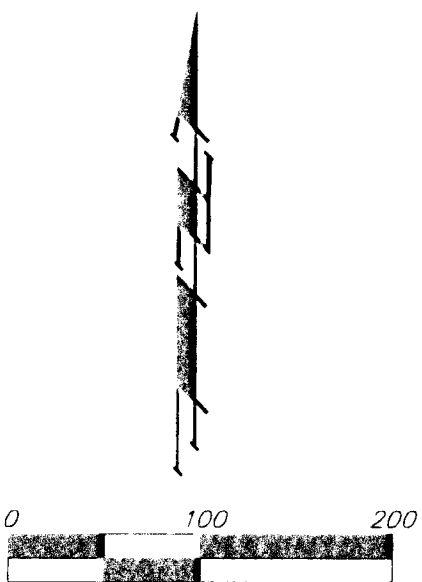


HIGHLAND SPRINGS ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



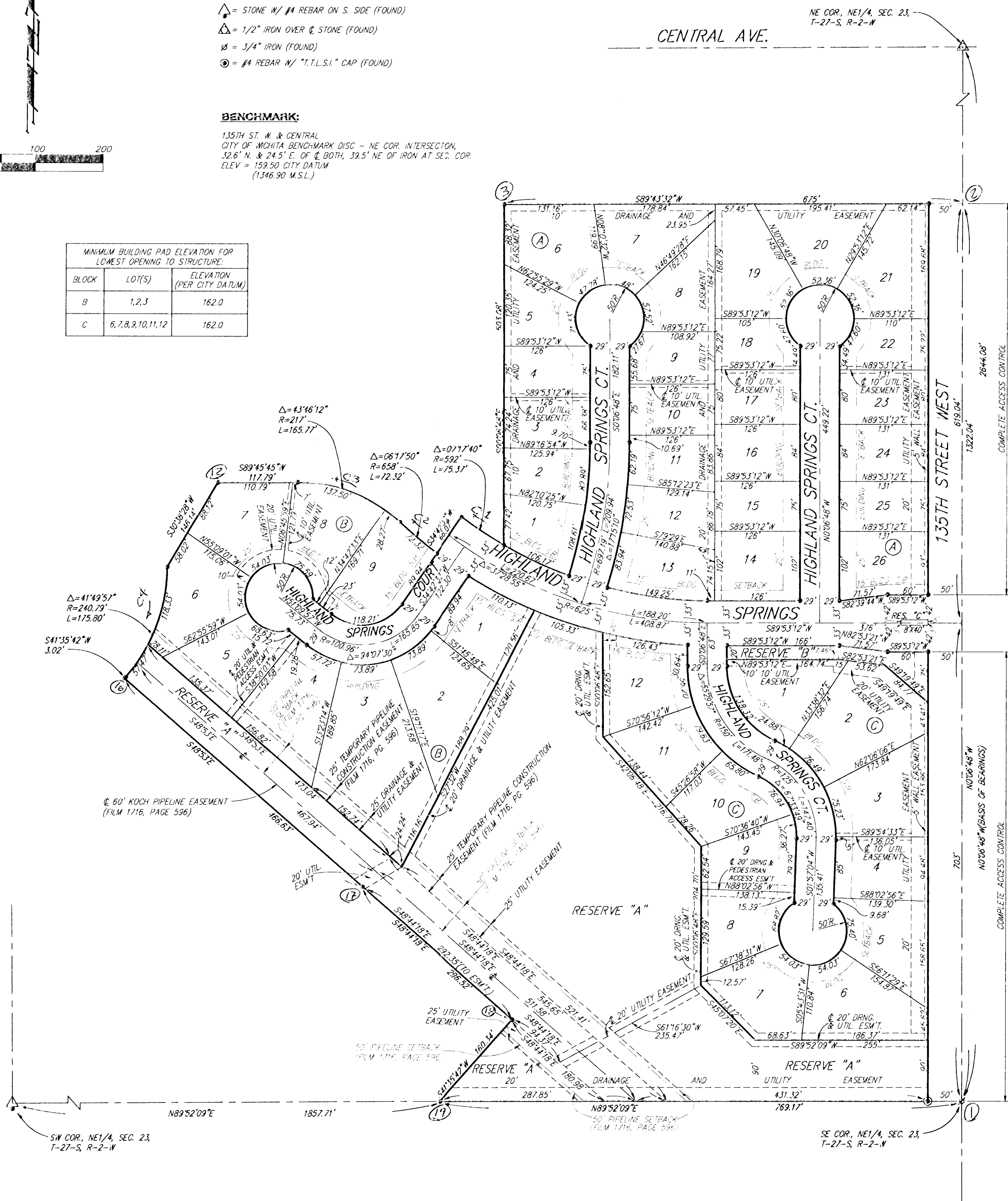
LEGEND:

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- △ = STONE W/ #4 REBAR ON S. SIDE (FOUND)
- △ = 1/2" IRON OVER STONE (FOUND)
- ⊖ = 3/4" IRON (FOUND)
- ⊙ = #4 REBAR W/ "I.T.L.S.I." CAP (FOUND)

BENCHMARK:

135TH ST. W. & CENTRAL
CITY OF WICHITA BENCHMARK DISC - NE COR. INTERSECTION.
32.6' N. & 24.5' E. OF E. BOTH. 39.5' NE OF IRON AT SEC. COR.
ELEV. = 159.50 CITY DATUM
(1346.90 M.S.L.)

