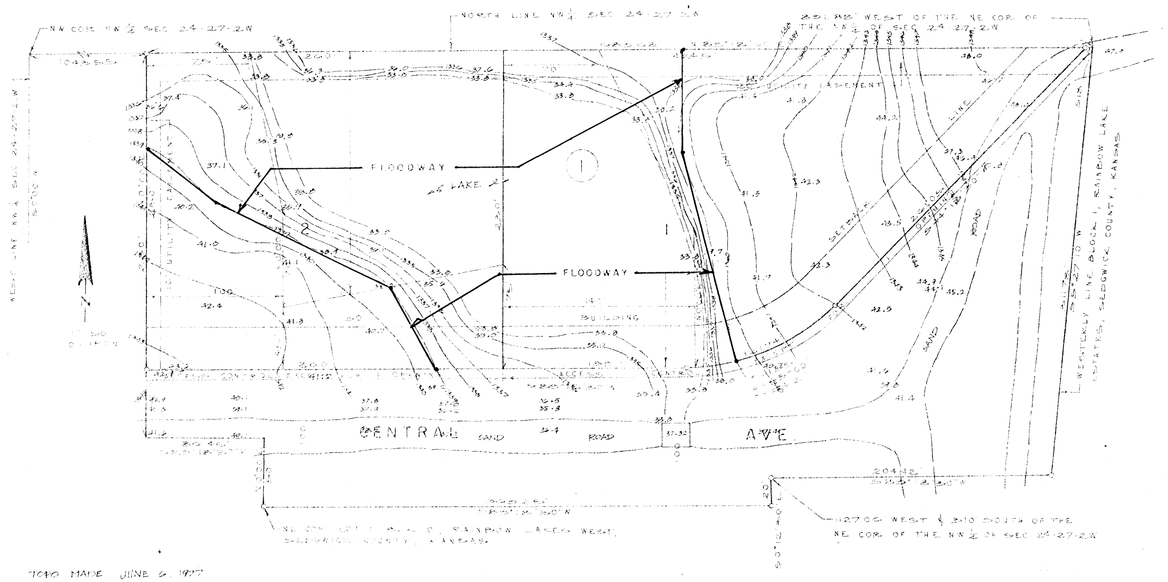
RAINBOW LAKES WEST SECOND ADDITION

SEDGWICK COUNTY, KANSAS



TOPO MADE JUNE 6, 1977

BM ELEV. 1342.32 - ℄ CENTRAL AVE @ ℄ BRIDGE.

State of Kansas, County of Sedgwick, SS.

The foregoing instrument was acknowledged before me this _____ day of _____, 19_____, by Lorris V. Bell and Sharron Ann Bell, husband and wife.

_____, Notary Public

My Commission expires: _____

This plat of "RAINBOW LAKES WEST SECOND ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 19_____.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By_____, Chairman
William J. Goebel

_____, Secretary
Robert A. Lakin

Entered on transfer record this _____ day of _____, 19_____.

_____, County Clerk
Dorothy K. White

State of Kansas, County of Sedgwick, SS.

This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock __.m., on the _____ day of _____, 19_____.

_____, Register of Deeds
Bette F. McCart

_____, Deputy
Pat Kettler

State of Kansas, County of Sedgwick, SS.

I, Kenneth O. Taylor, Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "RAINBOW LAKES WEST SECOND ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of said survey described as follows: Commencing at the NW corner of the NW 1/4 of Section 24, T27S, R2W of the 6th P.M., Sedgwick County, Kansas; thence S0°00'W along the west line of said NW 1/4, 280 feet; thence N89°18'30"E parallel with the north line of said NW 1/4, 1043.55 feet to a point of beginning; thence N0°00'E parallel with the west line of said NW 1/4, 280 feet to the north line of said NW 1/4; thence N89°18'30"E along said north line of said NW 1/4, 689.68 feet to a point 891.88 feet west of the NE corner of said NW 1/4, said point being the NW corner of Rainbow Lake Estates, Sedgwick County, Kansas; thence S5°27'10"W along the west line of said Rainbow Lake Estates, 311.78 feet to a point 310 feet south of the north line of said NW 1/4; thence S89°18'30"W, 204.42 feet; thence S0°12'30"E, 20 feet; thence S89°18'30"W, 365.25 feet to the NE corner of Lot 1, Block 2, Rainbow Lakes West, Sedgwick County, Kansas; thence N0°00'E, 50 feet; thence S89°18'30"W, 86.45 feet to the point of beginning.

_____, Civil Engineer
Kenneth O. Taylor

Know all men by these presents that we, Lorris V. Bell and Sharron Ann Bell, husband and wife, have caused the land described in the Civil Engineer's certificate to be platted into lots, a block and a street to be known as "RAINBOW LAKES WEST SECOND ADDITION", Sedgwick County, Kansas. Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. All abutter's rights of access to or from Central Avenue, over and across the south line of Lots 1 and 2, Block 1, are hereby granted to the appropriate governing body, provided, however, that Lots 1 and 2, Block 1 shall have access to Central Avenue at one location for each lot to be designated by the appropriate governing body. No structure shall be constructed below a minimum pad elevation of 1342. mean sea level datum.

The floodway shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of the drainage, provided further that no building shall be constructed on or within said floodway, noshall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors of office.

_____ _____
Lorris V. Bell Sharron Ann Bell

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19_____.

_____, Mayor
James M. Donnell

_____, City Clerk
Donald C. Gisick

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19_____.

_____, Chairman
Tom Scott

_____, Commissioner
Everett Patrick

ATTEST: _____, Commissioner
John Hale

_____, County Clerk
Dorothy K. White

OFFICE COPY
8-8-77
MSM

JUN 28 1977

Rainbow Lakes West
2nd Addn