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO STRUCTURE	LOT(S)	ELEVATION (PER CITY DATUM)
B	1,2,3	162.0
C	6,7,8,9,10,11,12	162.0



State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A. Surveyors in aforesaid County and State do hereby certify that we have surveyed and plotted "HIGHLAND SPRINGS ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

A tract of land in the NE 1/4 of Section 23, T27S, R2W of the 6th P.M., Sedgwick County, Kansas and further described as follows: Beginning at the SE Corner of said NE 1/4; thence N00°06'48"W along the East line of said NE 1/4, 1322.04 feet; thence S89°43'52"W, 675 feet; thence S00°06'48"E, 503.08 feet to a point on a curve to the right; thence northwesterly along said curve, having a central angle of 07°17'40" and a radius of 592 feet, an arc distance of 75.37 feet, (having a chord length of 75.32 feet bearing N56°07'49"W); thence S34°42'33"W, 66.07 feet to a point on a curve to the right; thence northwesterly along said curve, having a central angle of 06°17'50" and a radius of 658 feet, an arc distance of 72.32 feet, (having a chord length of 72.28 feet bearing N49°36'58"W) to the P.R.C. of a curve to the left; thence northwesterly and westerly along said curve, having a central angle of 43°46'12" and a radius of 217 feet, an arc distance of 165.77 feet, (having a chord length of 161.77 feet bearing N68°21'09"W), to the P.I. of said curve; thence S89°45'45"W, 117.79 feet; thence S30°38'28"W, 146.14 feet to the P.C. of a curve to the right; thence southerly and southwesterly along said curve, having a central angle of 41°49'57" and a radius of 240.79 feet, an arc distance of 175.80 feet, (having a chord length of 171.93 feet bearing S20°40'44"W), to the P.I. of said curve; thence S41°35'42"W, 3.02 feet; thence S48°53'00"E, 466.63 feet; thence S48°44'18"E, 296.52 feet; thence S41°35'42"W, 160.34 feet to a point on the south line of said NE 1/4; thence N89°52'09"E, 769.17 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

Michael G. Conroy
Michael G. Conroy, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves to be known as "HIGHLAND SPRINGS ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage and pedestrian access easement is hereby granted as indicated for drainage purposes and for pedestrian access purposes to or from Reserve "A", and no fences or other obstructions shall be constructed or placed on or within this easement. The utility and pedestrian access easement is hereby granted as indicated for the construction and maintenance of all public utilities and for pedestrian access purposes to or from Reserve "A", and no fences or other obstructions shall be constructed or placed on or within this easement. The wall easements are hereby granted as indicated for the construction and maintenance of a private wall and utility main lines and service lines shall be allowed to cross these easements. The streets are hereby dedicated to and for the use of public. Reserve "A" is hereby reserved for drainage purposes, landscaping, berms, open space, recreational areas, sidewalks, utilities as confined to easements, and pipelines as confined to easement. Reserve "B" is hereby reserved for landscaping, entry monuments, berms, open space, signage, and sidewalks and utilities as confined to easement. Reserve "C" is hereby reserved for landscaping entry monuments, streets, utilities, and signage. Reserves "A", "B", and "C" shall be owned and maintained by the homeowners association for the addition. All abutters rights of access to or from 135th Street West over and across the east line of Lots 21, 22, 23, 24, 25, and 26, Block A, and the east line of Lots 2, 3, 4, 5, and 6, Block C and the east line of Reserve "A" and Reserve "B" are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as shown on the face of the plat.

Kelsey Development, Inc.

Paul E. Kelsey
Paul E. Kelsey, President

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 19th day of NOVEMBER, 1997, by Paul E. Kelsey, President of Kelsey Development, Inc., on behalf of the corporation.

Judith M. Terhune
Judith M. Terhune, Notary Public
My App't. Exp. 11-7-2001

JUDITH M. TERHUNE
Notary Public - State of Kansas
My App't. Expires 11-7-2001

This plat of "HIGHLAND SPRINGS ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 1997.
Wichita-Sedgwick County Metropolitan Area Planning Commission

John C. Frye, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1997.

Bob Knight, Mayor

Pat Burnett, City Clerk

Entered on transfer record this _____ day of _____, 1997.

James Alford, County Clerk

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 1997, at _____ o'clock _____ M.; and is duly recorded.

Larry Consvler, Register of Deeds

Michael D. Hurtt, Deputy

We the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "HIGHLAND SPRINGS ADDITION", Wichita, Sedgwick County, Kansas.

Prairie State Bank

Carmen Campbell
CARMEN CAMPBELL, Vice President

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 24th day of November, 1997, by Carmen Campbell, Vice President of the Prairie State Bank, on behalf of the bank.

Lori Newell
LORI NEWELL, Notary Public
My App't. Exp. 11/24/2001

LORI NEWELL
NOTARY PUBLIC
STATE OF KANSAS
MY COMM. EXPIRES 11/24/2001

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
(316)-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211
PROJECT NO. 96-02-P58